

PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Naresh Chand	05/16/2003
RECEIVING PARTY DATA	
Name:	The Government of the United States of America, as represented by the Secretary, Department of Health and Human Services
Street Address:	200 Independence Avenue, S.W.
City:	Washington
State/Country:	DISTRICT OF COLUMBIA
Postal Code:	20201
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	13158791
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NAME OF SUBMITTER:	Kyle Vos Strache
Signature:	/Kyle Vos Strache/
Date:	04/24/2013
Total Attachments: 2 source=LEGAL 16397482v1 6068-2CON4-Naresh_Chand_Assignment#page1.tif source=LEGAL 16397482v1 6068-2CON4-Naresh_Chand_Assignment#page2.tif	

OP \$40.00 13158791

ASSIGNMENT

WHEREAS, I, Dr. Naresh Chand, residing at 17804 Stoneridge Drive, Gaithersburg, MD 20878, U.S.A., a citizen of the United States of America; citizen of the United States of America; has invented

METHOD FOR PREVENTING OR TREATING CARDIAC ARRHYTHMIA.

For which application for Letters Patent of the United States of America has been filed on February 22, 2002, under U.S. Serial No. 10/079,485; and

WHEREAS, I the applicant named in the above-identified application for Letters Patent; and

WHEREAS, the conditions under which said invention was made are such as to entitled: **METHOD FOR PREVENTING OR TREATING CARDIAC ARRHYTHMIA.**

The Government of the United States of America, as represented by the Secretary, Department of Health and Human Services (hereinafter THE GOVERNMENT) under Paragraph 1(a) of Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign and transfer to THE GOVERNMENT, as represented by the Secretary, Department of Health and Services, the full and exclusive rights in and to said invention in the United States of America and within each and every foreign country in which THE GOVERNMENT elects to file and the entire right, title and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be granted to be held by THE GOVERNMENT to the end of the term for which the same would have been held by the inventors had this assignment not been made.

We further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letter Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by the GOVERNMENT.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

N Chand
Naresh Chand

Date 5/16/2003

County of Montgomery
State of Maryland

SS: _____

Subscribed and sworn to before me this 16th day of May, 2003.

Anne Janett
Notary Public