

**NIKOLAI & MERSEREAU<sup>P.A.</sup>**  
ATTORNEYS AT LAW

## RECORDATION FORM COVER SHEET

**PATENTS ONLY**

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Our File No. 20120411.ORI

Mail Stop Assignment Recordation Services  
Director of the US Patent and Trademark Office  
P.O. BOX 1450  
Alexandria, VA 22313-1450

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Calvin S. Krupa

2. Name and address of receiving party(ies):  
Name: Ultra Green Packaging, Inc.  
Street Address: 13705 - 26th Avenue No.  
City: Plymouth  
State: Minnesota Zip: 55441

3. Nature of Conveyance:

☐ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☒ Other: Corrected Assignment

Execution Date: April 3, 2013

4. Application number(s) or registration number(s): 13/653,089

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s):

B. Patent No.(s):

CH \$40.00 081265 13653089

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**PATENT**

**700504148**

**REEL: 030257 FRAME: 0383**

Director of the U.S. Patent and Trademark Office

April 22, 2013

Page 2

5. Name and address of party of whom correspondence concerning document should be mailed:

Name: Thomas J. Nikolai  
NIKOLAI & MERSEREAU, P.A.  
Street Address: 900 Second Avenue South, #820  
City: Minneapolis State: MN Zip: 55402-3813

6. Number of applications and patents involved: one

7. Total Fee (37 CFR 3.41):  
\_\_\_ A check is enclosed.

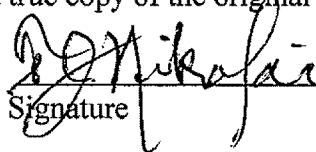
8. X The Commissioner is authorized to charge any fees or refund any overpayment under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 08-1265.

**DO NOT USE THIS SPACE**

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Thomas J. Nikolai  
Name of Person Signing

  
Signature

Date: April 22, 2013

Total number of pages including cover sheet, attachments and document: 3

**CORRECTED ASSIGNMENT**

WHEREAS, I, Calvin S. Krupa, a citizen of the United States of America, and residing at 7605 Quail Ridge Trail, Greenfield, MN 55373, am the inventor of that certain invention disclosed and claimed in the application for United States Letters Patent, filed on October 16, 2012, under Serial No. 13/653,089, and entitled "BIODEGRADABLE FOOD SERVICE CONTAINER"; and

WHEREAS, I executed an assignment on October 8, 2012 assigning the aforesaid patent application erroneously listing the assignee as Ultra Green Inc., a Minnesota corporation, rather than Ultra Green Packaging, Inc.; and

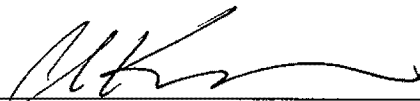
WHEREAS, there is no Minnesota corporation named Ultra Green Inc.; and

WHEREAS, the correct name of the intended assignee is Ultra Green Packaging, Inc.; and

WHEREAS, Ultra Green Packaging, Inc., a corporation company organized and existing under the laws of the State of Minnesota, and having its principal office located at 13705 - 26<sup>th</sup> Avenue No., Suite 102, Plymouth, MN 55441, is desirous of acquiring the said invention and any and all patents of any and all countries which may be granted on said invention.

NOW, THEREFORE, Be It Known that for and in consideration of the sum of One Dollar (\$1.00) to me in hand paid by said Ultra Green Packaging, Inc. and for other good and valuable consideration, the receipt of all of which is hereby acknowledged, I, Calvin S. Krupa, have sold, assigned and transferred, and do hereby sell, assign and transfer unto said Ultra Green Packaging, Inc. the entire right, title, and interest, both legal and equitable, in and to the said above identified invention for all countries, in and to the same above identified application for patent, and in and to any and all patents of any and all countries which may be granted on said invention; and the Commissioner of Patents and Trademarks is hereby authorized and requested to issue, in accordance with this Assignment, any and all patents which may be granted on the above identified application or on the invention therein disclosed.

Signed at \_\_\_\_\_, this 3 day of April, 2013.

  
\_\_\_\_\_  
Calvin S. Krupa  
7605 Quail Ridge Trail  
Greenfield, MN 55373