### PATENT ASSIGNMENT

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SUBMISSION TYPE:			NEW ASSIGNMENT		
NATURE OF CONVEYANCE:			ASSIGNMENT		
CONVEYING PART	Y DATA				
N			ame	Execution Date	
SARAH MICHELLE BETTERMAN				04/03/2013	
JAIDEV SRINIVAS TANTRY				04/05/2013	
LAURA MARIE PATRICK				04/03/2013	
RECEIVING PARTY	' DATA				
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City:	MAPLE GROVE				
State/Country:					
Postal Code:	55639				
Property Type Application Number:		138470	Number           13847042		
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ATTORNEY DOCKET NUMBER:			274.00560101		
NAME OF SUBMITTER:			ANN M. MUETING		
Signature:			//Ann M. Mueting//		
				PATENT	

# **REEL: 030187 FRAME: 0911**

Date:	04/10/2013		
Total Attachments: 3 source=assignment274#page1.tif source=assignment274#page2.tif source=assignment274#page3.tif			

Docket No. 274.00560101

#### ASSIGNMENT

Whereas We, SARAH MICHELLE BETTERMAN, JAIDEV SRINIVAS TANTRY and LAURA MARIE PATRICK, with residences and citizenships as indicated below; have made an invention in

### EXTENDED-RELEASE TOPIRAMATE CAPSULES

Filed: March 19, 2013 Filed: March 13, 2013 Filed: March 15, 2013 Application No.: 13/847,042 Application No.: 61/779,576 Application No.: 61/788,880

and executed an application for Letters Patent of the United States of America based thereon;

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we have individually and jointly agreed to assign and transfer and do hereby assign and transfer unto UPSHER-SMITH LABORATORIES, INC. ("Company"), a corporation of MINNESOTA, having its principal office at 6701 EVENSTAD DRIVE, MAPLE GROVE, MINNESOTA 55639, its successors and assigns, the entire right, title, and interest in and to said invention and application, and in and to any division or continuation (in whole or in part) of said application, and in and to any and all improvements in said invention made by us or any of us or made jointly with others (provided any such improvement is made during, or within one year after the termination of, the employment by the Company of whichever of us, solely or jointly with one or more others, has made the same), and in and to any and all Letters Patent, reexaminations, reissues, or extensions thereof, of the United States of America and countries foreign thereto (including the right to apply for Letters Patent, Utility Models, or Inventors' Certificates in foreign countries in its own name and to claim any priority rights for such foreign applications to which such applications are entitled under international conventions, treaties, or otherwise). which have been or may be granted thereon or on any divisional, continuation (in whole or in part), renewal, reexamination, reissue, or other or further application based in whole or in part upon said invention or improvements thereon, to be held and enjoyed as fully and exclusively as they would have been by us or any of us had this assignment and transfer not been made;

We do further agree for ourselves and for our heirs, executors, and administrators, to execute and deliver without further consideration any further applications, assignments, and documents, and to perform such other acts as we lawfully may, that may be deemed necessary by the Company, its successors, assigns, and nominees, fully to secure its right, title, and interest as aforesaid and to obtain or maintain Letters Patent, Utility Models, or Inventors' Certificates in any and all countries;

And we do hereby authorize and request the Commissioner of Patents to issue any and all Letters Patent which may be granted upon any of said applications, to UPSHER-SMITH LABORATORIES, INC. as the assignee of the entire right, title, and interest therein.

In witness whereof, we have hereunto signed our names on the days and years set forth below.

03 Apr 2013

Name: Address: Citizenship: SARAHMICHELLE BETTERMAN D 12329 Zealand Avenue North, Champlin, Minnesota 55316 USA

) ss.

STATE OF COUNTY OF

On this <u>Sec</u> day of <u>TWW</u> 2013, before me personally appeared <u>SARAH MICHELLE</u> <u>BETTERMAN</u>, to me known to be the person described in and who executed the foregoing instrument, and he/she executed the same for the uses and purposes therein set forth.

Notary Public

~~~~~	www.www.www.www.
	KATHRYN ANN FALLEN 🛛 🏅
	NOTARY PUBLIC
C. AAT SUZE	STATE OF MINNESOTA
	MY COMM. EQ. 01/31/16 \$

Name: Address: Citizenship:

JAIDEV SRINÍVAS TANTRY Date 6350 Polaris Lane North, Maple Grove, Minnesota 55311 India

STATE OF MINNESOTA COUNTY OF HENNEPIN ) ss.

On this  $5^{\frac{1}{12}}$  day of APREL 2013, before me personally appeared <u>JAIDEV SRINIVAS TANTRY</u>, to me known to be the person described in and who executed the foregoing instrument, and he/she executed the same for the uses and purposes therein set forth.

Trein Lyono Notary Public 🗘



05 APR 2013

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aura Marie Patrick LAURA MARIE PATRICK Name:

Address: Citizenship: LAURA MARIE PATRICK 16800 N. Hillcrest Ct., Eden Prairie, Minnesota 55346 USA

Apr1 3, 2013 Date

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STATE OF Minnesota ) COUNTY OF Minnepur )

On this  $\underline{3^{(d)}}_{\text{LAURA MARIE PATRICK, to}}$  2013, before me personally appeared <u>LAURA MARIE PATRICK</u>, to me known to be the person described in and who executed the foregoing instrument, and he/she executed the same for the uses and purposes therein set forth.

Treci Notary Public



PATENT REEL: 030187 FRAME: 0915

**RECORDED: 04/10/2013**