502404022 07/01/2013

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Foster B. Stulen	05/21/2013
John B. Schulte	05/21/2013
Jeffrey L. Aldridge	05/23/2013
Jeffery T. Kirk	05/21/2013
Randal T. Byrum	05/15/2013
Douglas J. Turner	05/21/2013
John M. Sarley	05/21/2013
David A. Witt	05/21/2013
William A. Olson	05/28/2013
Kyle P. Moore	05/15/2013

RECEIVING PARTY DATA

Name:	Ethicon Endo-Surgery, Inc.
Street Address:	4545 Creek Road, #97
City:	Cincinnati
State/Country:	ОНЮ
Postal Code:	45242

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13868336

CORRESPONDENCE DATA

Fax Number: 5136516981

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 513-651-6800
Email: dattix@fbtlaw.com
Correspondent Name: Andrew B. Ulmer

Address Line 1: 3300 Great American Tower

PATENT

REEL: 030717 FRAME: 0196

Address Line 2: 301 East Fourth Street Address Line 4: Cincinnati, OHIO 45202	
ATTORNEY DOCKET NUMBER:	END7003USNP.0605403
NAME OF SUBMITTER:	Andrew B. Ulmer
Signature:	/Andrew B. Ulmer/
Date:	07/01/2013
Total Attachments: 13 source=END7003USNP_AsnSigned#page1.tif source=END7003USNP_AsnSigned#page2.tif source=END7003USNP_AsnSigned#page3.tif source=END7003USNP_AsnSigned#page4.tif source=END7003USNP_AsnSigned#page5.tif source=END7003USNP_AsnSigned#page6.tif source=END7003USNP_AsnSigned#page7.tif source=END7003USNP_AsnSigned#page8.tif source=END7003USNP_AsnSigned#page9.tif source=END7003USNP_AsnSigned#page9.tif source=END7003USNP_AsnSigned#page10.tif source=END7003USNP_AsnSigned#page11.tif source=END7003USNP_AsnSigned#page12.tif source=END7003USNP_AsnSigned#page12.tif source=END7003USNP_AsnSigned#page13.tif	

PATENT REEL: 030717 FRAME: 0197

ASSIGNMENT

Serial No. 13/868,336 Filed: April 23, 2013

RB 5/15/13

WHEREAS, Foster B. Stulen, a citizen of the United States of America, residing at 6245 Bridgewater Court, Mason, Ohio 45040; John B. Schulte, a citizen of the United States of America, residing at 6769 Timberwood Drive, West Chester, Ohio 45069; Jeffrey L. Aldridge, a citizen of the United States of America, residing at 106 W. Concord Drive, Lebanon, Ohio 45036; Jeffery T. Kirk, a citizen of the United States of America, residing at 7419 Emi Drive, Liberty Township, Ohio 45044; Randal T. Byrum, a citizen of the United States of America, residing at 6081 Meve Or 370 Forest Edge Drive, South Lebanon, Ohio 45065; Douglas J. Turner, a citizen of the United Mason, 0H45046 States of America, residing at 4616 Farview Lane, Cincinnati, Ohio 45247; John M. Sarley, a citizen of the United States of America, residing at 933 Tracy Place, Mason, Ohio 45040; David A. Witt, a citizen of the United States of America, residing at 1187 Chaucer Place, Maineville, Ohio 45039; William A. Olson, a citizen of the United States of America, residing at 4067 Belle Terrace Lane, Lebanon, Ohio 45036; and Kyle P. Moore, a citizen of the United States of America, residing at 274 River Laurel Way, Woodstock, Georgia 30188 (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to:

3561 prive CINCINUMA 45211

ULTRASONIC DEVICE FOR CUTTING AND COAGULATING

for which they have this day executed an application for Letters Patent of the United States; and

WHEREAS, Ethicon Endo-Surgery, Inc., located at 4545 Creek Road, Cincinnati, Ohio 45242, a corporation formed under the laws of the State of Ohio, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and

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PATENT REEL: 030717 FRAME: 0198 entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

