

## PATENT ASSIGNMENT

Electronic Version v1.1  
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| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                                               | NEW ASSIGNMENT                       |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------|--------------------------------------|---------------------|-------------------|-------------------|------------|-------|------------|----------------|----------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                                          | ASSIGNMENT                           |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                           |                                      |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Ari Craine</td> <td>09/24/2007</td> </tr> <tr> <td>Steven Tischer</td> <td>09/24/2007</td> </tr> </tbody> </table>                                                                                                                                                                                       |                                      | Name          | Execution Date                       | Ari Craine          | 09/24/2007        | Steven Tischer    | 09/24/2007 |       |            |                |          |              |       |
| Name                                                                                                                                                                                                                                                                                                                                                                                                           | Execution Date                       |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| Ari Craine                                                                                                                                                                                                                                                                                                                                                                                                     | 09/24/2007                           |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| Steven Tischer                                                                                                                                                                                                                                                                                                                                                                                                 | 09/24/2007                           |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                           |                                      |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| <table border="1"> <tr> <td>Name:</td> <td>AT&amp;T BLS Intellectual Property, Inc.</td> </tr> <tr> <td>Street Address:</td> <td>824 Market Street</td> </tr> <tr> <td>Internal Address:</td> <td>Suite 425</td> </tr> <tr> <td>City:</td> <td>Wilmington</td> </tr> <tr> <td>State/Country:</td> <td>DELAWARE</td> </tr> <tr> <td>Postal Code:</td> <td>19801</td> </tr> </table>                             |                                      | Name:         | AT&T BLS Intellectual Property, Inc. | Street Address:     | 824 Market Street | Internal Address: | Suite 425  | City: | Wilmington | State/Country: | DELAWARE | Postal Code: | 19801 |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                          | AT&T BLS Intellectual Property, Inc. |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                | 824 Market Street                    |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| Internal Address:                                                                                                                                                                                                                                                                                                                                                                                              | Suite 425                            |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| City:                                                                                                                                                                                                                                                                                                                                                                                                          | Wilmington                           |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                                 | DELAWARE                             |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                                   | 19801                                |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                                                                      |                                      |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13867665</td> </tr> </tbody> </table>                                                                                                                                                                                                                                      |                                      | Property Type | Number                               | Application Number: | 13867665          |                   |            |       |            |                |          |              |       |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                  | Number                               |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                            | 13867665                             |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                                                                            |                                      |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| <p>Fax Number: 9085321991<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 9085321918<br/>       Email: jodi@hciplaw.com<br/>       Correspondent Name: AT&amp;T Legal Department - H&amp;C Attn: Patent<br/>       Address Line 1: One AT&amp;T Way<br/>       Address Line 2: Room 2A-207<br/>       Address Line 4: Bedminster, NEW JERSEY 07921</p> |                                      |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                                        | 070270CON/ 27.5110USC1               |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                                                             | Jodi L. Hartman                      |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                     | /Jodi L. Hartman/                    |               |                                      |                     |                   |                   |            |       |            |                |          |              |       |

Date:

04/22/2013

**Total Attachments: 3**

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### ASSIGNMENT

WHEREAS, we, **Ari Craine**, residing at 5096 Norseman Circle, Marietta, Georgia 30068, USA, and **Steven Tischer**, residing at 831 Amsterdam Avenue, Atlanta, Georgia 30306, USA, are the joint inventors of an invention entitled **"SYSTEMS, METHODS, AND COMPUTER READABLE STORAGE MEDIA FOR PROVIDING VIRTUAL MEDIA ENVIRONMENTS"** as described and claimed in the specification forming part of an application for United States letters patent executed herewith.

AND WHEREAS, AT&T BLS Intellectual Property, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having an office and place of business at 824 Market Street, Suite 425, Wilmington, Delaware 19801 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, we have hereunto set our hands this 24 day of SEPTEMBER, 2007.

Ari Craine  
Ari Craine

STATE OF Georgia )  
COUNTY OF Fayette ) ss.

On this 24 day of September, 2007, before me personally appeared Ari Craine, to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]



Eric A. Yanna  
Notary Public

IN TESTIMONY WHEREOF, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_  
Steven Tischer

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 2007, before me personally appeared Steven Tischer, to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

\_\_\_\_\_  
Notary Public

