## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
David J. Baker	04/12/2013

## **RECEIVING PARTY DATA**

Name:	Husqvarna Consumer Outdoor Products N.A., Inc.	
Street Address:	9335 Harris Corners Parkway	
Internal Address:	Suite 500	
City:	Charlotte	
State/Country:	NORTH CAROLINA	
Postal Code:	28269	

# PROPERTY NUMBERS Total: 1

Property Type	Number
PCT Number:	US1331570

## **CORRESPONDENCE DATA**

Fax Number: 8032559831

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 704-417-3043

Email: ip@nelsonmullins.com Correspondent Name: Chad L. Thorson

Address Line 1: 100 North Tryon Street, 42nd Floor Address Line 2: Nelson Mullins Riley & Scarborough LLP

Address Line 4: Charlotte, NORTH CAROLINA 28202

ATTORNEY DOCKET NUMBER:	38004/09401	
NAME OF SUBMITTER:	Chad L. Thorson	
Signature:	/Chad L. Thorson, Reg. No. 55675/	
Date:	05/29/2013	
	PATENT	

REEL: 030502 FRAME: 0328 502363286

	This document serves as an Oath/Declaration (37 CFR 1.63).
Total Attachments: 3 source=9401Assignment#page1.tif	
source=9401Assignment#page2.tif source=9401Assignment#page3.tif	

PATENT REEL: 030502 FRAME: 0329

#### ASSIGNMENT & DECLARATION

WHEREAS, the undersigned inventor(s) (hereinafter singly and collectively, "ASSIGNOR") of the addresses indicated below, have invented subject matter disclosed and/or claimed in the patent or design application entitled **DRIVE SYSTEM FOR WALK BEHIND MOWER** and identified at least in part by the Husqvarna Group Ref. No. P2900PC00, which was filed in the Receiving Office of the United States of America on March 14, 2013 under International Application Number PCT/US2013/031570; and

WHEREAS, HUSQVARNA CONSUMER OUTDOOR PRODUCTS N.A., INC. (hereinafter "ASSIGNEE"), a member of the Husqvarna Group and a corporation organized and existing under the laws of the United States of America, having its principal place of business and mailing address at 9335 Harris Corners Parkway, Suite 500, Charlotte, North Carolina, 28269 US, is desirous of memorializing its interest therein:

NOW. THEREFORE, the undersigned ASSIGNOR hereby confirms that ASSIGNOR is a full time employee, part time employee, past employee or a contractor of a company of the Husqvarna Group, and therefore is under an obligation to assign to the Husqvarna Group any inventions developed within the scope of ASSIGNOR's engagement with the Husqvarna Group. ASSIGNOR hereby further confirms that ASSIGNOR developed the subject matter of the inventions within the scope of ASSIGNOR's duties to and at the expense of the Husqvarna Group, of which ASSIGNEE is a member, and thereby ASSIGNOR recognizes that the ASSIGNEE owns the inventions as described in the aforesaid application. Nonetheless to comport with Patent Office procedures, ASSIGNOR memorializes that relationship in the form of this assignment; and

THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR by these presents does sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right to the inventions, as described in the aforesaid application, including patent, design, copyright and any other intellectual property rights, any provisional, non-provisional, continuation, continuation-in-part, divisional, reissue, reexamination, foreign, PCT, national stage, or other patent application or like document, or any other application which claims priority to said application, including the rights to sue for all past and future causes of action related to said inventions, in all countries, together with the right to claim priority under the Paris Convention for the Protection of Industrial Property, the Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements, and hereby authorizes and requests the Patent Offices around the world to issue all Letters Patent to ASSIGNEE, for the sole use and benefit of ASSIGNEE, its successors, assigns and legal representatives.

ASSIGNOR also agrees to and does hereby grant, assign and transfer to ASSIGNEE, its successors, assigns and legal representatives, without further remuneration, a like interest in and to any improvements, related new matter, and derivative works, and applications based thereon, growing out of or relating to the inventions; and to provide all reasonable assistance and execute any papers, if accurate, desired by ASSIGNEE, its successors, assigns and legal representatives, to preserve, acquire and/or perfect ASSIGNEE's full protection and title in and to the inventions, any improvements, and any aforementioned patent applications.

Page 1 of 3

Assignment & Declaration Docket No. 38004/09401/P2900PC00 ASSIGNOR and ASSIGNEE further agree that, if any court of competent jurisdiction determines that any portion of this Assignment is invalid or unenforceable, the remainder of the Assignment shall not thereby be affected and shall be given full effect by the court, without regard to the invalid or unenforceable portion(s).

FURTHERMORE, each undersigned ASSIGNOR hereby individually declares that: (i) the above-identified application was made or authorized to be made by me; (ii) I believe that I am the original inventor or an original joint inventor of a claimed invention in the application; (iii) I acknowledge the duty to disclose to the U.S. Patent Office all information known to be material to patentability; and (iv) I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five years, or both.

**EXECUTED** below by ASSIGNOR:

Inventor Name: <u>David</u> .	J. Baker
Signature: Donald.	Baken
V	
Kestoence & maining andress:	1568 Riverview Circle, Fort Lawn, South Carolina 29714 US
Citizenship: US	
Date: 4/12/2013	

EARCULEDOS	iow by Assicinde:			
Name & Title:	Thristopher_	W. Mc Avo	y Patent	Attorney
	Minde	L his Mile		
Date:	5/22/:	2013		opper en
	,			
Name & Title:	John J	James ,	Counsel	
Signature:	30/2 5	the state of the s		
Date:	5/22/201	<u> </u>		

Page 3 of 3

Assignment & Declaration Docket No. 38004/09401/P2900PC00