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MRD 3-04-13

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| 1. Name of conveying party(ies):<br><br>Christopher S. GIESKI<br>Hung V. NGO<br><br>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  | 2. Name and address of receiving party(ies):<br><br>Name: FCI Americas Technology, LLC.<br><br>Address: 502 East John Street<br><br>City: Carson City<br>State: NV<br>ZIP Code: 89706<br><br>Country: United States<br><br>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No        |  |
| 3. Nature of Conveyance:<br><br><input checked="" type="checkbox"/> Assignment<br><input type="checkbox"/> Security Agreement<br><input type="checkbox"/> Other:<br><br>Execution Date: February 8, 2013, February 20, 2013 respectively  |  | <input type="checkbox"/> Merger<br><input type="checkbox"/> Change of Name   |  |
| 4. Application number(s) or patent number(s):<br>If this document is being filed together with a new application, the execution date of the application is: _____<br>A. Patent Application No.(s):<br>13/752,574<br>B. Patent No.(s):<br><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br><br>Name: Mark F. Harrington, Esq.<br>Address: Harrington & Smith, Attorneys at Law, LLC<br>4 Research Drive<br><br>City: Shelton<br><br>State: CT<br>ZIP Code: 06484-6212   |  | 6. Total number of applications and/or patents involved: ..... 1<br>7. Total fee (37 CFR 3.41): .....\$40.00<br><input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Charge deposit account<br><input checked="" type="checkbox"/> Please charge any fee deficiency to deposit account<br>8. Deposit account number: 50-1924 |  |
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| 9. Statement And Signature:<br><br><i>To the best of my knowledge and belief, the foregoing information is true and correct and, the attached document is either an original document or a true copy of the original document.</i><br><br>Mark F. Harrington<br>Name of Person Signing<br><br><br>Signature<br>03/06/2013 HTON11 00000110 Date 924 13752574<br>01 FC:0021 40.00 DA<br>Total number of pages including cover sheet(s): 4<br>Page 1 of 4. |  |  |  |

Docket No.: 003A.0119.U1(US)

For ☒ U.S. and/or ☒ Foreign Rights  
For ☒ U.S. Application or ☐ U.S. Patent

### ASSIGNMENT OF INVENTION

In accordance with an agreement between ASSIGNEE and ASSIGNOR, if one name be listed below, or ASSIGNORS, if more than one name be listed below, and for good and valuable consideration,

**(1) ASSIGNOR (inventor):**

|                             |   |                                  |                          |
|-----------------------------|---|----------------------------------|--------------------------|
| FULL NAME<br>OF INVENTOR :  | LAST NAME<br><b>GIESKI</b>                      | FIRST NAME<br><b>Christopher</b> | MIDDLE NAME<br><b>S.</b> |
| RESIDENCE &<br>CITIZENSHIP: | CITY & STATE OR COUNTRY<br><b>Dillsburg, PA</b> | CITIZENSHIP<br><b>US</b>         |                          |

POST OFFICE ADDRESS: **107 Furman Road, Dillsburg, PA 17019 USA**

**(1) ASSIGNOR (inventor):**

|                             |  |                           |                          |
|-----------------------------|--|---------------------------|--------------------------|
| FULL NAME<br>OF INVENTOR :  | LAST NAME<br><b>NGO</b>                          | FIRST NAME<br><b>Hung</b> | MIDDLE NAME<br><b>V.</b> |
| RESIDENCE &<br>CITIZENSHIP: | CITY & STATE OR COUNTRY<br><b>Harrisburg, PA</b> | CITIZENSHIP<br><b>US</b>  |                          |

POST OFFICE ADDRESS: **4415 St. Andrews Way, Harrisburg, PA 17112 USA**

hereby sell(s), assign(s) and transfer(s) to

**ASSIGNEE:**

**FCI Americas Technology LLC  
502 East John Street  
Carson City, NV 89706**

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions, and in all foreign countries, including all rights to claim priority, to any subject matter and all improvements which are disclosed in the invention entitled:

### ELECTRICAL CONNECTOR

which is found in:

- ☐ the patent application executed on the same date herewith,  
☒ U.S. patent application number 13/752,574 filed January 29, 2013,

☒ and any legal equivalent thereof in a foreign country,  
including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention, the above application, or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any reissue or re-examination thereof;

and any prior U.S. provisional patent application(s) (if any) including the following:


Application No.: 61/593,571

Filing Date: February 1, 2012.

ASSIGNOR(S) hereby covenant(s) that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR(S) further covenant(s) that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR(S) and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

(1) Assignor Name: **Christopher S. GIESKI**

By:   
Signature

2/8/13  
Date

**Witnessed:**

(1) \_\_\_\_\_  
Witness Name:

\_\_\_\_\_  
Date

(2) Assignor Name: **Hung V. NGO**

By: Hung V. Ngo  
Signature

Feb-20-2013  
Date

**Witnessed:**

(2) TUYEN N. NGO  
Witness Name: Tuyen Nguyen

Feb-20-2013  
Date