### PATENT ASSIGNMENT

## Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:		NEW ASSIGNMENT		
NATURE OF CONVE	YANCE:	ASSIGNMENT		
CONVEYING PARTY	DATA			
		Execution Date		
David J. Dolezilek		03/15/2013		
Benjamin S. Day		03/14/2013		
Dennis Gammel		03/14/2013		
Ryan Bradetich		03/14/2013		
Jerry J. Bennett		03/15/2013		
Christopher Ewing			03/14/2013	
RECEIVING PARTY DATA           Name:         Schweitzer Engineering Laboratories, Inc.				
Street Address:	2350 NE HOPKINS COURT			
City:	PULLMAN			
State/Country:	WASHINGTON			
Postal Code:	99163-5603			
			]	
Property T	уре	Number		
Application Number:	1384	41260		
CORRESPONDENCE	E DATA			
Fax Number: <i>Correspondence will I</i> Phone: Email: Correspondent Name Address Line 1: Address Line 4:	509-332-189 IPMail@selir : Schweitzer E 2350 NE HO	<i>when the fax attempt is unsuccessful.</i> 0		
ATTORNEY DOCKET NUMBER:		11-053		
NAME OF SUBMITTER:		Jared L.Cherry		
502273533			PATENT REEL: 030021 FRAME: 0502	

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#### Total Attachments: 4

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# U.S. NATIONAL / INTERNATIONAL PCT APPLICATION ASSIGNMENT TO BUSINESS CONCERN

Attorney Docket No.: 11-053

#### ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged,

Name(s) of Inventor(s); Conveying Party(ies):

David J. Dolezilek, 220 SE South St., Pullman, WA 99163 Benjamin S. Day, 1255 SW Wadleigh Dr., Pullman, WA 99163 Dennis Gammel, 1245 Lost Trail Drive #A, Pullman, WA 99163 Ryan Bradetich, 2225 NW Ridgeline Dr., Pullman, WA 99163 Jerry J. Bennett, 102 Eagle Lane, Pullman, WA 99163 Christopher Ewing, 3202 S. Palouse River Rd., Colfax, WA 99111

maker(s) of an invention which is the subject of :
(check applicable boxes and enter serial number and date if available)
a ⊠ United States National Application under 35 U.S.C. 111 *et seq.* and/or
a □ PCT International Application, identified by Application No. \_\_\_\_\_\_, and filed on \_\_\_\_\_\_, entitled:

SYSTEMS AND METHODS FOR COMMUNICATING DATA STATE CHANGE INFORMATION BETWEEN DEVICES IN AN ELECTRICAL POWER SYSTEM

(hereinafter "the Application(s)")

Schweitzer Engineering Laboratories, Inc., 2350 NE Hopkins Court, Pullman, WA 99163 is authorized to insert in parentheses (Application number \_\_\_\_\_\_, filed\_\_\_\_\_), the filing date and application number of said application when known.

The undersigned hereby sell(s), assign(s), and set(s) over to <u>Schweitzer Engineering Laboratories</u>, Inc., a corporation of <u>Washington</u> (hereinafter designated as the Assignee) their entire right, title and interest in, to and under the Application(s) throughout the world, including all priority rights for the United States and other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and also to execute separate assignments in connection with such Applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or continuation(s), division(s), reissue(s), reexamination(s) thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form

PATENT REEL: 030021 FRAME: 0504

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as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said Application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

WHEREOF, I have executed this assignment this 15 day of March, 2013. IN MATNESS Bavid J. Dolézilek ACKNOWLEDGMENT STATE OF Washington } SS: ł . Witness my .. Whitman} COUNTY OF Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and Notarial Seal this 15 day of March, 2013. MNO Notary Public **Rosemary Fitzgerald** Printed Name My Commission Expires: 10-10-2016 Resident of Latah County, Idaho IN WITNESS WHEREOF, I have executed this assignment this 14 day of March, 2013. Guna Benjamin'S. Day ACKNOWLEDGMENT STATE OF Washington} SS: COUNTY OF Whitman} Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and Notarial Seal this day of March, 2013. 14 and when the second Notary Public **Rosemary Fitzgerald** Printed Name

My Commission Expires: 10-10-2016

Resident of Latah County, Idaho



		ACKNOWLEDGMENT	
STATE OF	Washington}		
COUNTY OF	} SS: Whitman}		
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Ryan Bradetich	V255	ACKNOWLEDGMENT	
Ran B	Washington} } SS: Whitman}		

	AL ANNA	ed this assignment this <u>5</u> day of M	
Jerry J. Bennett	<u></u>		
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STATE OF COUNTY OF Acknowledged b Seal this <u>14</u> Notary Public ( Rosemary Fitzge Printed Name	Washington} } SS: Whitman} efore me, a Notary Publi day of March, 2013		Witness my hand and Notarial