

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
David R. Bloch	06/04/2013
RECEIVING PARTY DATA	
Name:	Outdoor Edge Cutlery Corporation
Street Address:	9500 W. 49th Avenue
Internal Address:	#A-100
City:	Wheat Ridge
State/Country:	COLORADO
Postal Code:	80033
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29451271
CORRESPONDENCE DATA	
Fax Number:	3038630223
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	303-863-9700
Email:	gbovenkamp@sheridanross.com
Correspondent Name:	Sheridan Ross P.C.
Address Line 1:	1560 Broadway
Address Line 2:	Suite 1200
Address Line 4:	Denver, COLORADO 80202-5141
ATTORNEY DOCKET NUMBER:	6562-16-1
NAME OF SUBMITTER:	Craig W. Mueller
Signature:	/C.W. Mueller/
Date:	06/05/2013
Total Attachments: 2 source=ASSIGNMENT#page1.tif source=ASSIGNMENT#page2.tif	

CH \$40.00 29451271

ASSIGNMENT

WHEREAS, I, David R. Bloch of 5970 Crestbrook Drive, Morrison, CO 80465 have invented a certain invention entitled "*Cutlery Case*", for which an application for Letters Patent of the United States has been prepared and filed on March 29, 2012, receiving Serial No. 29/451,271 and further identified as Attorney File No. 6562-16-1;

NOW THEREFORE, be it known that I, the said inventor, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign, and transfer unto said assignee, Outdoor Edge Cutlery Corporation having a place of business at 9500 W. 49th Avenue, #A-100, Wheat Ridge, CO 80033, its successors, legal representatives, and assigns, the aforesaid application and the invention(s) described therein for the territory of the United States of America and all continuation, divisional, continuation-in-part, and reissue applications associated therewith; all corresponding patent applications in foreign countries; all applications pursuant to the Patent Cooperation Treaty; all applications for extension filed or to be filed for the invention(s); and all Letters Patent, Invention Registrations, Utility Models, Extensions, Reissues, and other patent rights obtained for the invention(s) in the United States or any other country;

I also assign any right, title, and interest in and to the invention which has not already been transferred to the assignee;

I warrant that I have made no assignment of the invention(s), application, or patent therefor to a party other than Outdoor Edge Cutlery Corporation, and I am under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and

I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

I have reviewed and understand the contents of the application, including the claims thereof, which may have been amended by a preliminary amendment filed with the application or which are contemplated. I affirm that the above-identified application was made or authorized to be made by me. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. I hereby acknowledge that any willful false statement regarding inventorship of this application is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Outdoor Edge Cutlery Corporation, its successors, legal representatives, and assigns, as the assignee of the entire right, title, and interest therein.

hereunder.

Date: 6/4/13

STATE OF _____)
) ss.
COUNTY OF _____)

Given under my hand and seal of office this _____ day of _____, 2013.

My commission expires: _____