

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                                                   | NEW ASSIGNMENT           |               |                          |                      |              |                      |             |                |          |              |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|--------------------------|----------------------|--------------|----------------------|-------------|----------------|----------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                                              | ASSIGNMENT               |               |                          |                      |              |                      |             |                |          |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                               |                          |               |                          |                      |              |                      |             |                |          |              |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Manuel Kenneth Bueno</td> <td>03/19/2013</td> </tr> <tr> <td>Eugene Carl Schiefer</td> <td>03/11/2013</td> </tr> </tbody> </table>                                                                                                                                                                           |                          | Name          | Execution Date           | Manuel Kenneth Bueno | 03/19/2013   | Eugene Carl Schiefer | 03/11/2013  |                |          |              |       |
| Name                                                                                                                                                                                                                                                                                                                                                                                                               | Execution Date           |               |                          |                      |              |                      |             |                |          |              |       |
| Manuel Kenneth Bueno                                                                                                                                                                                                                                                                                                                                                                                               | 03/19/2013               |               |                          |                      |              |                      |             |                |          |              |       |
| Eugene Carl Schiefer                                                                                                                                                                                                                                                                                                                                                                                               | 03/11/2013               |               |                          |                      |              |                      |             |                |          |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                               |                          |               |                          |                      |              |                      |             |                |          |              |       |
| <table border="1"> <tr> <td>Name:</td> <td>General Electric Company</td> </tr> <tr> <td>Street Address:</td> <td>1 River Road</td> </tr> <tr> <td>City:</td> <td>Schenectady</td> </tr> <tr> <td>State/Country:</td> <td>NEW YORK</td> </tr> <tr> <td>Postal Code:</td> <td>12345</td> </tr> </table>                                                                                                              |                          | Name:         | General Electric Company | Street Address:      | 1 River Road | City:                | Schenectady | State/Country: | NEW YORK | Postal Code: | 12345 |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                              | General Electric Company |               |                          |                      |              |                      |             |                |          |              |       |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                    | 1 River Road             |               |                          |                      |              |                      |             |                |          |              |       |
| City:                                                                                                                                                                                                                                                                                                                                                                                                              | Schenectady              |               |                          |                      |              |                      |             |                |          |              |       |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                                     | NEW YORK                 |               |                          |                      |              |                      |             |                |          |              |       |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                                       | 12345                    |               |                          |                      |              |                      |             |                |          |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                                                                          |                          |               |                          |                      |              |                      |             |                |          |              |       |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13856470</td> </tr> </tbody> </table>                                                                                                                                                                                                                                          |                          | Property Type | Number                   | Application Number:  | 13856470     |                      |             |                |          |              |       |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                      | Number                   |               |                          |                      |              |                      |             |                |          |              |       |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                | 13856470                 |               |                          |                      |              |                      |             |                |          |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                |                          |               |                          |                      |              |                      |             |                |          |              |       |
| <p>Fax Number: 2163733450<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 216 654 0090<br/>       Email: jmitchell@cooperlegalgroup.com<br/>       Correspondent Name: Ronald M. Kachmarik Cooper Legal Group L<br/>       Address Line 1: 6505 Rockside Road<br/>       Address Line 2: Suite 330<br/>       Address Line 4: Independence, OHIO 44131</p> |                          |               |                          |                      |              |                      |             |                |          |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                                            | GEOG-51004               |               |                          |                      |              |                      |             |                |          |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                                                                 | Ronald M. Kachmarik      |               |                          |                      |              |                      |             |                |          |              |       |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                         | /Ronald M. Kachmarik/    |               |                          |                      |              |                      |             |                |          |              |       |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                              | 04/04/2013               |               |                          |                      |              |                      |             |                |          |              |       |

OP \$40.00 13856470

This document serves as an Oath/Declaration (37 CFR 1.63).

**Total Attachments: 4**

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COMBINED DECLARATION AND GLOBAL ASSIGNMENT  
FOR UTILITY OR DESIGN PATENT APPLICATION

As the below named inventor(s), I/we hereby declare that:

This declaration and assignment are directed to:

**HERMETICALLY SEALED BOROSCOPE PROBE TIP**

- ☐ the specification of which is attached hereto OR
- ☒ United States application or PCT international application number  
13/856,470 filed on April 4, 2013, as amended on [date] (if applicable).  
(We hereby authorize and request the Company or its delegated attorneys or agents to  
insert above the application number and filing date of the application when known.)

The above-identified application was made or authorized to be made by us.

We believe that we are original joint inventors of a claimed invention in the application.

We hereby acknowledge that any willful false statement made in this declaration is punishable  
under 18 USC § 1001 by fine or imprisonment of not more than five (5) years, or both.

We have reviewed and understand the contents of the above-identified application,  
including the claims, as amended by any amendment referred to above.

We acknowledge the duty to disclose information which is material to the patentability of this  
application as defined in 37 CFR § 1.56, including, for continuation-in-part applications, material  
information which became available between the filing date of the prior application and the filing  
date of the continuation-in-part application.

