

PATENT ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Steven E. Minich</td> <td>02/28/2013</td> </tr> <tr> <td>Douglas M. Johnescu</td> <td>02/21/2013</td> </tr> <tr> <td>Jonathan E. Buck</td> <td>02/26/2013</td> </tr> </tbody> </table>		Name	Execution Date	Steven E. Minich	02/28/2013	Douglas M. Johnescu	02/21/2013	Jonathan E. Buck	02/26/2013		
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<table border="1"> <tr> <td>Name:</td> <td>FCI AMERICAS TECHNOLOGY LLC</td> </tr> <tr> <td>Street Address:</td> <td>502 East John Street</td> </tr> <tr> <td>City:</td> <td>Carson City</td> </tr> <tr> <td>State/Country:</td> <td>NEVADA</td> </tr> <tr> <td>Postal Code:</td> <td>89706</td> </tr> </table>		Name:	FCI AMERICAS TECHNOLOGY LLC	Street Address:	502 East John Street	City:	Carson City	State/Country:	NEVADA	Postal Code:	89706
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PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13770425</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	13770425						
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CORRESPONDENCE DATA											
Fax Number: 2155683439 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> Phone: 215-568-3100 Email: assignments@woodcock.com Correspondent Name: WOODCOCK WASHBURN LLP Address Line 1: 2929 Arch Street Address Line 2: Cira Centre, 12th Floor Address Line 4: Philadelphia, PENNSYLVANIA 19104											
ATTORNEY DOCKET NUMBER:	FCI-3558/C4072D										
NAME OF SUBMITTER:	Janis Calvo										
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ASSIGNMENT

WHEREAS, I, **Steven E. Minich**, citizen of the **United States of America**, c/o FCI Americas Technology LLC, 502 E. John Street, Carson City, Nevada 89706, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as Application Number **13/770,425** filed **February 19, 2013** ("the invention"), which is entitled **SHIELDLESS, HIGH-SPEED, LOW-CROSS-TALK ELECTRICAL CONNECTOR** ("the subject application"), and which claims priority to patent application number **13/310,970** filed **December 5, 2011** ("the priority application").

AND WHEREAS, **FCI Americas Technology LLC**, ASSIGNEE, having a place of business at 502 E. John Street, Carson City, Nevada 89706, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or

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claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 28th day of February, year of 2013.

Steven E. Minich

Signature

Steven E. Minich

STATEMENT OF NOTARY PUBLIC

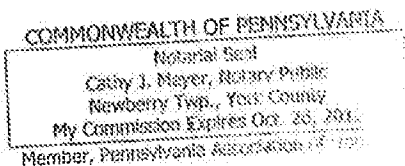
STATE OF PENNSYLVANIA;

: SS

COUNTY OF YORK;

On this 28 day of February, year of 2013, before me personally came the above named **Steven E. Minich** to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth.

Cathy J. Mayer
Notary Public



ASSIGNMENT

WHEREAS, I, **Douglas M. Johnescu**, citizen of the **United States of America**, c/o FCI Americas Technology LLC, 502 E. John Street, Carson City, Nevada 89706, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as Application Number **13/770,425** filed **February 19, 2013** ("the invention"), which is entitled **SHIELDLESS, HIGH-SPEED, LOW-CROSS-TALK ELECTRICAL CONNECTOR** ("the subject application"), and which claims priority to patent application number **13/310,970** filed **December 5, 2011** ("the priority application").

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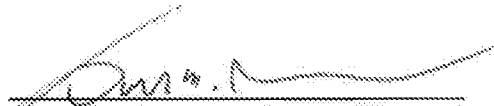
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claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

Executed this 21st day of February, year of 2013.


Signature

Douglas M. Johnescu

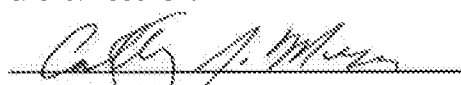
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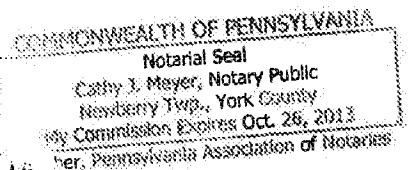
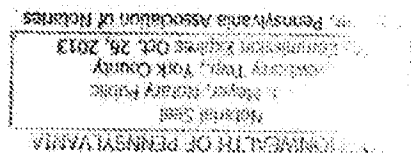
STATE OF PENNSYLVANIA;

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COUNTY OF YORK;

On this 21st day of February, year of 2013, before me personally came the above named **Douglas M. Johnescu** to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth.


Notary Public



ASSIGNMENT

WHEREAS, I, **Jonathan E. Buck**, citizen of the **United States of America**, c/o FCI Americas Technology LLC, 502 E. John Street, Carson City, Nevada 89706, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as Application Number **13/770,425** filed **February 19, 2013** ("the invention"), which is entitled **SHIELDLESS, HIGH-SPEED, LOW-CROSS-TALK ELECTRICAL CONNECTOR** ("the subject application"), and which claims priority to patent application number **13/310,970** filed **December 5, 2011** ("the priority application").

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Executed this 26 day of February, year of 2013.



Signature

Jonathan E. Buck

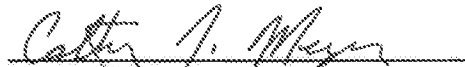
STATEMENT OF NOTARY PUBLIC

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: SS

COUNTY OF YORK;

On this 26 day of February, year of 2013, before me personally came the above named **Jonathan E. Buck** to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth.



Notary Public

