

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Rene' G. Gonzalez	11/14/2012
RECEIVING PARTY DATA	
Name:	US Government as Represented by the Secretary of the Army
Street Address:	1400 Defense Pentagon
City:	Washington
State/Country:	DISTRICT OF COLUMBIA
Postal Code:	20301-1400
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	13677202
CORRESPONDENCE DATA	
Fax Number:	5862825679
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	5862825420
Email:	diane.rose@us.army.mil
Correspondent Name:	Commander, US Army Legal Services Agency
Address Line 1:	901 North Stuart Street
Address Line 2:	JALS-IP, Suite 700
Address Line 4:	Arlington, VIRGINIA 22203-1837
ATTORNEY DOCKET NUMBER:	TA-3430
NAME OF SUBMITTER:	Diane M. Rose
Signature:	Diane M. Rose //s//
Date:	05/08/2013
Total Attachments: 2 source=AssignGonzalezTA-3430#page1.tif source=AssignGonzalezTA-3430#page2.tif	

CH \$40.00 13677202

RECORDATION FORM COVER SHEET

PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Rene' G. Gonzalez

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 14 November 2012

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: US Government as represented by the Secretary of the Army

Internal Address: _____

Street Address: 1400 Defense Pentagon

City: _____

State: Washington, D.C.

Country: USA Zip: 20301-1400

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

B. Patent No.(s)

13/677,202

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Commander, US Army Legal Services Agency

Internal Address: ATTN: JALS-IP

Street Address: 901 North Stuart Street

Suite 700

City: Arlington

State: VA Zip: 22203-1837

Phone Number: (586) 282-5420 (Diane Rose)

Docket Number: TA-3430, #408

Email Address: diane.rose@us.army.mil

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00

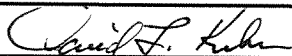
- ☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

Deposit Account Number 192201

Authorized User Name DAVID L. KUHN

9. Signature:



Signature

8 May 2013

Date

DAVID L. KUHN, Reg. No. 30,957

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT OF INVENTION

For use of this form, see AR 27-60; the proponent agency is OTJAG

Title of Invention: TRUNCATED V UNDERBODY PROTECTION ENHANCEMENT

Inventor(s) Rene' G. Gonzalez

TA-3430

*Application Serial No.: 13/677,202

*Date Oath Executed: 14 NOVEMBER 2012

*Filing Date: 14 NOVEMBER 2012

(*Data not known at execution may be added for better identification.)

I (We), the undersigned inventor(s), in consideration of the rights of the Government of the United States acquired by virtue of the circumstances under which the above-entitled invention was made, hereby:

1. Assign to the Government of the United States, as represented by the Secretary of the Army, the entire right, title and interest throughout the United States, its Territories, Possessions, and Puerto Rico, in and to the above-entitled invention and application for patent and all Letters Patent issuing thereon, and any continuation, continuation-in-part or division of said application and any reissue or extension of said Letters Patent.

2. Agree to assign to the Government upon its request, title and interest in the invention in those foreign countries in which the Government, within eight months of the filing of the United States application for patent, determines to cause an application to be filed; provided that if the Government determines not to cause an application to be filed in any particular foreign country or fails to make such a determination, within the said eight months, all right, title and interest in the invention in such foreign country shall remain in me (us), subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent which may issue on the invention in such foreign country, including the power to issue sublicenses for use in behalf of the Government and/or furtherance of the foreign policies of the Government.

3. Agree to provide any further information within my (our) knowledge and to execute any further documents necessary to the prosecution of patent applications on the invention, the prosecution and settlement of interferences and recording of title to patent applications and patents issuing thereon.

Signature of Inventor:

Rene

(First name)

A

(Middle Initial)

Gonzalez

(Last name)

Duty Address: 28294 Pierce St., Southfield, Oakland County, Michigan 48076

(Locality)

(County)

(State)

Date: 14 Nov 2012

Typed Name of Inventor: RENE' G. GONZALEZ

State of: Michigan

)

) SS

County of: Macomb

)

On the above date Rene' G. Gonzalez
and who executed the foregoing instrument duly appeared before me and acknowledged to me that the same as his own free
act and deed.

known to me to be the individual described in

(SEAL)

Diane M. Rose

(Signature of notary public)

DIANE M. ROSE
Notary Public, State of Michigan
County of Macomb
My Commission Expires Sep. 17, 2017
Acting in the County of Macomb

My Commission expires on 9/17/2017