# PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

# **CONVEYING PARTY DATA**

Name	Execution Date
Selma Svendsen	06/20/2007
Daniel N. Ozick	06/14/2007
Christopher M. Casey	06/19/2007
Deepak Ramesh Kapoor	07/18/2007
Tony L. Campbell	06/20/2007
Chikyung Won	06/13/2007
Christopher John Morse	06/19/2007
Scott Thomas Burnett	06/21/2007

#### **RECEIVING PARTY DATA**

Name:	iRobot Corporation
Street Address:	8 Crosby Drive
City:	Bedford
State/Country:	MASSACHUSETTS
Postal Code:	01730

# PROPERTY NUMBERS Total: 1

	Property Type	Number
A	oplication Number:	13722566

# **CORRESPONDENCE DATA**

502278457

8777697945 Fax Number:

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

(512) 226-8126 Phone: Email: apsi@fr.com Correspondent Name: Kenneth W. Darby

FISH & RICHARDSON P.C. Address Line 1:

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

**PATENT** 

REEL: 030045 FRAME: 0693

ATTORNEY DOCKET NUMBER:	09945-0032004
NAME OF SUBMITTER:	Meredith A. Finch
Total Attachments: 9 source=09945-0032-Assignment#page1.tif source=09945-0032-Assignment#page2.tif source=09945-0032-Assignment#page3.tif source=09945-0032-Assignment#page4.tif source=09945-0032-Assignment#page5.tif source=09945-0032-Assignment#page6.tif source=09945-0032-Assignment#page7.tif source=09945-0032-Assignment#page8.tif source=09945-0032-Assignment#page9.tif	

PATENT REEL: 030045 FRAME: 0694

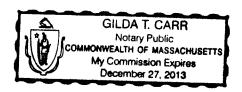
Attorney Docket No.: 09945-032001 / DP-29

#### ASSIGNMENT

For valuable consideration, we, Selma Svendsen, of 7 Cameron Road, Andover, MA 01810; Daniel N. Ozick, of 131 Warren Street, Newton, MA 02459; Christopher M. Casey, of 155 Concord Avenue, Lexington, MA 02421; Deepak Ramesh Kapoor, of 485 Farmington Avenue, Cranston, RI 02920; Tony L. Campbell, of 54 Harbor Street, Pepperell, MA 01463; Chikyung Won, of 42 Windham Road, Tewksbury, MA 01876; Christopher John Morse, of 130 Glen Street, Malden, MA 02148; Scott Thomas Burnett, of 24 Golden Brook Road, Windham, NH 03087; hereby assign to <u>IROBOT CORPORATION</u>, a corporation of Delaware, having a place of business at 63 South Ave., Burlington, MA 01803, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled COVERAGE ROBOT MOBILITY, filed December 4, 2006, and assigned U.S. Serial Number 11/633,885, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATE:		MA SVENDSE	N
STATE OF MASSA C	HUSE77S ) SS. esex		
to me (or proved to me subscribed to this Assig	on the basis of satisfact nment, who acknowledge signature on this Assignment	tory evidence) to ed having execu	ned, a notary public for the State SVENDSEN personally known to be the person whose name is ted the same in her authorized the entity upon behalf of which
WITNESS my ha	and and official seal		

Julla T Caret
Notary Public



DATE: 6/14/07	Daniel N. OZICK
STATE OF MASSACHUSE TTS ) SS. COUNTY OF MINULESEX	
On 6/14/67, before of MASSA CHUSETTS, there personal me (or proved to me on the basis of satist subscribed to this Assignment, who acknow	Fore me, the undersigned, a notary public for the State lly appeared DANIEL N. OZICK personally known to factory evidence) to be the person whose name is redged having executed the same in his authorized gnment, the person or the entity upon behalf of which

WITNESS my hand and official seal.

Silla 7 Carr Notary Public

GILDA T. CARR

Notary Public

COMMONWEALTH OF MASSACHUSETTS

My Commission Expires
December 27, 2013

DATE:	6/19/07	

CHRISTOPHER M. CASEY

STATE OF MASSA (MUSEITS )

SS
COUNTY OF MIDDLESEX

WITNESS my hand and official seal.

Notary Public

GILDA T. CARR

Notary Public

COMMONWEALTH OF MASSACHUSETTS

My Commission Expires

December 27, 2013

	·	J. K.Ve	
DATE: _	7/18/2007	Deepak Ramoshkobo	264
		DEEPAK RAMESH KAPOOR	

STATE OF <u>California</u>) SS. COUNTY OF <u>Santa Clava</u>) SS.

On  $\sqrt{18}$ ,  $\sqrt{2007}$ , before me, the undersigned, a notary public for the State of  $\sqrt{24600}$ , there personally appeared DEEPAK RAMESH KAPOOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in  $\sqrt{h/s}$  authorized capacity and that by  $\sqrt{h/s}$  signature on this Assignment, the person or the entity upon behalf of which  $\sqrt{h/e}$  acted, executed this Assignment.

WITNESS my hand and official seal.

ANGELA M. WILCOCK
Commission # 1559682
Notary Public - California
Santa Clara County
My Comm. Expires Mar 15, 2009

Notary Public

DATE:	6/20/2007	Joz Cplell	
	•	TONY L. CAMPBELL	

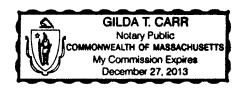
STATE OF MASSACHUSOTTS

) SS.
COUNTY OF MIDDLES &X
)

On 6/20/07, before me, the undersigned, a notary public for the State of MASSACHUSE TTS, there personally appeared TONY L. CAMPBELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Sella T Carl Notary Public



DATE: 6-13-07	Chiky Un	
	V	
STATE OF <u>MASSACHUSETTS</u>	S) ) SS.	

WITNESS my hand and official seal.

COUNTY OF MIDDLESCX )

Notary Public

GILDA T. CARR

Notary Public

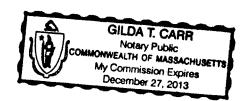
COMMONWEALTH OF MASSACHUSETTS

My Commission Expires
December 27, 2013

Attorney Docket No.: 09945-032001 / DP-29

DATE: June 19, 2007  CHRISTOPHER JOHN MORSE	
STATE OF MASSACHUSETIS  ) SS.  COUNTY OF MIDDLE SEX	
On	on is
WITNESS my hand and official seal.	

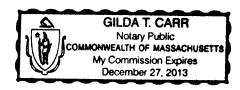
Notary Public



Attorney Docket No.: 09945-032001 / DP-29

DATE: 6/21/67	SCOTT THOMAS BURNETT
STATE OF MASSACHUSETTS  COUNTY OF Mioniesex	) ) SS. )
whose name is subscribed to this Assign	_, before me, the undersigned, a notary public for the State e personally appeared SCOTT THOMAS BURNETT me on the basis of satisfactory evidence) to be the person ament, who acknowledged having executed the same in his mature on this Assignment, the person or the entity upon Assignment.
WITNESS my hand and official	seal.

Notary Public



21530287.doc

**RECORDED: 03/19/2013** 

Assignment Page 9 of 9

PATENT REEL: 030045 FRAME: 0703