PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

	E: NEW ASSIGNMENT			
NATURE OF CONVE	VEYANCE: ASSIGNMENT			
CONVEYING PARTY	(DATA			
Name			Execution Date	
Christopher D. Brown			02/27/2013	
Kevin J. Knopp			02/25/2013	
Evgeny Krylov			02/25/2013	
Scott Miller		02/25/2013		
RECEIVING PARTY	DATA			
Name:	908 Devices I	nc.		
Street Address:	27 Drydock Av	venue		
Internal Address:	8th Floor			
City:	Boston			
State/Country:	MASSACHUSETTS			
Postal Code:	02210			
PROPERTY NUMBE	DO Totol: 4			
Property 1		Number		
[Гуре	Number 13732066		
Property 7	Гуре			
Property T Application Number: CORRESPONDENC Fax Number:	Type E DATA 6175428 be sent via US v 617-542- apsi@fr.v e: Peter R. One Mar Fish & R	13732066 906 <i>Mail when the fax attempt is unsuccessful.</i> 5070 com		
Property T Application Number: CORRESPONDENC Fax Number: <i>Correspondence will</i> Phone: Email: Correspondent Name Address Line 1: Address Line 2:	Type : E DATA 6175428 be sent via US of 617-542- apsi@fr.of e: Peter R. One Mar Fish & R Boston, I	13732066 906 <i>Mail when the fax attempt is unsuccessful.</i> 5070 com Poulin ina Park Drive ichardson		
Property 1 Application Number: CORRESPONDENC Fax Number: <i>Correspondence will</i> Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4:	Type : E DATA 6175428 be sent via US J 617-542- apsi@fr. e: Peter R. One Mar Fish & R Boston, I T NUMBER:	13732066 906 <i>Mail when the fax attempt is unsuccessful.</i> -5070 com Poulin ina Park Drive ichardson MASSACHUSETTS 02210		

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ASSIGNMENT

For valuable consideration, we, Christopher D. Brown, of 309 Willow Hill Court, Los Gatos, CA 95032; Kevin J. Knopp, of 91 Thorndike Street, Brookline, MA 02446; Evgeny Krylov, of 82 Park Road, Franklin, MA 02038; Scott Miller, of 148 Hawthorne Street, Malden, MA 02148; hereby assign to <u>908 DEVICES INC.</u>, a corporation of <u>Delaware</u>, having a place of business at 27 Drydock Ave., 8th Floor, Boston, MA 02210, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled COMPACT MASS SPECTROMETER, filed December 31, 2012, and assigned U.S. Serial Number 13/732,066, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 3

PATENT REEL: 029894 FRAME: 0306

Attorney Docket No.: 36901-0003001

DATE: Fob. 27/2013	CHRISTOPHER D. BROWN	_
STATE OF <u>CaliFirnia</u>	NYOMIE E. ACOSTA	
COUNTY OF Santa Clara) SS. Comm. No. 1920058 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expines Jan. 2, 2015	
On teb. 27, 2013	before me me unersigned, a potary public for the S	Ita

, before me, the undersigned, a notary public for the State 612 of California, there personally appeared CHRISTOPHER D. BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Myronie (Notary Public

DATE:

KEVIN J. KNOPP

STATE OF _____) SS. COUNTY OF

_____, before me, the undersigned, a notary public for the On _____ Commonwealth of Massachusetts, there personally appeared KEVIN J. KNOPP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public

Assignment Page 2 of 3

PATENT REEL: 029894 FRAME: 0307

DATE:		
	CHRISTOP	HER D. BROWN
STATE OF)	
) SS.	I.
COUNTY OF)	

-

On ______, before me, the undersigned, a notary public for the State of <u>California</u>, there personally appeared CHRISTOPHER D. BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

	Notary Public
DATE: 2/25/13	In stheye
	KEVIN J. KAOPP
STATE OF MASSACHUST + + S	V.
) SS.	

On 25 pay February 290, before me, the undersigned, a notary public for the Commonwealth of Massachusetts, there personally appeared KEVIN J. KNOPP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public



Assignment Page 2 of 3

PATENT REEL: 029894 FRAME: 0308

Attorney Docket No.: 36901-0003001

DATE: 02/25/13

EVGENY KRYLOV

STATE OF _/	lassochuset fs)
COUNTY OF	SOFFOLK) SS.

On <u> $15 \ febsuley</u> <u><math>2psi$ </u>, before me, the undersigned, a notary public for the <u>Commonwealth of Massachusetts</u>, there personally appeared EVGENY KRYLOV personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.</u>

WITNESS my hand and official sea JAMES BRIAN MURPHY Notary Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires May 2, 2019	Il. Notáry Public
DATE: <u>25 Jebrun</u> , 2013 STATE OF MASSAchuse 245	SCOTT MILLER
	S.

On $25 \text{ Feb(aA^2)} = 2\theta t^3$, before me, the undersigned, a notary public for the <u>Commonwealth of Massachusetts</u>, there personally appeared SCOTT MILLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

JAMES BRIAN MURPH Notary Public DMMONWEALTH OF MASSACHUSETT My Commission Expires May 2, 2019

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-Notary Public

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