PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE: | | | NEW ASSIGNMENT | | | |
|---|----------------------|---------------------------|-----------------|--------------------|--|--|
| NATURE OF CONVEYANCE: | | | ASSIGNMENT | | | |
| CONVEYING PARTY DATA | | | | | | |
| | | | lame | Execution Date | | |
| Ipsen Biopharm Limit | ed | | | 03/25/2013 | | |
| RECEIVING PARTY DATA | | | | | | |
| Name: | Baxter Intern | Baxter International Inc. | | | | |
| Street Address: | One Baxter I | Parkwa | у | | | |
| City: | Deerfield | | | | | |
| State/Country: | ILLINOIS | | | | | |
| Postal Code: | 60015 | | | | | |
| | | | | | | |
| Name: | Baxter Healthcare SA | | | | | |
| Street Address: | Thurgauerst | Thurgauerstrasse 130 | | | | |
| City: | Glattpark (Opfikon) | | | | | |
| State/Country: | SWITZERLAND 8152 | | | | | |
| Postal Code: | 8152 | | | | | |
| PROPERTY NUMBER | RS Total: 1 | | | | | |
| Property Type | | | Number | | | |
| Patent Number: 81017 | | 81017 | 18 | | | |
| CORRESPONDENCE DATA | | | | | | |
| Fax Number: 7209313001 | | | | | | |
| Correspondence will be sent via US Mail when the fax attempt is unsuccessful. | | | | | | |
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| Email: boulderip@lathropgage.com, twilson@lathropgage.com | | | | | | |
| Correspondent Name: Lathrop Gage LLP | | | | | | |
| Address Line 1: 4845 Pearl Eas | | | st Circle | | | |
| Address Line 2: Suite 201 | | | | | | |
| Address Line 4: | Boulder | | DRADO 80301 | | | |
| ATTORNEY DOCKET NUMBER: | | | 94-03A (541944) | PATENT | | |
| 502407049 | | | REEL: | 030731 FRAME: 0054 | | |

| NAME OF SUBMITTER: | Donna M. Ferber | |
|---|-----------------|--|
| Signature: | /donnamferber/ | |
| Date: | 07/02/2013 | |
| Total Attachments: 5 source=94-03B_executed_Assignment_ipsen_to_baxter#page1.tif source=94-03B_executed_Assignment_ipsen_to_baxter#page2.tif source=94-03B_executed_Assignment_ipsen_to_baxter#page3.tif source=94-03B_executed_Assignment_ipsen_to_baxter#page4.tif source=94-03B_executed_Assignment_ipsen_to_baxter#page5.tif | | |

<u>Assignment</u>

Parties :

"The Assignor":

Ipsen Biopharm Limited of Ash Road, Wrexham Industrial Estate, Wrexham LL13 9UF, United Kingdom

"The Assignees"

Baxter International Inc. One Baxter Parkway Deerfield IL 60015 (a corporation of Delaware)

AND

Baxter Healthcare SA Thurgauerstrasse 130 8152 Glattpark (Opfikon) (an entity under Swiss law)

"The Co-Owner" Emory University of 1784 North Decatur Road, North Decatur Building, Suite 130 Atlanta, Georgia 30322, U.S.A.

WHEREAS, the Assignor is an owner, with the Co-Owner, of the Invention entitled "Method of Administering Porcine B-Domainless FVIII" for which the following patent applications :

| Country | Filing Date | Filing Number | Publication | Grant Number | Grant Date | Status |
|---------|-------------|-----------------|-------------|--------------|-------------|------------|
| EP | 28 Apr 2005 | 05740319.8 | 14 Feb 2007 | | | Pending |
| HK | 28 Apr 2005 | 07108636.6 | | | | Pending |
| US | 12 Oct 2006 | 11/549049 | 26 Jul 2007 | 7576181 | 18 Aug 2009 | Issued |
| US | 23 Jan 2012 | 13/356437 | | | | Pending |
| US | 01 Jul 2009 | 12/496516 | 29 Oct 2009 | 8101718 | 24 Jan 2012 | Issued |
| WO | 28 Apr 2005 | PCT/US05/014760 | 17 Nov 2005 | | | Terminated |

were submitted or filed ("the Listed Applications"); and

WHEREAS, the Assignees are desirous of obtaining the Assignor's right, title and interest in and to the Invention and to

a) all patent applications which have been or may be filed for the Invention, including International Applications under the Patent Cooperation Treaty;

b) all Letters Patent which may be granted or issued for the Invention;

PATENT REEL: 030731 FRAME: 0056 c) any divisions, continuations, renewals, prolongations, reissues and extensions of such patent applications and Letters Patent;
d) all associated international priority rights; and
e) the right to file and prosecute such applications; and
f) any and all patents which have been or may be granted in any country on the Invention of the Listed Applications and Letters Patent in all countries of the world, including the United States ; and

Assignment

WHEREAS, on January 23, 2013, the Parties entered into an "Asset Purchase Agreement" which applies to the Listed Applications. Pursuant this Agreement the Assignor confirms the assignment of the full property of the Listed Applications to the Assignees.

