

PATENT ASSIGNMENT

Electronic Version v1.1
Stylesheet Version v1.1

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT										
NATURE OF CONVEYANCE:	Corrective Assignment to correct the second inventor (Bradley S. Haussler) middle initial from L. to S. previously recorded on Reel 010393 Frame 0404. Assignor(s) hereby confirms the second inventor (Bradley S. Haussler) middle initial is S.										
CONVEYING PARTY DATA											
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Jonathan L. Sullivan</td><td>07/19/1999</td></tr><tr><td>Bradley S. Haussler</td><td>07/19/1999</td></tr></tbody></table>		Name	Execution Date	Jonathan L. Sullivan	07/19/1999	Bradley S. Haussler	07/19/1999				
Name	Execution Date										
Jonathan L. Sullivan	07/19/1999										
Bradley S. Haussler	07/19/1999										
RECEIVING PARTY DATA											
<table border="1"><tr><td>Name:</td><td>Centurion International, Inc.</td></tr><tr><td>Street Address:</td><td>3425 North 44th Street</td></tr><tr><td>City:</td><td>Lincoln</td></tr><tr><td>State/Country:</td><td>NEBRASKA</td></tr><tr><td>Postal Code:</td><td>68504</td></tr></table>		Name:	Centurion International, Inc.	Street Address:	3425 North 44th Street	City:	Lincoln	State/Country:	NEBRASKA	Postal Code:	68504
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PROPERTY NUMBERS Total: 1											
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>09359821</td></tr></tbody></table>		Property Type	Number	Application Number:	09359821						
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Application Number:	09359821										
CORRESPONDENCE DATA											
Fax Number: 3147267501 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>											
Phone: 314-726-7500											
Email: stlouisagfile@hdp.com											
Correspondent Name: Harness, Dickey & Pierce, PLC											
Address Line 1: 7700 Bonhomme, Suite 400											
Address Line 4: St. Louis, MISSOURI 63105											
ATTORNEY DOCKET NUMBER:	16248-000024/US										
NAME OF SUBMITTER:	Anthony G. Fussner										
Signature:	/Anthony G. Fussner/										
Date:	06/06/2013										
Total Attachments: 1 source=Notice of Recordation of Assignment Document Cover Sheet#page1.tif											

CH \$40.00 09359821

M20 11/15/99

FORM PTO-1595
(Rev. 8-93)

OMB No. 0651-0011 (exp. 4-94)

11-26-1999

COVER SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings: 0 0 0 0

To the Honorable Commission

101208094

The attached original documents or copy thereof.

1. Name of conveying party(ies):

JONATHAN L. SULLIVAN and
BRADLEY L. HAUSSLERAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____

Execution Date: July 19, 1999

2. Name and address of receiving party(ies)

Name: CENTURION INTERNATIONAL, INC.

Internal Address: _____

Street Address: 3425 North 44th Street

City: Lincoln State: NE ZIP: 68504

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s): 09/359,821

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Dennis L. Thonke

Internal Address: Zarley, McKee, Thonke,

Voorhees & Sease

Street Address: 801 Grand Ave. - Ste. 3200

City: Des Moines State: IA ZIP: 50309

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

11/26/1999 DMEVEN 00000267 09359821

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40.00 DP

DO NOT USE THIS SPACE

9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Dennis L. Thonke

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and documents: 6

Multi-document to be recorded with required cover sheet information PATENT

REEL: 030601 FRAME: 0120

ASSIGNMENT

1
In consideration of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assign to CENTURION INTERNATIONAL, INC., a Nebraska corporation, having an
5 address of 3425 North 44th Street, Lincoln, Nebraska 68501, its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States, Serial No. 09/359,821, filed in the United States Post Office on the 23rd day of July, 1999, entitled A SNAP-IN ANTENNA, and in said application
10 and any and all other applications for United States Letters Patent, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States which may be obtained on any of said applications, and in any reissue or extension thereof.

15 The undersigned hereby authorize and request the Commissioner of Patents to issue said Letters Patent to CENTURION INTERNATIONAL, INC.

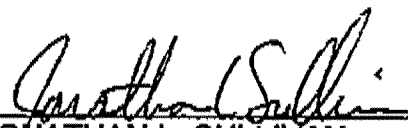
20 For said considerations, the undersigned hereby agree, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all divisional, continuation and substitute applications for said invention or improvements, and any necessary oath or affidavit relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application, and for the said considerations the undersigned further agree, upon the request of said assignee, its successors or assigns, in the event of any application or Letters Patent assigned hereby becoming involved in interference, to cooperate to the best of the ability of the undersigned with said assignee, its successors or assigns in the matter of
25

1 preparing and executing the preliminary statement and giving or producing the
evidence in-support thereof, the undersigned hereby agreeing to perform, upon request,
any and all affirmative acts to obtain said Letters Patent of the United States and vest
all rights therein hereby conveyed in said assignee, its successors and assigns,
5 whereby said Letters Patent will be held and enjoyed by the said assignee, its
successors and assigns, to the full end of the term for which said Letters Patent may be
granted as fully and entirely as the same would have been held and enjoyed by the
undersigned if this assignment and sale had not been made.

And for said considerations, the undersigned hereby assign to said assignee, its
10 successors and assigns, the entire right, title and interest in said invention or
improvements for any and all foreign countries and agree upon the request of assignee,
its successors and assigns, to execute any and all documents that undersigned shall be
requested to execute in connection with any and all applications for foreign Letters
Patent therefore, including the prosecution thereof, and to execute any and all
15 documents necessary to vest title in said foreign applications and patents in assignee.

The attorneys of record are hereby authorized to insert the serial number and
filing date in the above blank spaces when received from the Patent Office.

Witness my hand and seal this 19th day of JULY, 1999.

20 
JONATHAN L. SULLIVAN

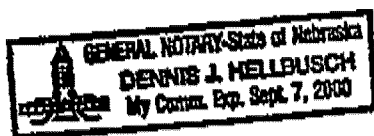
STATE OF NEBRASKA

COUNTY OF LANCASTER

] ss.
]

On this 19th day of JULY, 1999, before me, a Notary Public in and for the county and state aforesaid, appeared JONATHAN L. SULLIVAN, to me personally known to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed said instrument as his free and voluntary act for the uses and purposes therein expressed.

Witness my hand and seal the day and year last above given.



Dennis J. Hellbusch
Notary Public

Witness my hand and seal this 19th day of JULY, 1999.

Bradley S. Haussler
BRADLEY S. HAUSSLER

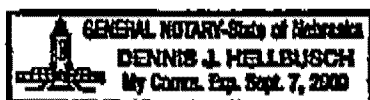
STATE OF NEBRASKA

COUNTY OF LANCASTER

] ss.
]

On this 19th day of JULY, 1999, before me, a Notary Public in and for the county and state aforesaid, appeared BRADLEY S. HAUSSLER, to me personally known to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed said instrument as his free and voluntary act for the uses and purposes therein expressed.

Witness my hand and seal the day and year last above given.



Dennis J. Hellbusch
Notary Public