

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT														
NATURE OF CONVEYANCE:	Corrective Assignment to correct the spelling of David Andersen's last name previously recorded on Reel 029758 Frame 0198. Assignor(s) hereby confirms the proper spelling of David Andersen's last name is Andersen not Anderson.														
CONVEYING PARTY DATA															
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>John F. Nagel</td> <td>01/28/2013</td> </tr> <tr> <td>J. Roy Pottle</td> <td>01/28/2013</td> </tr> <tr> <td>Peter C. Barnett</td> <td>01/24/2013</td> </tr> <tr> <td>David Andersen</td> <td>02/06/2013</td> </tr> <tr> <td>Jamie Gordon Nichol</td> <td>02/04/2013</td> </tr> <tr> <td>Sangsoo Kim</td> <td>01/28/2013</td> </tr> </tbody> </table>		Name	Execution Date	John F. Nagel	01/28/2013	J. Roy Pottle	01/28/2013	Peter C. Barnett	01/24/2013	David Andersen	02/06/2013	Jamie Gordon Nichol	02/04/2013	Sangsoo Kim	01/28/2013
Name	Execution Date														
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RECEIVING PARTY DATA															
<table border="1"> <tr> <td>Name:</td> <td>American Messaging Services, LLC</td> </tr> <tr> <td>Street Address:</td> <td>1720 Lake Point Drive</td> </tr> <tr> <td>Internal Address:</td> <td>Suite 100</td> </tr> <tr> <td>City:</td> <td>Lewisville</td> </tr> <tr> <td>State/Country:</td> <td>TEXAS</td> </tr> <tr> <td>Postal Code:</td> <td>75057</td> </tr> </table>		Name:	American Messaging Services, LLC	Street Address:	1720 Lake Point Drive	Internal Address:	Suite 100	City:	Lewisville	State/Country:	TEXAS	Postal Code:	75057		
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Street Address:	1720 Lake Point Drive														
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PROPERTY NUMBERS Total: 1															
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13758643</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	13758643										
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Application Number:	13758643														
CORRESPONDENCE DATA															
<p>Fax Number:</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 513-698-5126</p> <p>Email: ipdocketing@ulmer.com</p> <p>Correspondent Name: Lucas V. Haugh</p> <p>Address Line 1: 600 Vine St.</p> <p>Address Line 2: Suite 2800</p> <p>Address Line 4: Cincinnati, OHIO 45202</p>															

OP \$40.00 13758643

ATTORNEY DOCKET NUMBER:	32552-0032
NAME OF SUBMITTER:	Lucas V. Haugh
Signature:	/Lucas V. Haugh/
Date:	04/04/2013
<p>Total Attachments: 8 source=coversheet#page1.tif source=coversheet#page2.tif source=notice#page1.tif source=SIGNED442013#page1.tif source=SIGNED442013#page2.tif source=SIGNED442013#page3.tif source=SIGNED442013#page4.tif source=SIGNED442013#page5.tif</p>	



DATE RECEIVED: 02.08.13
ACTION REQUIRED
DUE DATE:
DOCKETED BY: KK
FILE NO.: 32552-0032

UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEBRUARY 6, 2013

PTAS

LUCAS V. HAUGH
600 VINE STREET
SUITE 2800
CINCINNATI, OH 45202

502220575

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 02/05/2013

REEL/FRAME: 029758/0198
NUMBER OF PAGES: 8

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 32552-0032

ASSIGNOR:
NAGEL, JOHN F.

DOC DATE: 01/28/2013

ASSIGNOR:
POTTLE, J. ROY

DOC DATE: 01/28/2013

ASSIGNOR:
BARNETT, PETER C.

DOC DATE: 01/24/2013

ASSIGNOR:
ANDERSON, DAVID

DOC DATE: 01/30/2013

ASSIGNOR:
NICHOL, JAMIE GORDON

DOC DATE: 02/04/2013

ASSIGNOR:
KIM, SANGSOO

DOC DATE: 01/28/2013

ASSIGNORS HEREBY further covenant and agree that they will communicate to said ASSIGNEE, its successors, legal representatives and assigns, any facts known to them respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue, reexamination and foreign applications, make all rightful oaths, and generally do everything possible to aid said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

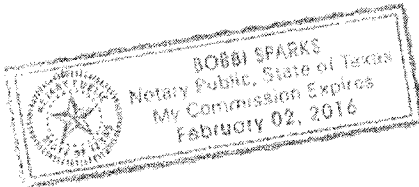
Dated: 1-28-2013

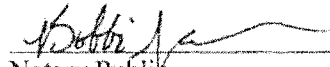

John F. Nagel

STATE OF Texas)
) SS

COUNTY OF Denton)

Sworn to and subscribed before me this 28th day of January, 2013.



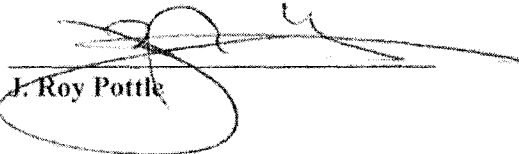

Notary Public

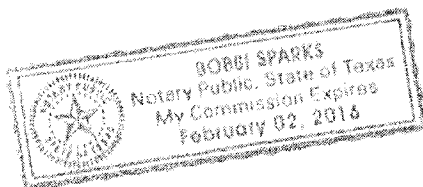
Dated: 1-28-2013


STATE OF Texas)
) SS

COUNTY OF Denton)

Sworn to and subscribed before me this 28th day of January, 2013.


J. Roy Pottle




Notary Public

Dated: 1-24-2013

Peter C. Barnett
Peter C. Barnett

STATE OF Texas)
) SS
COUNTY OF Denton)

Sworn to and subscribed before me this 24th day of January, 2013.



Bobbi Sparks
Notary Public

Dated: _____

David Anderson

STATE OF _____)
) SS
COUNTY OF _____)

Sworn to and subscribed before me this _____ day of _____, 20____.

Notary Public

Dated: _____

Peter C. Barnett

STATE OF _____)
) SS
COUNTY OF _____)

Sworn to and subscribed before me this _____ day of _____, 20_____.

Notary Public

Dated: 2-6-13 _____



David Andersen

STATE OF _____)
) SS
COUNTY OF _____)

Sworn to and subscribed before me this _____ day of _____, 20_____.

Notary Public

Dated: 4 Feb 2013


Jamie Gordon Nichol

STATE OF _____)
) SS
COUNTY OF _____)

Sworn to and subscribed before me this _____ day of _____, 20____.

Notary Public

Dated: _____

Sangsoo Kim

STATE OF _____)
) SS
COUNTY OF _____)

Sworn to and subscribed before me this _____ day of _____, 20____.

Notary Public

Attorney Docket No. 32552-0032

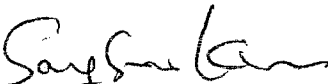
Dated: _____
_____ **Jamie Gordon Nichol**

STATE OF _____)
_____) SS
COUNTY OF _____)

Sworn to and subscribed before me this _____ day of _____, 20____.

Notary Public

Dated: 28-JAN-2013


_____ **Sangsoo Kim**

STATE OF _____)
_____) SS
COUNTY OF _____)

Sworn to and subscribed before me this _____ day of _____, 20____.

Notary Public