

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT | | | | | | | | | | |
|---|--|---------------|----------------|---------------------|------------|------------|------------|-----------------|------------|------------------|------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT | | | | | | | | | | |
| CONVEYING PARTY DATA | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Thomas B. Nutman</td> <td>05/16/2013</td> </tr> <tr> <td>Doran Fink</td> <td>05/30/2013</td> </tr> <tr> <td>Joseph Kubofcik</td> <td>05/16/2013</td> </tr> <tr> <td>Peter D. Burbelo</td> <td>06/03/2013</td> </tr> </tbody> </table> | | Name | Execution Date | Thomas B. Nutman | 05/16/2013 | Doran Fink | 05/30/2013 | Joseph Kubofcik | 05/16/2013 | Peter D. Burbelo | 06/03/2013 |
| Name | Execution Date | | | | | | | | | | |
| Thomas B. Nutman | 05/16/2013 | | | | | | | | | | |
| Doran Fink | 05/30/2013 | | | | | | | | | | |
| Joseph Kubofcik | 05/16/2013 | | | | | | | | | | |
| Peter D. Burbelo | 06/03/2013 | | | | | | | | | | |
| RECEIVING PARTY DATA | | | | | | | | | | | |
| Name: | The United States of America, as represented by the Secretary, Department of Health and Human Services | | | | | | | | | | |
| Street Address: | Office of Technology Transfer, National Institutes of Health | | | | | | | | | | |
| Internal Address: | 6011 Executive Boulevard, Suite 325, MSC 7660 | | | | | | | | | | |
| City: | Bethesda | | | | | | | | | | |
| State/Country: | MARYLAND | | | | | | | | | | |
| Postal Code: | 20892-7660 | | | | | | | | | | |
| PROPERTY NUMBERS Total: 1 | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13882850</td> </tr> </tbody> </table> | | Property Type | Number | Application Number: | 13882850 | | | | | | |
| Property Type | Number | | | | | | | | | | |
| Application Number: | 13882850 | | | | | | | | | | |
| CORRESPONDENCE DATA | | | | | | | | | | | |
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| Phone: | 312-616-5600 | | | | | | | | | | |
| Email: | email@leydig.com | | | | | | | | | | |
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| Address Line 4: | Chicago, ILLINOIS 60601-6731 | | | | | | | | | | |
| ATTORNEY DOCKET NUMBER: | BIO.031413/EKM | | | | | | | | | | |
| NAME OF SUBMITTER: | John Kilyk, Jr. | | | | | | | | | | |

CH \$40.00 13882850

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|--|-------------------|
| Signature: | /John Kilyk, Jr./ |
| Date: | 06/03/2013 |
| <p>Total Attachments: 15 source=13882850#page1.tif source=13882850#page2.tif source=13882850#page3.tif source=13882850#page4.tif source=13882850#page5.tif source=13882850#page6.tif source=13882850#page7.tif source=13882850#page8.tif source=13882850#page9.tif source=13882850#page10.tif source=13882850#page11.tif source=13882850#page12.tif source=13882850#page13.tif source=13882850#page14.tif source=13882850#page15.tif</p> | |

**ASSIGNMENT FOR NIH/FDA INVENTIONS
(NIH OR FDA CO-INVENTORS ONLY)**

WHEREAS, we, Thomas B. Nutman, Doran Fink, Joseph Kubofcik, and Peter D. Burbelo, employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventors**], have made certain inventions as described and claimed in the U.S. Patent Application having United States Application Number 13/882,850, filed May 1, 2013, and which is entitled "DIAGNOSTIC ASSAYS AND METHODS OF USE FOR DETECTION OF FILARIAL INFECTION" ("U.S. Application") and;

WHEREAS, we are the applicants named in the above-identified U.S. Application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services** [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Application; and

NOW, THEREFORE, having the legal obligation to assign our right, title and interest in the inventions described and claimed in the above-identified patent application to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said U.S. Application and any and all Letters Patents which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

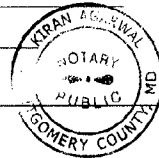
all applications for Letters Patents that may be filed for any and all inventions described and claimed in said U.S. Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patents, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said inventions.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

| | |
|--|--|
| Inventor 1: | |
| <u>5/16/13</u> Date | <u><i>TBNM</i></u> Thomas B. Nutman |
| County of <u>Montgomery</u> | |
| State of <u>MD</u> | |
| Subscribed and sworn to before me this <u>16</u> day of <u>May</u> , <u>2013</u> | |
| [Seal] | <u><i>Kiran Agarwal</i></u> Notary Public for _____ My Commission Expires: _____ |



