

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:  | NEW ASSIGNMENT               |               |                          |                   |              |                          |             |                            |            |              |            |
|---|------------------------------|---------------|--------------------------|-------------------|--------------|--------------------------|-------------|----------------------------|------------|--------------|------------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT                   |               |                          |                   |              |                          |             |                            |            |              |            |
| CONVEYING PARTY DATA  |                              |               |                          |                   |              |                          |             |                            |            |              |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Bruce Alan Carter</td> <td>04/05/2013</td> </tr> <tr> <td>Ravindra Shankar Ganiger</td> <td>04/10/2013</td> </tr> <tr> <td>Stephanie Frances Drummond</td> <td>04/05/2013</td> </tr> <tr> <td>Vivek Nema</td> <td>04/10/2013</td> </tr> </tbody> </table> |                              | Name          | Execution Date           | Bruce Alan Carter | 04/05/2013   | Ravindra Shankar Ganiger | 04/10/2013  | Stephanie Frances Drummond | 04/05/2013 | Vivek Nema   | 04/10/2013 |
| Name  | Execution Date               |               |                          |                   |              |                          |             |                            |            |              |            |
| Bruce Alan Carter   | 04/05/2013                   |               |                          |                   |              |                          |             |                            |            |              |            |
| Ravindra Shankar Ganiger  | 04/10/2013                   |               |                          |                   |              |                          |             |                            |            |              |            |
| Stephanie Frances Drummond  | 04/05/2013                   |               |                          |                   |              |                          |             |                            |            |              |            |
| Vivek Nema  | 04/10/2013                   |               |                          |                   |              |                          |             |                            |            |              |            |
| RECEIVING PARTY DATA  |                              |               |                          |                   |              |                          |             |                            |            |              |            |
| <table border="1"> <tr> <td>Name:</td> <td>General Electric Company</td> </tr> <tr> <td>Street Address:</td> <td>1 River Road</td> </tr> <tr> <td>City:</td> <td>Schenectady</td> </tr> <tr> <td>State/Country:</td> <td>NEW YORK</td> </tr> <tr> <td>Postal Code:</td> <td>12345</td> </tr> </table>   |                              | Name:         | General Electric Company | Street Address:   | 1 River Road | City:                    | Schenectady | State/Country:             | NEW YORK   | Postal Code: | 12345      |
| Name:   | General Electric Company     |               |                          |                   |              |                          |             |                            |            |              |            |
| Street Address:   | 1 River Road                 |               |                          |                   |              |                          |             |                            |            |              |            |
| City:   | Schenectady                  |               |                          |                   |              |                          |             |                            |            |              |            |
| State/Country:  | NEW YORK                     |               |                          |                   |              |                          |             |                            |            |              |            |
| Postal Code:  | 12345                        |               |                          |                   |              |                          |             |                            |            |              |            |
| PROPERTY NUMBERS Total: 1   |                              |               |                          |                   |              |                          |             |                            |            |              |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>PCT Number:</td> <td>US1337581</td> </tr> </tbody> </table>  |                              | Property Type | Number                   | PCT Number:       | US1337581    |                          |             |                            |            |              |            |
| Property Type   | Number                       |               |                          |                   |              |                          |             |                            |            |              |            |
| PCT Number:   | US1337581                    |               |                          |                   |              |                          |             |                            |            |              |            |
| CORRESPONDENCE DATA   |                              |               |                          |                   |              |                          |             |                            |            |              |            |
| Fax Number:   | 2039446712                   |               |                          |                   |              |                          |             |                            |            |              |            |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |                              |               |                          |                   |              |                          |             |                            |            |              |            |
| Phone:  | 203-944-6745                 |               |                          |                   |              |                          |             |                            |            |              |            |
| Email:  | eileen.mccaughern@ge.com     |               |                          |                   |              |                          |             |                            |            |              |            |
| Correspondent Name:   | General Electric Company     |               |                          |                   |              |                          |             |                            |            |              |            |
| Address Line 1:   | 2 Corporate Drive, Suite 648 |               |                          |                   |              |                          |             |                            |            |              |            |
| Address Line 4:   | Shelton, CONNECTICUT 06484   |               |                          |                   |              |                          |             |                            |            |              |            |
| ATTORNEY DOCKET NUMBER:   | 260025                       |               |                          |                   |              |                          |             |                            |            |              |            |
| NAME OF SUBMITTER:  | Joanna M. Dombrowski         |               |                          |                   |              |                          |             |                            |            |              |            |
| Signature:  | /Joanna M. Dombrowski/       |               |                          |                   |              |                          |             |                            |            |              |            |

