

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:   | NEW ASSIGNMENT                    |               |                |                     |            |               |            |                      |            |
|--|-----------------------------------|---------------|----------------|---------------------|------------|---------------|------------|----------------------|------------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                        |               |                |                     |            |               |            |                      |            |
| CONVEYING PARTY DATA   |                                   |               |                |                     |            |               |            |                      |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Kevin J. Knopp</td> <td>06/03/2013</td> </tr> <tr> <td>Michael Jobin</td> <td>06/04/2013</td> </tr> <tr> <td>Christopher D. Brown</td> <td>02/21/2013</td> </tr> </tbody> </table> |                                   | Name          | Execution Date | Kevin J. Knopp      | 06/03/2013 | Michael Jobin | 06/04/2013 | Christopher D. Brown | 02/21/2013 |
| Name   | Execution Date                    |               |                |                     |            |               |            |                      |            |
| Kevin J. Knopp   | 06/03/2013                        |               |                |                     |            |               |            |                      |            |
| Michael Jobin  | 06/04/2013                        |               |                |                     |            |               |            |                      |            |
| Christopher D. Brown   | 02/21/2013                        |               |                |                     |            |               |            |                      |            |
| RECEIVING PARTY DATA   |                                   |               |                |                     |            |               |            |                      |            |
| Name:  | 908 Devices Inc.                  |               |                |                     |            |               |            |                      |            |
| Street Address:  | 27 Drydock Ave., 8th Floor        |               |                |                     |            |               |            |                      |            |
| City:  | Boston                            |               |                |                     |            |               |            |                      |            |
| State/Country:   | MASSACHUSETTS                     |               |                |                     |            |               |            |                      |            |
| Postal Code:   | 02210                             |               |                |                     |            |               |            |                      |            |
| PROPERTY NUMBERS Total: 1  |                                   |               |                |                     |            |               |            |                      |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>29441110</td> </tr> </tbody> </table>  |                                   | Property Type | Number         | Application Number: | 29441110   |               |            |                      |            |
| Property Type  | Number                            |               |                |                     |            |               |            |                      |            |
| Application Number:  | 29441110                          |               |                |                     |            |               |            |                      |            |
| CORRESPONDENCE DATA  |                                   |               |                |                     |            |               |            |                      |            |
| Fax Number:  | 8777697945                        |               |                |                     |            |               |            |                      |            |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>   |                                   |               |                |                     |            |               |            |                      |            |
| Phone:   | (617) 542-5070                    |               |                |                     |            |               |            |                      |            |
| Email:   | apsi@fr.com                       |               |                |                     |            |               |            |                      |            |
| Correspondent Name:  | Sean M. Dean                      |               |                |                     |            |               |            |                      |            |
| Address Line 1:  | FISH & RICHARDSON P.C.            |               |                |                     |            |               |            |                      |            |
| Address Line 2:  | P.O.BOX 1022                      |               |                |                     |            |               |            |                      |            |
| Address Line 4:  | MINNEAPOLIS, MINNESOTA 55440-1022 |               |                |                     |            |               |            |                      |            |
| ATTORNEY DOCKET NUMBER:  | 36901-0012001                     |               |                |                     |            |               |            |                      |            |
| NAME OF SUBMITTER:   | Cheryl A. Forrest                 |               |                |                     |            |               |            |                      |            |
| Signature:   | /Cheryl A. Forrest/               |               |                |                     |            |               |            |                      |            |

Date:

06/07/2013

Total Attachments: 5

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ASSIGNMENT

For valuable consideration, we, Kevin J. Knopp, of 91 Thorndike Street, Brookline, MA 02446; Michael Jobin, of 1682 Washington Street, #3, Boston, MA 02118; Christopher D. Brown, of 309 Willow Hill Court, Los Gatos, CA 95032; hereby assign to

908 DEVICES INC., a corporation of Delaware, having a place of business at  
27 Drydock Ave., 8th Floor  
Boston, MA 02210,

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled SENSOR DEVICE, filed December 31, 2012, and assigned U.S. Serial Number 29/441,110, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATE: 6/3/13

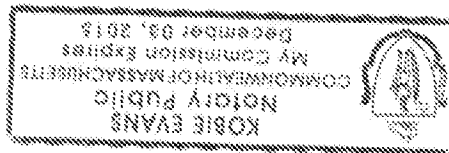
[Signature]  
KEVIN J. KNOPP

STATE OF Massachusetts  
COUNTY OF Suffolk } SS.


On 6/4/2013, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared KEVIN J. KNOPP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

[Signature]  
Notary Public



DATE: ~~6/15/13~~ <sup>(G)</sup> 6/4/13

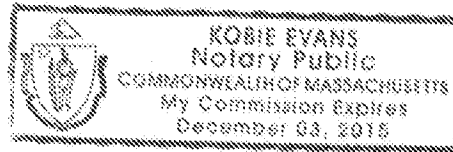
  
MICHAEL JOBIN

STATE OF Massachusetts  
COUNTY OF Suffolk } SS.

On 6/4/2013, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared MICHAEL JOBIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

  
Notary Public



DATE: \_\_\_\_\_

CHRISTOPHER D. BROWN

STATE OF \_\_\_\_\_ )

) SS.

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, the undersigned, a notary public for the State of \_\_\_\_\_, there personally appeared CHRISTOPHER D. BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

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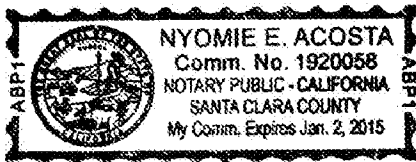
DATE: Feb. 21/2013

*Cl B*  
CHRISTOPHER D. BROWN

STATE OF CALIFORNIA )  
COUNTY OF Santa Clara ) SS.

On Feb. 21, 2013, before me, the undersigned, a notary public for the State of CALIFORNIA, there personally appeared CHRISTOPHER D. BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.



*Nyomie E. Acosta*  
Notary Public

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