PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Mr. Vilambi NRK Reddy	06/18/2013
Mir. Anil Torgalkar	06/19/2013
Mr. Lionel Xavier	06/18/2013

RECEIVING PARTY DATA

Name:	APPTEC, Inc.
Street Address:	4 Washington Drive
City:	Cranbury
State/Country:	NEW JERSEY
Postal Code:	08512

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13940304

CORRESPONDENCE DATA

Fax Number: 7323125218

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 732-251-3623

Email: uspto@patentsgroup.com
Correspondent Name: STANLEY H. KREMEN
Address Line 1: 4 LENAPE LANE

Address Line 4: EAST BRUNSWICK, NEW JERSEY 08816

ATTORNEY DOCKET NUMBER:	51900-APPTEC-022
NAME OF SUBMITTER:	Stanley H. Kremen
Signature:	/Stanley H. Kremen/
Date:	07/12/2013

502416896 REEL: 030783 FRAME: 0833

OP \$40.00 1394030

Total Attachments: 6

source=ASSIGN-Reddy#page1.tif source=ASSIGN-Torgalkar#page1.tif

source=ASSIGN-Xavier#page1.tif

source=Recordation#page1.tif

source=Statement#page1.tif

source=Statement#page2.tif

PATENT REEL: 030783 FRAME: 0834 Attorney Docket No.: 51900-APPTEC-022

ASSIGNMENT OF APPLICATION

Whereas I, <u>Vilambi Reddy</u>, an employee of APPTEC, Inc., with offices at 4 Washington Drive, Cranbury, New Jersey 08512, <u>hereinafter referred to as "Applicant"</u>, have invented certain new and useful improvements in <u>LOW-CALORIE</u>, <u>LOW-FAT SNACK NUTS</u>, for which a patent application was executed on the <u>eighteenth</u> day of <u>June</u>, <u>2013</u>, and

Whereas <u>APPTEC</u>, <u>Inc.</u>, with offices at 4 Washington Drive, Cranbury, New Jersey 08512, <u>hereinafter referred to as "Assignee"</u>, is desirous of acquiring the entire right, title, and interest in the same:

Now, therefore, in consideration of continued employment as well as other good and valuable consideration, I, the Applicant, by these presents do sell, assign and transfer unto said Assignee the full and exclusive right to the said invention in the United States and the entire right, title, and interest in and to any and all Patents, which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said Assignee, of the entire right, title, and interest in, and to the same, for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Signature

Sample Form (former PTO/SB/15) (05-01)

Docket Number (Optional) ASSIGNMENT OF APPLICATION 51900-APPTEC-022 Whereas, I/We, Anil Torgalkar of Cranbury, New Jersey, USA hereafter referred to as applicant, have invented certain new and useful improvements in LOW-CALORIE, LOW-FAT SNACK NUTS for which an application for a United States Patent was filed on ______ Application Number / for which an application for a United States Patent was executed on June 18, 2013 , and Whereas, APPTEC, Inc. of Cranbury, New Jersey, USA herein referred to assignee whose mailing address is 4 Washington Drive, Cranbury, NJ 08512 is desirous of acquiring the entire right, title and interest in the same; Now, therefore, in consideration of the sum of One dollars (\$ 1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I/We hereby authorize and request the Commissioner of Patent and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof, and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made. Executed this Nineteenth day of June at 4 Washington Drive, Cranbury, New Jersey State of New Jersey SS: County of Middlesex Before me personally appeared said Anil Torgalkar and acknowledged the foregoing instrument to be his free act and deed this Nineteenth STANLEY H. KREMEN day of June , 20 13 **NOTARY PUBLIC** STATE OF NEW JERSEY MY COMMISSION EXPIRES 2/1/2/2 Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below*.

This form offers a sample or suggested format for an assignment document. This sample form is not an OMB officially approved form.

forms are submitted.

Attorney Docket No.: 51900-APPTEC-022

ASSIGNMENT OF APPLICATION

Whereas I, Lionel Xavier, residing at VinYY Garden, Devadhanam, Trichy 620002, TamilNadu, India, hereinafter referred to as "Applicant", have invented certain new and useful improvements in LOW-CALORIE, LOW-FAT SNACK NUTS, for which a patent application was executed on the eighteenth day of June, 2013, and

Whereas <u>APPTEC</u>, <u>Inc.</u>, with offices at 4 Washington Drive, Cranbury, New Jersey 08512, <u>hereinafter referred to as "Assignee"</u>, is desirous of acquiring the entire right, title, and interest in the same:

Now, therefore, in consideration of continued employment as well as other good and valuable consideration, I, the Applicant, by these presents do sell, assign and transfer unto said Assignee the full and exclusive right to the said invention in the United States and the entire right, title, and interest in and to any and all Patents, which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said Assignee, of the entire right, title, and interest in, and to the same, for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Signature