|  |  |
|--|--|
| Date:  | 04/24/2013   |
|  | This document serves as an Oath/Declaration (37 CFR 1.63). |
| <p><b>Total Attachments: 6</b><br/>source=260025-2-US-DecPOA_042213#page1.tif<br/>source=260025-2-US-DecPOA_042213#page2.tif<br/>source=260025-2-US-DecPOA_042213#page3.tif<br/>source=260025-2-US-DecPOA_042213#page4.tif<br/>source=260025-2-US-DecPOA_042213#page5.tif<br/>source=260025-2-US-DecPOA_042213#page6.tif</p> |  |

COMBINED DECLARATION AND GLOBAL ASSIGNMENT

FOR UTILITY OR DESIGN PATENT APPLICATION

As the below named inventor, I hereby declare that:

This declaration and assignment are directed to:

APPARATUS AND METHOD FOR ASSEMBLING A DAMPER BEARING ASSEMBLY

- the specification of which is attached hereto OR
- United States application or PCT international application number PCT/US13/37581 filed on April 22, 2013 as amended on [date] (if applicable).  
(I hereby authorize and request the Company or its delegated attorneys or agents to insert above the application number and filing date of the application when known.)

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 USC § 1001 by fine or imprisonment of not more than five (5) years, or both.

I have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application as defined in 37 CFR § 1.56, including, for continuation-in-part applications, material information which became available between the filing date of the prior application and the filing date of the continuation-in-part application.

In accordance with my obligation(s) under an Employee Innovation and Proprietary Information Agreement or (as applicable) arising out of other agreements (such as, but not limited to, the Services Agreement between General Electric Company, a New York corporation, and my employer), and/or for other good and valuable consideration of which I acknowledge receipt, I,

| Inventor First Name | Inventor Middle Name | Inventor Last Name |    | Residence Town | Residence State | Residence Country |
|---------------------|----------------------|--------------------|----|----------------|-----------------|-------------------|
| Bruce               | Alan                 | Carter             | of | West Chester   | Ohio            | US                |
| Ravindra            | Shankar              | Ganiger            | of | Bangalore      | Karnataka       | India             |
| Stephanie           | Frances              | Drummond           | of | Boston         | Massachusetts   | US                |
| Vivek               |                      | Nema               | of | Bangalore      | Karnataka       | India             |

hereby sell and assign to:

|   |
|---|
| Name of Company: <i>General Electric Company</i>              |
| Entity Type (optional): <i>New York corporation</i>           |
| Address: <i>1 River Road, Schenectady, New York 12345 USA</i> |

herein referred to as "Company", its successors and assigns our entire respective rights, titles and interests in and to the invention and improvements made or conceived by us described in the application(s) listed above and in the following table:

| Country of Filing | Type of Filing | Application Number | Filing Date | Title   |
|-------------------|----------------|--------------------|-------------|---|
| US                | Provisional    | 61/637,970         | 04/25/2012  | APPARATUS AND METHOD FOR ASSEMBLING A DAMPER BEARING ASSEMBLY |
|                   |                |                    |             |   |
|                   |                |                    |             |   |

(We hereby authorize and request the Company or its delegated attorneys or agents to insert above the application number and filing date of the application(s) when known.)

