

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                             | NEW ASSIGNMENT                  |               |                            |                     |                                 |             |            |                |            |              |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------|----------------------------|---------------------|---------------------------------|-------------|------------|----------------|------------|--------------|------------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                        | ASSIGNMENT                      |               |                            |                     |                                 |             |            |                |            |              |            |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                         |                                 |               |                            |                     |                                 |             |            |                |            |              |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Michael Rosinko</td> <td>05/30/2013</td> </tr> <tr> <td>Geoff Kruse</td> <td>05/23/2013</td> </tr> <tr> <td>Thomas Ulrich</td> <td>05/30/2013</td> </tr> <tr> <td>Erik Verhoef</td> <td>06/03/2013</td> </tr> </tbody> </table>                                                        |                                 | Name          | Execution Date             | Michael Rosinko     | 05/30/2013                      | Geoff Kruse | 05/23/2013 | Thomas Ulrich  | 05/30/2013 | Erik Verhoef | 06/03/2013 |
| Name                                                                                                                                                                                                                                                                                                                                                                                         | Execution Date                  |               |                            |                     |                                 |             |            |                |            |              |            |
| Michael Rosinko                                                                                                                                                                                                                                                                                                                                                                              | 05/30/2013                      |               |                            |                     |                                 |             |            |                |            |              |            |
| Geoff Kruse                                                                                                                                                                                                                                                                                                                                                                                  | 05/23/2013                      |               |                            |                     |                                 |             |            |                |            |              |            |
| Thomas Ulrich                                                                                                                                                                                                                                                                                                                                                                                | 05/30/2013                      |               |                            |                     |                                 |             |            |                |            |              |            |
| Erik Verhoef                                                                                                                                                                                                                                                                                                                                                                                 | 06/03/2013                      |               |                            |                     |                                 |             |            |                |            |              |            |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                         |                                 |               |                            |                     |                                 |             |            |                |            |              |            |
| <table border="1"> <tr> <td>Name:</td> <td>Tandem Diabetes Care, Inc.</td> </tr> <tr> <td>Street Address:</td> <td>11045 Roselle Street, Suite 200</td> </tr> <tr> <td>City:</td> <td>San Diego</td> </tr> <tr> <td>State/Country:</td> <td>CALIFORNIA</td> </tr> <tr> <td>Postal Code:</td> <td>92121</td> </tr> </table>                                                                   |                                 | Name:         | Tandem Diabetes Care, Inc. | Street Address:     | 11045 Roselle Street, Suite 200 | City:       | San Diego  | State/Country: | CALIFORNIA | Postal Code: | 92121      |
| Name:                                                                                                                                                                                                                                                                                                                                                                                        | Tandem Diabetes Care, Inc.      |               |                            |                     |                                 |             |            |                |            |              |            |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                              | 11045 Roselle Street, Suite 200 |               |                            |                     |                                 |             |            |                |            |              |            |
| City:                                                                                                                                                                                                                                                                                                                                                                                        | San Diego                       |               |                            |                     |                                 |             |            |                |            |              |            |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                               | CALIFORNIA                      |               |                            |                     |                                 |             |            |                |            |              |            |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                 | 92121                           |               |                            |                     |                                 |             |            |                |            |              |            |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                                                    |                                 |               |                            |                     |                                 |             |            |                |            |              |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13801230</td> </tr> </tbody> </table>                                                                                                                                                                                                                    |                                 | Property Type | Number                     | Application Number: | 13801230                        |             |            |                |            |              |            |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                | Number                          |               |                            |                     |                                 |             |            |                |            |              |            |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                          | 13801230                        |               |                            |                     |                                 |             |            |                |            |              |            |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                                                          |                                 |               |                            |                     |                                 |             |            |                |            |              |            |
| <p>Fax Number: 6123499266<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 612-349-5741<br/>       Email: mitchell@ptslaw.com<br/>       Correspondent Name: James H. Patterson<br/>       Address Line 1: 80 South 8th Street<br/>       Address Line 2: 4800 IDS Center<br/>       Address Line 4: Minneapolis, MINNESOTA 55402</p> |                                 |               |                            |                     |                                 |             |            |                |            |              |            |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                      | 4574.30US02                     |               |                            |                     |                                 |             |            |                |            |              |            |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                                           | Valerie P. Mitchell             |               |                            |                     |                                 |             |            |                |            |              |            |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                   | /Valerie P. Mitchell/           |               |                            |                     |                                 |             |            |                |            |              |            |

