### PATENT ASSIGNMENT

## Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:   |   |         | NEW ASSIGNMENT                     |                |          |  |  |
|--|---|---------|------------------------------------|----------------|----------|--|--|
| NATURE OF CONVEYANCE:  |   |         | ASSIGNMENT                         |                |          |  |  |
| CONVEYING PARTY D  | ATA   |         |                                    |                |          |  |  |
|  |   | ٨       | lame                               | Execution Date |          |  |  |
| Peter Spahmann   |   |         |                                    | 03/05/2013     |          |  |  |
| C. Kelly Philipp   |   |         |                                    | 03/05/2013     |          |  |  |
| John Jansen  |   |         |                                    | 03/05/2013     |          |  |  |
| RECEIVING PARTY DA   | ATA   |         |                                    |                |          |  |  |
| Name:  | Name: HAUL-ALL Equipment Ltd.   |         |                                    |                |          |  |  |
| Street Address:  | 4115-18th Av  |         |                                    |                |          |  |  |
| Internal Address:  | Lethbridge  |         |                                    |                |          |  |  |
| City:  | Alberta   |         |                                    |                |          |  |  |
| State/Country:   | CANADA  |         |                                    |                |          |  |  |
| Postal Code:   | T1H 5G1   |         |                                    |                |          |  |  |
| PROPERTY NUMBERS   | S Total: 1  |         |                                    |                |          |  |  |
| Property Type  |   |         | Number                             |                |          |  |  |
| Application Number: 13753  |   | 13753   | 348                                |                | 13753848 |  |  |
| CORRESPONDENCE I   | ATA   |         |                                    |                |          |  |  |
| Fax Number:  | 9374496   | 6405    |                                    |                | \$40.00  |  |  |
|  |   |         | n the fax attempt is unsuccessful. |                | \$4      |  |  |
| Phone:   | 937-449   |         |                                    |                | OP       |  |  |
|  |   |         |                                    |                |          |  |  |
| Address Line 1:  | Correspondent Name: DINSMORE & SHOHL LLP   Address Line 1: FIFTH THIRD CENTER, ONE SOUTH MAIN STREE |         |                                    |                |          |  |  |
| Address Line 2:  | SUITE 1   |         |                                    |                |          |  |  |
| Address Line 4:  | DAYTO   | N, OHIC | ) 45402-2023                       |                |          |  |  |
| ATTORNEY DOCKET N  | NUMBER:   |         | HAU 0007 PA/41138.9                |                |          |  |  |
| NAME OF SUBMITTER  |   |         | Susan M. Luna                      |                |          |  |  |
| Total Attachments: 2<br>source=Assignment#page1.tif<br>source=Assignment#page2.tif |   |         |                                    |                |          |  |  |

#### ASSIGNMENT

In consideration of One (\$1.00) dollar, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid to

1) SPAHMANN, Peter

2) PHILIPP, C. Kelly

.3) JANSEN, John

(hereinafter called inventors)

the said inventors hereby sell and assign to

HAUL-ALL Equipment Ltd.

(hereinafter called Assignee)

whose full post office address is:

#### 4115-18th Avenue North, Lethbridge, Alberta, T1H 5G1, CANADA

all their right, title and interest in Canada, the United States and all other countries and jurisdictions throughout the world in and to the invention relating to identify fully by:

Title:

# CONTAINER WITH HANDS-FREE LATCH AND LINKAGE ACTIVATION FOR ACCESS

as described in the proposed or pending application for a patent for such invention and to all the inventor's corresponding right, the and interest in and to any patent which may issue therefor.

The undersigned hereby authorizes the firm of Gowling Lafleur Henderson LLP to correct errors in this assignment or to insert any further identification or other information necessary or desirable to make this assignment suitable for recordal in the Canadian Patent Office.

Inventor(1)

SIGNED at Lethbridge, Alberta this

nand ugin. 2013. dav

Pater SPAHMANN

CERTIFICATE OF WITNESS

I acknowledge that I was personally present and did see the above-named inventor, who is personally known to me, due execute the above assignment on the date therein set to the second set of t

| Name of Witness        | Signature of Witness |                                       |
|------------------------|----------------------|---------------------------------------|
| Address 4115- 18th Anc | N. Lethbridge        | +B. Canada                            |
| TI4 561                | / J                  | · · · · · · · · · · · · · · · · · · · |

| ••  | Mame  |
|---|---|
| SIGNED at Lathbridge, /   | Alberta this day of February 2013   |
|   |   |
|   | Sere (  |
|   |   |
|   | CERTIFICATE OF WITNESS  |
| personally known to me, duly execut   | personally present and did see the above-named inventor, who is<br>te the above assignment on the date therein set forer.   |
| Name of Witness KYAW  | WALKER Signature of Witness   |
| Address 2136 Palm Rd  | (, # H; LANDRIDGE, AS TIK SON9)   |
|   | ₩₩₩ = 1   |
| Inventor(3)   | March   |
| SIGNED at   | 77 tur 07 -   |
| organeu ar  | this day of similary 2013.  |
| oigned at   | this day of Fabricary, 2013.  |
| onach ai  | this day of February, 2013.   |
| anach ar  | this day of February, 2013.<br>John JANSEN  |
|   |   |
| i acknowledge that I was p  | John JANSEN   |
| i acknowledge that I was p<br>personally known to me, duly execut   | CERTIFICATE OF WITNESS  |
| I acknowledge that I was pr<br>personally known to me, duly execut<br>Name of Witness <u>TEDDY</u><br>Address <u>BS60 - 162</u> | John JANSEN<br>CERTIFICATE OF WITNESS<br>rersonally present and did see the above-named inventor, who is<br>the the above assignment on the date therein set forth. |

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RECORDED: 03/11/2013

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