

PATENT ASSIGNMENT

Electronic Version v1.1
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| SUBMISSION TYPE: | NEW ASSIGNMENT | | | | | | | | | | |
|---|---------------------------------|---------------|----------------|---------------------|------------|-------------------|------------|------------------|------------|-----------------|------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT | | | | | | | | | | |
| CONVEYING PARTY DATA | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Stephen R. Guerin</td> <td>04/01/2013</td> </tr> <tr> <td>David R. Piccioli</td> <td>04/01/2013</td> </tr> <tr> <td>Thomas E. Nahill</td> <td>04/01/2013</td> </tr> <tr> <td>Keith J. Barker</td> <td>04/01/2013</td> </tr> </tbody> </table> | | Name | Execution Date | Stephen R. Guerin | 04/01/2013 | David R. Piccioli | 04/01/2013 | Thomas E. Nahill | 04/01/2013 | Keith J. Barker | 04/01/2013 |
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| Stephen R. Guerin | 04/01/2013 | | | | | | | | | | |
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| Thomas E. Nahill | 04/01/2013 | | | | | | | | | | |
| Keith J. Barker | 04/01/2013 | | | | | | | | | | |
| RECEIVING PARTY DATA | | | | | | | | | | | |
| Name: | Graham Packaging Company, L.P. | | | | | | | | | | |
| Street Address: | 2401 Pleasant Valley Road | | | | | | | | | | |
| City: | York | | | | | | | | | | |
| State/Country: | PENNSYLVANIA | | | | | | | | | | |
| Postal Code: | 17402 | | | | | | | | | | |
| PROPERTY NUMBERS Total: 1 | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13841745</td> </tr> </tbody> </table> | | Property Type | Number | Application Number: | 13841745 | | | | | | |
| Property Type | Number | | | | | | | | | | |
| Application Number: | 13841745 | | | | | | | | | | |
| CORRESPONDENCE DATA | | | | | | | | | | | |
| Fax Number: | 7036108686 | | | | | | | | | | |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | | | | | | | | | | | |
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| Email: | ipdocketing@milestockbridge.com | | | | | | | | | | |
| Correspondent Name: | MILES & STOCKBRIDGE PC | | | | | | | | | | |
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| Address Line 2: | SUITE 500 | | | | | | | | | | |
| Address Line 4: | MCLEAN, VIRGINIA 22102-3833 | | | | | | | | | | |
| ATTORNEY DOCKET NUMBER: | T4289FP-19055US01 | | | | | | | | | | |
| NAME OF SUBMITTER: | Susan Stiles | | | | | | | | | | |
| Signature: | /Susan Stiles/ | | | | | | | | | | |

CH \$40.00 13841745

PATENT

Date:

04/05/2013

Total Attachments: 2

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ASSIGNMENT

WHEREAS, we, Stephen R. GUERIN, David P. PICCIOLI, Thomas E. NAHILL, and Keith J. BARKER, have made an invention entitled "DEEP GRIP MECHANISM WITHIN BLOW MOLD HANGER AND RELATED METHODS AND BOTTLES" for which I have executed an application for Letters Patent of the United States on even date herewith or on _____, or filed an application for Letters Patent of the United States on March 15, 2013 under Application No. 13/841,745; and

WHEREAS, Graham Packaging Company, L.P. ("ASSIGNEE"), a corporation or other business entity organized under the laws of Pennsylvania, and whose postal address is 2401 Pleasant Valley Drive, York, PA 17402, desires to acquire the entire right, title, and interest in and to the invention, the application, and any Letters Patent to be granted for the invention in the United States and in all foreign countries;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) paid to me by ASSIGNEE, and other good and valuable consideration, the receipt and sufficiency of which I acknowledge, I have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto ASSIGNEE, its successors, legal representatives, and assigns, the entire right, title, and interest in and to the invention, the application, all applications claiming benefit of the application, including, but not limited to, all divisions and continuations of the application, and all Letters Patent that may be granted thereon in the United States and in all foreign countries, and all reissues thereof, together with the right to claim priority under the International Convention in all member countries; and I authorize and request the Director of the United States Patent and Trademark Office to issue all Letters Patent for the invention to ASSIGNEE, its successors, legal representatives, and assigns in accordance with the terms of this Assignment;

AND I covenant and agree that I have the full right to convey the entire right, title, and interest herein assigned and that I have not executed and will not execute any assignment or other instrument in conflict with this Assignment;

AND I further covenant and agree that upon request by ASSIGNEE, its successors, legal representatives, and/or assigns, and without further consideration, I will do all lawful acts that may be necessary or desirable to assist ASSIGNEE, its successors, legal

representatives, and/or assigns to obtain and enforce patent protection for the invention in the United States and in all foreign countries, including, but not limited to, communicate with ASSIGNEE, its successors, legal representatives, and/or assigns any facts known to me regarding the invention, testify in any legal proceeding, sign all lawful papers, execute and deliver all papers that may be necessary or desirable to perfect the title to the invention in ASSIGNEE, its successors, legal representatives, and/or assigns, execute all divisional, continuation, and reissue applications, and make all rightful oaths, it being understood that any expense incident to the rendering of such assistance will be borne by ASSIGNEE, its successors, legal representatives, and/or assigns;

AND I further hereby authorize ASSIGNEE or its attorneys or agents to insert the correct application number and filing date into this Assignment, if none is indicated on that date of our execution of this Assignment.

IN WITNESS WHEREOF, I have executed this Assignment on the date(s) indicated below.

| | |
|-------------------------------------|-------------------------------------|
| Signature: <u>Stephen R. Guerin</u> | Signature: <u>David R. Piccioli</u> |
| Date: <u>04/01/13</u> | Date: <u>4-1-2013</u> |
| Full Name: <u>Stephen R. GUERIN</u> | Full Name: <u>David R. PICCIOLI</u> |
| Address: <u>19 Oakland Drive</u> | Address: <u>142 Spruce Lane</u> |
| <u>Milford, NH 03055</u> | <u>Auburn, NH 03032</u> |
| Signature: <u>Thomas E. Nahill</u> | Signature: <u>Keith J. Barker</u> |
| Date: <u>4-1-2013</u> | Date: <u>4/1/13</u> |
| Full Name: <u>Thomas E. NAHILL</u> | Full Name: <u>Keith J. BARKER</u> |
| Address: <u>4 Lynch Farm Road</u> | Address: <u>15 Servant Street</u> |
| <u>Amherst, NH 03031</u> | <u>Bedford, NH 03110</u> |