

## PATENT ASSIGNMENT

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| SUBMISSION TYPE:   | NEW ASSIGNMENT                     |
| NATURE OF CONVEYANCE:  | ASSIGNMENT                         |
| CONVEYING PARTY DATA   |                                    |
| Name   | Execution Date                     |
| Sanmina-SCI Corporation  | 10/05/2012                         |
| RECEIVING PARTY DATA   |                                    |
| Name:  | Conopco, Inc., d/b/a UNILEVER      |
| Street Address:  | 800 Sylvan Avenue                  |
| Internal Address:  | AG West, S. Wing                   |
| City:  | Englewood Cliffs                   |
| State/Country:   | NEW JERSEY                         |
| Postal Code:   | 07632                              |
| PROPERTY NUMBERS Total: 1  |                                    |
| Property Type  | Number                             |
| Application Number:  | 13851403                           |
| CORRESPONDENCE DATA  |                                    |
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| ATTORNEY DOCKET NUMBER:  | J9235US1                           |
| NAME OF SUBMITTER:   | Sherrie Sushko                     |
| Signature:   | /Sherrie Sushko/                   |
| Date:  | 05/13/2013                         |
| Total Attachments: 3<br>source=J9235US1-Assignment#page1.tif<br>source=J9235US1-Assignment#page2.tif<br>source=J9235US1-Assignment#page3.tif |                                    |

CH \$40.00 13851403

**ASSIGNMENT**

**WHEREAS, Sanmina-SCI Corporation, 2700 North First Street, San Jose, California 95145** (hereinafter referred to as Assignor), is an owner of an undivided right, title and interest in and to the following application for letters patent of the United States and the invention disclosed therein;

**THE UNITED STATES PATENT APPLICATION IS AS FOLLOWS:**

**Kenneth Dykes Timmerman**, a citizen of the United States, residing at 112 Southern Oaks Drive, Huntsville, AL 35811; and **Gregory Kent Thompson**, a citizen of the United States, residing at 2248 Governors Bend Road, Huntsville, AL 35801 invented certain improvements in

**CURVED DEAD FRONT DISPLAY**

(bearing Attorney's Docket Number J9235US) which is found in:

- (a) ☐ U.S. patent application executed on \_\_\_\_\_
- (b) ☐ To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_.

- (c) ☐ International Application No. PCT \_\_\_\_\_/\_\_\_\_\_.

**AND WHEREAS, Conopco, Inc., d/b/a UNILEVER, a corporation of New York, having a place of business at 800 Sylvan Avenue, AG West, S. Wing, Englewood Cliffs, New Jersey 07632**, (hereinafter referred to as Assignee), is desirous of acquiring said right, title, and interest of Assignor;

**NOW, THEREFORE**, in consideration of good and valuable consideration by Assignee to Assignor, receipt of which is hereby acknowledged, Assignor has agreed to and does hereby sell, assign, and transfer unto Assignee, its successors and assigns, all of Assignor's right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said United States application, any other United States applications (including provisional, non-provisional, divisional, continuing or reissue applications) based in whole or in part on said United States application or in whole or in part on said invention, any foreign applications based in whole or in part on any of the aforesaid United States applications or in whole or in part on said invention, and any and all patents (including extensions thereof) of any country which have been or may be granted on any of the aforesaid applications or on said invention or any part thereof;

including specifically, without limiting the generality of the foregoing, the United States patent application listed above.

**TO BE HELD AND ENJOYED BY** Assignee, its successors and assigns, to the ends of the respective full terms for which said patents have been or may be granted, as fully and entirely as the same would have been held and enjoyed by Assignor had this sale and assignment not been made.

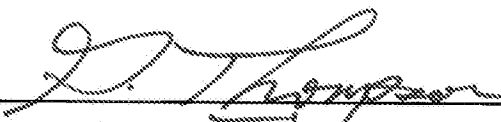
**AND** Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States of America to issue any and all United States patents which may be granted upon said United States patent applications to assignee, its successors and assigns.

**AND** Assignor hereby agrees to execute without further consideration any further lawful documents and any further assurances, and any provisional, non-provisional, divisional, continuing, reissue, or other applications for patents of any country, that may be deemed necessary by said Assignee, its successors or assigns fully to secure its interest as aforesaid in and to said invention or any part thereof, and in and to said patent applications or any of them, and in and to said several patents or any of them.

**AND** Assignor covenants that Assignor has granted no right or license to make, use or sell said invention to anyone except said Assignee, that prior to the execution of this deed Assignor's right, title, and interest in said invention has not been otherwise encumbered, and that Assignor has not executed and will not execute any instrument in conflict herewith.

**IN WITNESS WHEREOF**, Assignor has caused these presents to be executed by its officers thereunto duly authorized this 5<sup>th</sup> day of October, 2012.

Sanmina-SCI Corporation

By   
NAME: Greg Thompson  
TITLE: VP of Eng

ACKNOWLEDGEMENTState of Alabama

) SS.

County of Madison

On this 5<sup>th</sup> day of Oct, 2012, before me personally appeared Greg Thompson, to me known, who, being by me duly sworn, did depose and say that he is VP of Engineering (INSERT TITLE) of Sanmina-SCI Corporation, the company described in and which executed the above instrument; and that he signed his name thereto by like order.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 10, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires

Elerra P. Benton  
Notary Public

(Notarial Seal)