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IN TESTIMONY WHEREOF, Assignated of MAY, 2013	gnor has hereunto set his hand and seal this 21 st
(L.S.)	Foster B. Stulen
STATE OF DHID) ss.	
a Notary Public, personally appeared Foster and who executed the foregoing instrument	as day of Mu, 20 before me, B. Stulen, who I am satisfied is the person named in in my presence, and I having first made known to him that he signed, sealed, and delivered the same as his oses therein expressed
SHERRI KING Notary Public, State of Onto My Commission Expires November 28, 2017	Notary Public

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IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 2012
day of <u>May</u> , 20 <u>13</u> .
(L.S.) MB. ALM
John B. Schulte
STATE OF OHIO) ss.
COUNTY OF HAMILTON)
BE IT REMEMBERED, That on this day of, 20
Notary Public
SHERRI KING Notary Public, State of Ohio My Commission Expires November 26, 2017

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IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this <u>23</u> ^{ro} day of <u>MAY</u> , 20/3.
(L.S.) Jeffred L. Aldridge
STATE OF OHIO) ss. COUNTY OF HAMILTON)
BE IT REMEMBERED, That on this day of
SHERRI KING Notary Public, State of Ohio My Commission Expires November 26, 2017

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	Assignor has hereunto set his hand and seal this 21
day of <u>Mpy</u> , 20 <u>13</u> .	
(T. CL)	NAT 26
(L.S.)	Jeffery T. Kirk
	V
STATE OF OHIO)	
) ss. COUNTY OF HAMILTON)	
a Notary Public, personally appeared Jef and who executed the foregoing instrume	this day of 20 before me ferry T. Kirk, who I am satisfied is the person named in ent in my presence, and I having first made known to him ge that he signed, sealed, and delivered the same as his arposes therein expressed.
SHERRI KING	
Notary Public, State of Ohio My Commission Express November 28, 2017	

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IN TESTIMONY WHEREOF, day of May, 2013.	, Assignor has hereunto set his hand and seal this 15th
(L.S.)	Randal T. Byrum
STATE OF OHIO) ss. COUNTY OF HAMILTON)	
a Notary Public, personally appeared R and who executed the foregoing instru	on this day of, 20 before me, and I T. Byrum, who I am satisfied is the person named in ment in my presence, and I having first made known to him edge that he signed, sealed, and delivered the same as his purposes therein expressed.
SHERRI KING Notary Public, State of Ohio My Commission Expires November 28, 2017	

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IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 2125 day of May, 2013
(L.S.) Douglas J. Turner
STATE OF OHIO) ss.
COUNTY OF HAMILTON)
BE IT REMEMBERED, That on this day of, 20
voluntary act and deed for the uses and purposes therein expressed. Notary Public
SHERRI KING Notary Public, State of Ohio My Commission Expires November 26, 2017

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IN TESTIMONY WE day of MAY, 20	HEREOF, Assignor has hereunto set his hand and seal this 21 ⁵⁷
(L.S.)	John M. Sarley
STATE OF OHIO	
COUNTY OF HAMILTON) ss.)
a Notary Public, personally a and who executed the foregoing the contents thereof, he did voluntary act and deed for the SHERI Notary Public My Committee	day of

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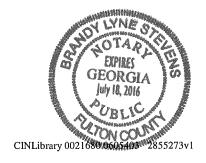
IN TESTIMONY WHEREOF, Assignor day of, 20, 20	has hereunto set his hand and seal this 2/
(L.S.)	Wid A. Witt
STATE OF OHIO) ss. COUNTY OF HAMILTON)	
a Notary Public, personally appeared David A. V who executed the foregoing instrument in my pr	day of
SHERRI KING Notary Public, State of Ohio My Commission Expires November 28, 2017	

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d	IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 28 lay of, 2013.
(.	L.S.) William A. Olson
S	COUNTY OF HOMITEM) ss.
a tl	BE IT REMEMBERED, That on this day of
X.F.	Notary Public
	SHERRI KING Notary Public, State of Onto My Commission Expires November 28, 2017

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IN TESTIMO day of <u>May</u>	NY WHEREOF, Assignor has hereunto set his hand and seal this, 2013.
(L.S.)	Kyle P. Moore
STATE OF)
COUNTY OF) ss.



Notary Public

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PATENT REEL: 030717 FRAME: 0210

RECORDED: 07/01/2013