

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Calvin S. Krupa	06/10/2013
RECEIVING PARTY DATA	
Name:	Ultra Green Packaging, Inc.
Street Address:	13705 - 26th Avenue No.
Internal Address:	Suite 102
City:	Plymouth
State/Country:	MINNESOTA
Postal Code:	55441
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	13495838
CORRESPONDENCE DATA	
Fax Number:	6123496556
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	(612) 339-7461
Email:	Tom.Nikolai@nm-iplaw.com
Correspondent Name:	Thomas J. Nikolai
Address Line 1:	900 Second Avenue So.
Address Line 2:	Suite 1550
Address Line 4:	Minneapolis, MINNESOTA 55402
ATTORNEY DOCKET NUMBER:	20120200.ORI
NAME OF SUBMITTER:	Thomas J. Nikolai
Signature:	/Thomas J. Nikolai/
Date:	06/10/2013
Total Attachments: 2 source=AssgmtAsFiled#page1.tif source=AssgmtAsFiled#page2.tif	

CH \$40.00 13495838

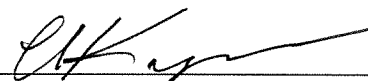
ASSIGNMENT

WHEREAS, I, Calvin S. Krupa, a citizen of the United States of America, and residing at 7605 Quail Ridge Trail, Greenfield, MN 55373, am the inventor of that certain invention disclosed and claimed in the application for United States Letters Patent, filed on June 13, 2012, under Serial No. 13/495,838, and entitled "FOOD SERVICE CONTAINER; and

WHEREAS, Ultra Green Packaging, Inc., a limited liability company organized and existing under the laws of the State of Minnesota, and having its principal office located at 13705 - 26th Avenue No., Suite 102, Plymouth, MN 55441, is desirous of acquiring the said invention and any and all patents of any and all countries which may be granted on said invention.

NOW, THEREFORE, Be It Known that for and in consideration of the sum of One Dollar (\$1.00) to me in hand paid by said Ultra Green Packaging, Inc. and for other good and valuable consideration, the receipt of all of which is hereby acknowledged, I, Calvin S. Krupa, have sold, assigned and transferred, and do hereby sell, assign and transfer unto said Ultra Green Packaging, Inc. the entire right, title, and interest, both legal and equitable, in and to the said above identified invention for all countries, in and to the same above identified application for patent, and in and to any and all patents of any and all countries which may be granted on said invention; and the Commissioner of Patents and Trademarks is hereby authorized and requested to issue, in accordance with this Assignment, any and all patents which may be granted on the above identified application or on the invention therein disclosed.

Signed at mpls mn, this 10 day of June, 2013.



Calvin S. Krupa
7605 Quail Ridge Trail
Greenfield, MN 55373

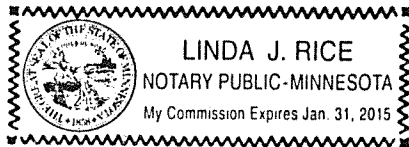
STATE OF MINNESOTA

SS

COUNTY OF

On this 10th day of June, 2013, before me, a Notary Public for and within the County aforesaid, personally appeared Calvin S. Krupa to me known to be the person described in the foregoing Assignment, and he acknowledged to me that he executed the same as his free act and deed.

(Seal)



Linda J. Rice
Notary Public