502377774 06/10/2013

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Rajesh JAIN | 05/25/2013 |
| Sanjay TREHAN | 05/25/2013 |
| Jagattaran DAS | 05/25/2013 |
| Nishan SINGH | 05/25/2013 |
| Sudhir Kumar SHARMA | 05/25/2013 |

RECEIVING PARTY DATA

| Name: | Panacea Biotec Ltd. | |
|-------------------|---|--|
| Street Address: | B-1 Extn./A-27, Mohan Co-operative Industrial Estate, | |
| Internal Address: | Mathura Road | |
| City: | New Delhi | |
| State/Country: | INDIA | |
| Postal Code: | 110 044 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 13876757 |

CORRESPONDENCE DATA

Fax Number: 7035185499

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 703-684-1111
Email: panacea@ipfirm.com

Correspondent Name: Lowe Hauptman Ham & Berner, LLP

Address Line 1: 2318 Mill Road Address Line 2: Suite 1400

Address Line 4: Alexandria, VIRGINIA 22314

ATTORNEY DOCKET NUMBER: 15369-013

PATENT REEL: 030577 FRAME: 0133 \$40.00 138767

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| NAME OF SUBMITTER: | Sean A. Passino |
|--|---------------------------------------|
| Signature: | /Sean Allen Passino, Reg. No. 45,943/ |
| Date: | 06/10/2013 |
| Total Attachments: 2 source=Assignment#page1.tif source=Assignment#page2.tif | |

PATENT REEL: 030577 FRAME: 0134

Docket No.: I5183-015

ASSIGNMENT

In consideration of the premises and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned,

- 1) Rajesh JAIN
- 2) Sanjay TREHAN
- 3) Jagattaran DAS
- 4) Nishan SINGH
- 5) Sudhir Kumar SHARMA

who has made a certain new and useful invention, hereby sells, assigns and transfers unto

Panacea Biotec Ltd. having a place of business at B-1 Extn./A-27, Mohan Co-operative Industrial Estate,

Mathura Road, New Delhi-110 044, India

its successors and assigns (hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America as defined in 35 U.S.C. 100 in the invention entitled

NOVEL BICYCLIC COMPOUNDS

- (a) for which an application for United States Letters Patent was filed on <u>March 28, 2013</u>, and identified by United States Patent Application No. 13/876,757; which is the U.S. National Stage of PCT/IN2011/000669 filed on September 27, 2011.
- (b) for which an application for United States Letters Patent was executed on ______

and the undersigned hereby authorizes and requests the United States Commissioner of Patents and Trademarks to issue any and all United States Letters Patent which may be granted therefore and any and all extensions, divisions, reissues, continuations, or continuations-in-part thereof, and the right to all benefits under the International Convention for the Protection of Industrial Property to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agrees that the attorneys of record in said application shall hereafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agrees to transfer a like interest, and to render all necessary assistance in making application for and obtaining original, divisional, reissued or extended Letters Patent of the United States, upon request of the said ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any improvements, and applications for patent based thereon, growing out of or related to the said invention; and to execute any papers by the said ASSIGNEE, its successors, assigns and legal representatives, deemed essential to ASSIGNEE's full protection and title in and to the invention hereby transferred.

PATENT REEL: 030577 FRAME: 0135

Docket No.: I5183-015

SIGNED on the date indicated aside my signature:

1)
Name: Rajesh JAIN

2)
Name: Sanjay TREMAN

3)
Name: Jagattaran DAS

Name: Sudhir Kumar SHARMA

25th May 2013

Date:

25th May 2013

Date:

25th May 2013

Date:

25th May 2013

Date:

Date:

PATENT REEL: 030577 FRAME: 0136

RECORDED: 06/10/2013