502278961 03/20/2013

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Marvin Lane	03/20/2013

RECEIVING PARTY DATA

Name:	Thermos L.L.C.
Street Address:	475 N. Martingale Road
Internal Address:	Suite 1100
City:	Schaumburg
State/Country:	ILLINOIS
Postal Code:	60173

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13847577

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 312-258-5500

Email: Idelrio@schiffhardin.com

Correspondent Name: SCHIFF HARDIN, LLP PATENT DEPARTMENT

Address Line 1: 233 S. Wacker Drive-Suite 6600
Address Line 4: CHICAGO, ILLINOIS 60606-6473

ATTORNEY DOCKET NUMBER:	P12,0095-02 (18030-0259)
NAME OF SUBMITTER:	Elizabeth Del Rio

Total Attachments: 1

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PATENT REEL: 030048 FRAME: 0771 OF \$40.00 1384/5//

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) to me in hand paid, and other valuable considerations, the receipt and sufficiency whereof are hereby acknowledged and confessed, I, Marvin Lane of 2262 Woodoak Drive, Round Lake Beach, IL 60073, assigns, transfers and set over unto Thermos L.L.C., a limited liability company of Delaware, having an office and place of business at 475 N. Martingale Road, Suite 1100, Schaumburg, IL 60173, USA, the entire right, title and interest in and to their inventions or improvement in

FOOD STORAGE CONTAINER WITH QUICK ACCESS LID

as set forth in my application for United States Letters Patent therefor, prepared by the Patent Department of the Firm Schiff Hardin LLP of Chicago, Illinois, said application being identified in the office records of said Firm as Case No. P12,0095-02 (18030-0259), and in and to the United States Letters Patent therefor, when issued, together with all improvements thereon and betterments thereof, all divisions, continuations and reissues thereof and substitutions of or for said application, and all foreign rights including the right to make application for Letters Patent for said inventions in any and all foreign countries and the right to claim priority as to filing date under the International Convention on the basis of the aforesaid application for United States Letters Patent; and I hereby authorize and direct the Commissioner of Patents to issue the patent for said inventions when granted, in accordance with this assignment and sale.

I hereby authorize the non-provisional patent application to be made for my above-titled invention. I believe I am the original inventor of the invention as disclosed and claimed in the application.

For the same consideration, I hereby agree that I will promptly communicate to the aforesaid assignee or its assigns full and complete information concerning improvements or betterments of the inventions disclosed in said application, and I will cooperate at any time upon request of said assignee or its assigns, at its or their expense, in the procurement of patent protection to cover the inventions herein assigned and to be assigned including the execution of new, divisional, continuing and reissue applications; I will make all rightful oaths, will testify in any proceedings in the Patent Office or in the Courts, and generally will do everything lawfully possible to aid said assignee, its successors, assigns, and nominees to obtain, enjoy and enforce proper patent protection for the inventions embraced within the terms of this document.

IN WITNESS WHEREOF, I have hereunto subscribed my name at:

Date: 3/20/13	City of Schoumburg County of Cook State of Illinois
State of Illinois	Mith
County of <u>Cook</u> :ss	Marvin Lane

Before me personally appeared Marvin Lane known to me to be the person who executed the foregoing instrument, and acknowledged the execution and delivery thereof, under his seal, for the uses and purposes therein set forth, on the day and year aforesaid.

SEAL

OFFICIAL SEAL
GEORGINA MCCAUGHAN
MOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 00/03/15

PATENT

REEL: 030048 FRAME: 0772

RECORDED: 03/20/2013