and any and all applications for patent and patents therefrom in any and all countries, including all divisions, continuations, continuations-in-part, reexaminations, renewals, and reissues thereof, and all rights of priority resulting from the filing of the application(s), and authorize and request any official whose duty it is to issue patents, to issue any patent on the inventions and improvements resulting therefrom to the Company, or its successors or assigns, and agree that on request and without further consideration, we will communicate to the Company or its representatives or nominees any facts known to us respecting the inventions and improvements and testify in any legal proceeding, make all rightful oaths, sign all lawful papers and execute all instruments or documents required or requested for the making and prosecution of any applications of any type for patent, utility model, or other similar rights in all countries including, but not limited to, any provisional, non-provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, for any derivation proceedings relating thereto, and, as to any patents that issue from such applications, for any supplemental examination, derivation proceeding, opposition, post grant review, reissue, re-examination, inter partes review, or extension thereof, and generally do everything possible to aid the Company, its successors, assigns, and nominees to obtain and enforce proper patent protection for the invention and its improvements in all countries.

Remuneration claims of the inventor(s)/assignor(s) potentially arising from German Law on Employee Inventions, or any other respective country law, remain unaffected by this assignment.

INVENTOR 1

Signature: Bruce Alan Carter

Date: APRIL 05, 2013

Bruce Alan Carter

Witnessed by: Adam M. Rejord  
Signature

Date: 4/5/2013

Adam M Rejord  
Printed Name of Witness

Witnessed by: Carl Kindel  
Signature

Date: 4-5-2013

Carl Kindel  
Printed Name of Witness

**SECTION BELOW IS FOR USE ONLY IF SIGNING IN PRESENCE OF A NOTARY**

\_\_\_\_\_ Date: \_\_\_\_\_

Bruce Alan Carter

STATE OF

ss.

COUNTY OF

This \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me personally came the above-named **Bruce Alan Carter**, to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

Seal

\_\_\_\_\_  
(Notary Public)

GE Docket No. 260025-2

INVENTOR 2

Signature: Ravindra Shankar Ganiger Date: 10 April 2013

Ravindra Shankar Ganiger

Witnessed by: Venkatachalapathy Date: 10 April 2013  
Signature

\_\_\_\_\_  
Venkatachalapathy

Witnessed by: Mayur Abhay Keny Date: 10 April 2013  
Signature

\_\_\_\_\_  
Mayur Abhay Keny

**SECTION BELOW IS FOR USE ONLY IF SIGNING IN PRESENCE OF A NOTARY**

\_\_\_\_\_  
Date: \_\_\_\_\_

Ravindra Shankar Ganiger

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ ss.

This \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me personally came the above-named **Ravindra Shankar Ganiger**, to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

Seal  
\_\_\_\_\_  
(Notary Public)

INVENTOR 3

Signature: Stephanie Frances Drummond Date: 4/5/2013

**Stephanie Frances Drummond**

Witnessed by: Jeffrey D Carnes Signature Date: 4/5/2013

Jeffrey D Carnes  
Printed Name of Witness

Witnessed by: Jason T Ssertell Signature Date: 4/5/2013

Jason T Ssertell  
Printed Name of Witness

**SECTION BELOW IS FOR USE ONLY IF SIGNING IN PRESENCE OF A NOTARY**

\_\_\_\_\_ Date: \_\_\_\_\_

**Stephanie Frances Drummond**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ ss.

This \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me personally came the above-named **Stephanie Frances Drummond**, to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

Seal \_\_\_\_\_  
(Notary Public)

GE Docket No. 260025-2

INVENTOR 4

Signature: Vivek Nema

Date: 10 April, 2013

Vivek Nema

Witnessed by: Apreet Roy  
Signature

Date: 10 April, 2013

Apreet Roy

Witnessed by: MRINAL SHUKLA  
Signature

Date: 10-APRIL-2013

Mrinal Shukla

**SECTION BELOW IS FOR USE ONLY IF SIGNING IN PRESENCE OF A NOTARY**

\_\_\_\_\_ Date: \_\_\_\_\_

Vivek Nema

STATE OF

ss.

COUNTY OF

This \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me personally came the above-named Vivek Nema, to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

Seal

\_\_\_\_\_  
(Notary Public)