OP \$40.00 13801230

PATENT

Date:

06/27/2013

Total Attachments: 3

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ASSIGNMENT

WHEREAS, we, Michael Rosinko of Anaheim, CA; Geoff Kruse of San Diego, CA; Thomas Ulrich of San Diego, CA; and Erik Verhoef of San Diego, CA ("Assignors"), have invented certain new and useful improvements in PREVENTING INADVERTENT CHANGES IN AMBULATORY MEDICAL DEVICES, for which an application for Letters Patent of the United States has been made, and which may be identified in the United States Patent Office by Application No. 13/801,230, filed March 13, 2013.

WHEREAS, Tandem Diabetes Care, Inc. ("Assignee"), a business entity organized and existing under the laws of the State of Delaware, and having its principal offices at 11045 Roselle Street, Suite 200, San Diego CA 92121, is desirous of acquiring the entire right, title and interest in and to said invention, said application and in, to and under any and all Letters Patent to be obtained therefor,

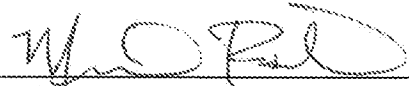
NOW, THEREFORE, for and in consideration of good and valuable consideration paid by Assignee to Assignors, the receipt and sufficiency of which is hereby acknowledged by us, we have sold, assigned and transferred, and by these presents do hereby sell, assign and transfer unto the said Assignee, its successors and assigns, our entire right, title and interest in and to said invention, said application, all applications claiming priority to said application including all divisions, continuations or renewals thereof, and the Letters Patent, both foreign and domestic, that may or shall issue, therefrom including all reissues or extensions of such patents including all of our rights under the International Convention and further including the right to sue, counterclaim and recover for past, present and future infringement of the rights assigned or to be assigned, as fully and entirely as the same would have been held by the Assignors if this assignment had not been made, and we do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to the above mentioned Assignee in accordance herewith.

We hereby authorize the above mentioned Assignee, its successors and assigns, or anyone it may properly designate, to insert in this instrument the date of execution and/or filing date and application number of said application when ascertained.

We further authorize said Assignee, its successors and assigns, or anyone it may properly designate, to apply for Letters Patent, in its own name if desired, in any and all foreign countries, and additionally to claim the filing date of said United States application and/or otherwise take advantage of the provisions of the International Convention.

Upon said consideration we do hereby covenant and agree with the said Assignee, its successors and assigns, that we will not execute in writing or do any act whatsoever conflicting with these presents, and that we or our executors or administrators will at any time upon request, without further or additional consideration, but at the expense of the said Assignee, its successors and assigns, execute such additional writings and do such additional acts as said Assignee, its successors and assigns, may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reissued or extended Letters Patent of the United States, or of any and all foreign countries on said invention, and in enforcing any rights occurring as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents.

Date: 5/30/2013  
Month/Day/Year

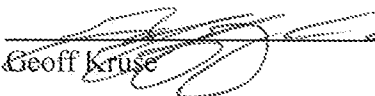
  
Michael Rosinko

Subscribed to and sworn to before  
me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

Notary Seal

Date: 05/22/2013  
Month/Day/Year

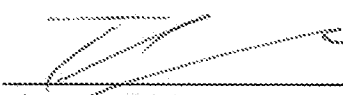
  
Geoff Kruse

Subscribed to and sworn to before  
me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

Notary Seal

Date: 5/30/2013  
Month/Day/Year

  
Thomas Ulrich

Subscribed to and sworn to before  
me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

Notary Seal

Date: June 3, 2013  
Month/Day/Year

Erik Verhoef  
Erik Verhoef

Subscribed to and sworn to before  
me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

Notary Seal