PATENT REEL: 030783 FRAME: 0837

RECORDATION FORM COVER SHEET			
PATENTS ONLY			
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.			
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)		
VII. 1:50 11 1: 12 : A II.T	Name: APPTEC, Inc.		
Vilambi Reddy, Lionel Xavier, Anil Torgalkar	Internal Address:		
Additional name(s) of conveying party(ies) attached? Yes No			
3. Nature of conveyance/Execution Date(s):	Street Address: 4 Washington Drive		
Execution Date(s) February 22, 2013			
Assignment Merger	City: Cranbury		
Security Agreement Change of Name			
Joint Research Agreement	State: NJ		
Government Interest Assignment Executive Order 9424, Confirmatory License	Country: USA Zip: 08512		
Other	Additional name(s) & address(es) attached? Yes INo		
4. Application or patent number(s):	document serves as an Oath/Declaration (37 CFR 1.63).		
A. Patent Application No.(s)	B. Patent No.(s)		
10/040 004			
13/940,304			
Additional numbers att	I ached? ☐ Yes ██ No		
5. Name and address to whom correspondence	6. Total number of applications and patents		
concerning document should be mailed: Name: Stanley H. Kremen	involved:1		
Name: Otaliey 11. Remen	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00		
Internal Address:			
	Authorized to be charged to deposit account		
Street Address: 4 Lenape Lane	Enclosed		
	None required (government interest not affecting title)		
City: East Brunswick	8. Payment Information		
State: NJ Zip: 08816			
Phone Number: (732) 251-3623			
Docket Number: 51900-APPTEC-021	Deposit Account Number		
Email Address: uspto@patentsgroup.com	Authorized User Name		
9. Signature: /Stanley H. Kremen/	July 12, 2013		
Signature	Date		
Stanley H. Kremen	Total number of pages including cover sheet, attachments, and documents:		
Name of Person Signing Documents to be recorded (including cover sheet	sheet, attachments, and accuments.		
Mail Stop Assignment Recordation Services, Director of			

PATENT

REEL: 030783 FRAME: 0838

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

	· · · · · · · · · · · · · · · · · · ·	NT UNDER 37 CFR 3.73(c)		
Applicant/Patent (Owner: APPTEC, Inc.	hub. 40, 2042		
Application No./Pa		Filed/Issue Date: July 12, 2013		
Titled: LOVV-CF	ALORIE, LOW-FAT SNACK NUTS			
(Name of Assignee)	, a	(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)		
	ates that, for the patent application/patent identified above, it is (choose one of options 1, 2, 3 or 4 below):			
	nee of the entire right, title, and intere	· · · · · · · · · · · · · · · · · · ·		
	ee of less than the entire right, title, a			
The ex	tent (by percentage) of its ownership	interest is%. Additional Statement(s) by the owners omitted to account for 100% of the ownership interest.		
There		ership. The other parties, including inventors, who together own the entire		
right, title,	and interest.	ding the balance of the interest <u>must be submitted</u> to account for the entire		
Addition		Ing the balance of the interest must be submitted to account for the entire		
		e (e.g., bankruptcy, probate), of an undivided interest in the entirety (a he certified document(s) showing the transfer is attached.		
The interest identi	ified in option 1, 2 or 3 above (not op	tion 4) is evidenced by either (choose <u>one</u> of options A or B below):		
	States Patent and Trademark Office	nt application/patent identified above. The assignment was recorded in e at Reel, Frame, or for which a copy		
B. A chain of	title from the inventor(s), of the pate	nt application/patent identified above, to the current assignee as follows:		
1. From:		To:		
	The document was recorded in the U	United States Patent and Trademark Office at		
		, or for which a copy thereof is attached.		
2. From:		To:		
		Jnited States Patent and Trademark Office at		
	Reel, Frame	, or for which a copy thereof is attached.		

[Page 1 of 2]
This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/AIA/96 (08-12)
Approved for use through 01/31/2013. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

		STATEME	NT UNDER 37 CFR 3.73	<u>(c)</u>
3. From:			To:	
	The docum	ent was recorded in the l	United States Patent and Trade	emark Office at
	Reel	, Frame	, or for which a copy th	ereof is attached.
4. From:			To:	
			United States Patent and Trade	
	Reel	, Frame	, or for which a copy th	ereof is attached.
5. From:			To:	
	The docume	ent was recorded in the l	United States Patent and Trade	emark Office at
	Reel	, Frame	, or for which a copy th	ereof is attached.
6. From:			To:	
	The docum	ent was recorded in the l	United States Patent and Trade	emark Office at
	Reel	, Frame	, or for which a copy th	ereof is attached.
Ad	dditional documen	ts in the chain of title are	e listed on a supplemental shee	et(s).
			mentary evidence of the chain of the chain of the chain of the chain to	of title from the original owner to the 37 CFR 3.11.
[NO Divi	TE: A separate co sion in accordance	ppy (i.e., a true copy of the with 37 CFR Part 3, to	ne original assignment docume record the assignment in the re	nt(s)) must be submitted to Assignment ecords of the USPTO. See MPEP 302.08]
The undersi	gned (whose title	is supplied below) is aut	horized to act on behalf of the	assignee.
/Stanley	H. Kremen/			July 12, 2013
Signature				Date
Stanley	H. Kremer	1		51900
Printed or T	yped Name			Title or Registration Number

[Page 2 of 2]

RECORDED: 07/12/2013

PATENT REEL: 030783 FRAME: 0840