Kiran Agarwal
NOTARY PUBLIC
Montgomery County
State of Maryland
My Commission Expires
January 10, 2016

| | |
|---|------------------------------|
| Inventor 2: | |
| _____ | _____ |
| Date | Doran Fink |
| County of _____ | |
| State of _____ | |
| Subscribed and sworn to before me this ___ day of _____, _____. | |
| [Seal] | _____ |
| | Notary Public for _____ |
| | My Commission Expires: _____ |

Inventor 3:

5/16/2013

Date

Joseph Kubofcik

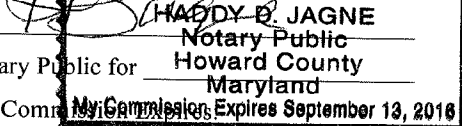
Joseph Kubofcik

County of Howard

State of Maryland

Subscribed and sworn to before me this 16 day of May, 2013

[Seal]

A rectangular notary seal with a decorative border. It contains the text: "SHADDY B. JAGNE", "Notary Public", "Howard County", "Maryland", and "My Commission Expires September 13, 2016". A signature is written over the seal.

Notary Public for _____
My Commission Expires September 13, 2016

| | |
|---|------------------------------|
| Inventor 4: | |
| _____ | _____ |
| Date | Peter D. Burbelo |
| County of _____ | |
| State of _____ | |
| Subscribed and sworn to before me this _____ day of _____, _____. | |
| [Seal] | _____ |
| | Notary Public for _____ |
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IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

| | |
|---|------------------------------|
| Inventor 1: | |
| _____ | _____ |
| Date | Thomas B. Nutman |
| County of _____ | |
| State of _____ | |
| Subscribed and sworn to before me this ____ day of _____, ____. | |
| [Seal] | _____ |
| | Notary Public for _____ |
| | My Commission Expires: _____ |

Inventor 2:

5/30/13
Date

Doran Fink
Doran Fink

County of Prince Georges

State of Maryland

Subscribed and sworn to before me this 30th day of MAY, 2013.

[Seal]

Dore
Notary Public for Maryland
My Commission Expires: 11/30/14

ROSE M. MILLER
NOTARY PUBLIC STATE OF MARYLAND
BY COMMISSION EXPIRES NOV 30, 2014

| | |
|---|------------------------------|
| Inventor 3: | |
| _____ | _____ |
| Date | Joseph Kubofcik |
| County of _____ | |
| State of _____ | |
| Subscribed and sworn to before me this _____ day of _____, _____. | |
| [Seal] | _____ |
| | Notary Public for _____ |
| | My Commission Expires: _____ |

| | |
|---|------------------------------|
| Inventor 4: | |
| _____ | _____ |
| Date | Peter D. Burbelo |
| County of _____ | |
| State of _____ | |
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|---|------------------------------|
| Inventor 1: | |
| _____ | _____ |
| Date | Thomas B. Nutman |
| County of _____ | |
| State of _____ | |
| Subscribed and sworn to before me this ___ day of _____, _____. | |
| [Seal] | _____ |
| | Notary Public for _____ |
| | My Commission Expires: _____ |

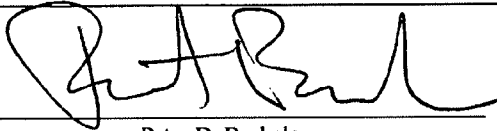
| | |
|---|------------------------------|
| Inventor 2: | |
| _____ | _____ |
| Date | Doran Fink |
| County of _____ | |
| State of _____ | |
| Subscribed and sworn to before me this ___ day of _____, _____. | |
| [Seal] | _____ |
| | Notary Public for _____ |
| | My Commission Expires: _____ |

| | |
|---|------------------------------|
| Inventor 3: | |
| _____ | _____ |
| Date | Joseph Kubofcik |
| County of _____ | |
| State of _____ | |
| Subscribed and sworn to before me this _____ day of _____, _____. | |
| [Seal] | _____ |
| | Notary Public for _____ |
| | My Commission Expires: _____ |

Inventor 4:

6-3-2013

Date




Peter D. Burbelo

County of Montgomery

State of Maryland

Subscribed and sworn to before me this 3 day of June, 2013.

[Seal]



Notary Public Michael Lum is My
Montgomery County, State of Maryland
My Commission Expires April 18, 2016
Notary Public Seal
My Commission Expires April 18, 2016
MICHAEL LUM