In accordance with our obligation(s) under an Employee Innovation and Proprietary Information  
Agreement or (as applicable) arising out of other agreements (such as, but not limited to, the  
Services Agreement between General Electric Company, a New York corporation, and our  
employers), and/or for other good and valuable consideration of which we acknowledge receipt,  
I/we,

| Inventor<br>First Name | Inventor<br>Middle<br>Name | Inventor Last<br>Name |    | Residence Town | Residence<br>State | Residence<br>Country |
|------------------------|----------------------------|-----------------------|----|----------------|--------------------|----------------------|
| Manuel                 | Kenneth                    | Bueno                 | of | Syracuse       | NY                 | U.S.A.               |
| Eugene                 | Carl                       | Schiefer              | Of | Liverpool      | NY                 | U.S.A.               |

v9.18.12

hereby sell and assign to:

hereby sell and assign to:

|                                                               |
|---------------------------------------------------------------|
| Name of Company: <i>General Electric Company</i>              |
| Entity Type (optional): <i>New York corporation</i>           |
| Address: <i>1 River Road, Schenectady, New York 12345 USA</i> |

herein referred to as "Company", its successors and assigns our entire respective rights, titles and interests in and to the invention and improvements made or conceived by us described in the application(s) listed above and in the following table:

| Country of Filing | Type of Filing                          | Application Number | Filing Date |
|-------------------|-----------------------------------------|--------------------|-------------|
|                   |                                         |                    |             |
|                   |                                         |                    |             |
|                   |                                         |                    |             |
| Title             | HERMETICALLY SEALED BOROSCOPE PROBE TIP |                    |             |

(We hereby authorize and request the Company or its delegated attorneys or agents to insert above the application number and filing date of the application(s) when known.)

and any and all applications for patent and patents therefrom in any and all countries, including all divisions, continuations, continuations-in-part, reexaminations, renewals, and reissues thereof, and all rights of priority resulting from the filing of the application(s), and authorize and request any official whose duty it is to issue patents, to issue any patent on the inventions and improvements resulting therefrom to the Company, or its successors or assigns, and agree that on request and without further consideration, we will communicate to the Company or its representatives or nominees any facts known to us respecting the inventions and improvements and testify in any legal proceeding, make all rightful oaths, sign all lawful papers and execute all instruments or documents required or requested for the making and prosecution of any applications of any type for patent, utility model, or other similar rights in all countries including, but not limited to, any provisional, non-provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, for any derivation proceedings relating thereto, and, as to any patents that issue from such applications, for any supplemental examination, derivation proceeding, opposition, post grant review, reissue, re-examination, inter partes review, or extension thereof, and generally do everything possible to aid the Company, its successors, assigns, and nominees to obtain and enforce proper patent protection for the invention and its improvements in all countries.

Remuneration claims of the inventor(s)/assignor(s) potentially arising from German Law on Employee Inventions, or any other respective country law, remain unaffected by this assignment.

INVENTOR 1: Manuel Kenneth Bueno

Signature:  Date: 3/19/13  
Inventor Name

Witnessed by: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name of Witness

Witnessed by: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name of Witness

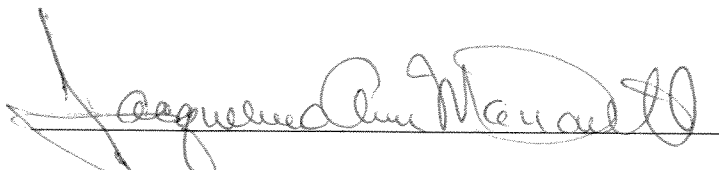
**SECTION BELOW IS FOR USE ONLY IF SIGNING IN PRESENCE OF A NOTARY**

\_\_\_\_\_  
Inventor Name: Manuel Kenneth Bueno Date: March 19, 2013

STATE OF New York  
COUNTY OF Cayuga ss.

This 19 day of March, 2013 before me personally came the above-named **Manuel Kenneth Bueno**, to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

Seal



(Notary Public)

JACQUELINE ANN MACDAVITT  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01MA6102678  
Qualified in Cayuga County  
My Commission Expires September 20, 2016

INVENTOR 2: Eugene Carl Schiefer

Signature: Eugene Carl Schiefer  
Inventor Name

Date: 3/11/13

Witnessed by: Suzanne M. Blessing  
Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Witness

Witnessed by: \_\_\_\_\_  
Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Witness

**SECTION BELOW IS FOR USE ONLY IF SIGNING IN PRESENCE OF A NOTARY**

X Eugene Carl Schiefer  
Inventor Name: Eugene Carl Schiefer

Date: 3-11-13

STATE OF New York  
COUNTY OF Onondaga ss.

This 11<sup>th</sup> day of March, 2013 before me personally came the above-named **Eugene Carl Schiefer**, to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

Seal

Suzanne M. Blessing

(Notary Public)

SUZANNE M. BLESSING  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01BL6273165  
Qualified in Onondaga County  
My Commission Expires December 03, 2016

PATENT