502244161 02/26/2013

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
StrategixVision, Inc.	02/15/2013

RECEIVING PARTY DATA

Name:	Ethicon Endo-Surgery, Inc.	
Street Address:	4545 Creek Road, #97	
City:	Cincinnati	
State/Country:	ОНЮ	
Postal Code:	45242	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13484584

CORRESPONDENCE DATA

Fax Number: 5136516981

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Correspondent Name: Andrew B. Ulmer

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Address Line 2: 301 E. Fourth Street
Address Line 4: Cincinnati, OHIO 45202

ATTORNEY DOCKET NUMBER:	END7088USNP.0590486	
NAME OF SUBMITTER:	Andrew B. Ulmer	

Total Attachments: 2

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PATENT REEL: 029878 FRAME: 0547 OF \$40.00 13484584

DOCKET NO. END7088USNP

ASSIGNMENT

Serial No. 13/484,584 Filed: May 31, 2012

WHEREAS, **StrategixVision, Inc.**, a Montana Corporation, having a place of business at 820 North Wallace, Bozeman, Montana 59715, (hereinafter called "Assignor"), is an owner of United States Patent Application Serial Number <u>13/484,584</u>, filed May 31, 2012 and entitled:

SURGICAL INSTRUMENT WITH ORIENTATION SENSING

WHEREAS, **Ethicon Endo-Surgery**, **Inc.** ("Assignee"), an Ohio Corporation, having a place of business at 4545 Creek Road, Cincinnati, OH 45242, is desirous of acquiring the entire right, title and interest in and to said United States Patent;

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignor has sold, assigned, and transferred, and does hereby sell, assign and transfer unto said Assignee the entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made;

And Assignor hereby authorizes and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignor covenants and agrees with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

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——————————————————————————————————————	or has caused this Assignment to be signed by its duly ary and its corporate seal to be affixed on this		
(L.S.)	By: William E. Clem Title: Chief Executive Officer		
Attest:			
By: Title:			
STATE OF MONTANA)) ss. COUNTY OF GALLATIN)			
BE IT REMEMBERED, That on this <u>15</u> day of <u>16</u> to <u>17</u> to <u>17</u> , 2013, before me, a Notary Public of the State of Montana, personally appeared William E. Clem, who being by me duly sworn did depose and make proof to my satisfaction that he well knows the corporate seal of the corporation named in and which executed the foregoing Assignment; that the seal thereto affixed is the proper corporate seal of the said corporation; that the same was so affixed thereto and the said Assignment signed and delivered by William E. Clem, who was at the date of execution thereof an Officer of said corporation, in the presence of the said deponent, as the voluntary act and deed of the said corporation, and that the said deponent thereupon signed the same as subscribing witness.			
Subscribed and sworn before me at $2/15/2013$ the date aforesaid			
	Notary Public SAM GILMER		
2689016	SAM GILMER Notary Public ARIAL For the State of Montana Residing at: Bozeman, Montana My Commission Expires: January 15, 2016		
<u> </u>	END7088USNP Page 2 of 2		

RECORDED: 02/26/2013

PATENT REEL: 029878 FRAME: 0549