NOW, THEREFORE, in consideration of and as part of the Purchase Price set forth in the Asset Purchase Agreement, the receipt and sufficiency of which is acknowledged, the Assignor sold, assigned, and conveyed to the Assignees, their successors and assigns, and the Assignees accepted, all of the Assignor's right, title and interest in and to the Inventions and the Listed Applications, including the right to sue for and collect for said past infringements;

The Assignor authorize and request the Patent Offices of all duly constituted authorities of all countries of the world, including the Commissioner of Patents of the United States, to issue patents on said Invention in accordance with the Assignment; and

The Assignor agrees that it will promptly on request and without further consideration, communicate and co-operate fully with the Assignees, their successors and assigns in all matters pertaining to the Invention and the Listed Applications including:

a) the provision of all facts known and documents available to the Assignor relating to Inventions and Listed Applications (including the histories thereof);

 b) the provision of oral and documentary evidence in any legal or administrative proceedings; and

c) the execution of assignments, patent applications and 神政中的T

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documents which may be lawfully required by the Assignee or its successors or assigns;

that, in the opinion of the Assignees, their successors and assigns, are necessary or desirable to file, prosecute, maintain or enforce the Listed Applications and Patents issued therefrom, and for perfecting and maintaining the title to same in the Assignees, their successors and assigns in all countries of the world, including the United States of America.

All costs, rights and taxes related to the present Assignment shall be at the charge of the Assignees, who are bound to it.

The Co-owner agrees that any patent or patents granted on the Listed Applications shall be granted in the names of and shall vest in the Assignees and the Co-Owner jointly.

Signed for and on behalf of Ipsen Biopharm Limited

25 March 2013 Date

John C Davis Director and Company Secretary Ipsen Biopharm Limited

Windsor, Berks **BATTEN** II.nd, REEL: ^T030731⁵⁹ FRAME:

STATE OF COUNTX OF

BEFORE ME, the undersigned authority, on this $\frac{25}{25}$ day of March (month), <u>2013</u> (year), personally appeared the above person, known to me to be the person whose name is subscribed to this instrument and who acknowledged to me that the executed the same of his/her own free will for the purposes and consideration herein expressed.

| the purposes and consideration horein expressed. | |
|--|---|
| Date: 25313 Point. Notary Public | Juno |
| My Commission expires: Qn death | Signature Attested by Phillip Jones Solicitor and Notary |

Assignment

Signed for and on behalf of Baxter International Inc.

6 April 2013 Date

STATE OF<u>Ilinois</u> COUNTY OF <u>Take</u>

<u>Attisica Llogden</u> Name, function Stasia L. Ogden Associate General Cornsel

BEFORE ME, the undersigned authority, on this <u>5</u> day of <u>April</u> (month), 2013 (year), personally appeared the above person, known to me to be the person whose name is subscribed to this instrument and who acknowledged to me that s/he executed the same of his/her own free will for the purposes and consideration herein expressed.

Date: 4/5/13 Therese C. Bartines Notary Public

My Commission expires: 4/21/15

OFFICIAL SEAL **THERESE C BARTUNEK** NOTARY PUBLIC - STATE OF ILLINOIS

Signed for and on behalf of Baxter Healthcare S.A.

STATE OF <u>Allenois</u>) COUNTY OF <u>Lake</u>)

Date <u>SAPNI 2013</u> Date <u>Attvia LOfden</u> Name, function Stasia L Ogden Associate General Coursel

BEFORE ME, the undersigned authority, on this 5 day of 2pnl (month), 2013 (year), personally appeared the above person, known to me to be the person whose name is subscribed to this instrument and who acknowledged to me that s/he executed the same of his/her own free will for the purposes and consideration herein expressed.

Date: 4/5/13 Therese C. Bartanh Notary Public

My Commission expires: 4/21/15

| OFFICIAL SEAL |
|-----------------------------------|
| THERESE C BARTUNEK |
| NOTARY PUBLIC - STATE OF ILLINOIS |
| MY COMMISSION EXPIRES:04/21/15 |
| PATENT~~S |
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| REEL: 030731 FRAME: 0059 |

| Olamod for and an look of Freema University | |
|---|---|
| Signed for and on behalf of Emory University | |
| 5,15/13 Date Name, sugger, PhD, J | |
| Director, Lifense and Patent Str Emory University Office of Technology Transf | rategy |
| STATE OF Scorgia) 1599 Clifton Road NE, 4th FI Atlanta, Georgia 30322 Tel: (404) 712-1179 | |
| COUNTY OF Dekals) | All and the Apple of the Apple |
| BEFORE ME, the undersigned authority, on this <u>/5</u> day of <u>May</u> (month), <u>20/3</u> (year), personally appeared the above person, | known to |
| me to be the person whose name is subscribed to this instrument | and who |
| acknowledged to me that s/he executed the same of his/her own fre | e will for |
| the purposes and consideration herein expressed. | 2 |
| Date: <u>5-/5-/3</u> <u>Ommie M.</u> Notary Public | Lewyome |
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| My Commission expires: 4.24-14 | |
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RECORDED: 07/02/2013