PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Murali Annavaram	07/14/2013
Sangwon Lee	07/14/2013

RECEIVING PARTY DATA

Name:	University of Southern California	
Street Address:	USC Stevens Center for Innovation	
Internal Address:	1150 South Olive Street, Suite 2300	
City:	Los Angeles	
State/Country:	CALIFORNIA	
Postal Code:	90015	

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	13861140	

CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER:	028080-0845
NAME OF SUBMITTER:	Marc E. Brown
Signature:	/Marc E. Brown/

REEL: 030843 FRAME: 0387

PATENT

Date:	07/19/2013
Total Attachments: 2 source=845Assignment#page1.tif source=845Assignment#page2.tif	

PATENT REEL: 030843 FRAME: 0388

ASSIGNMENT

(Joint Inventors)

WHEREAS, we, Murali Annavaram and Sangwon Lee, ("ASSIGNORS") have invented "RUNTIME SELECTION OF MOST ENERGY-EFFICIENT APPROACH FOR SERVICES REQUESTED BY MOBILE APPLICATIONS" ("Invention") for which an application for patent ("Application") has been filed in the United States, Application No. 13/861.140, filed April 11, 2013, which claims priority to and incorporates by reference United States Provisional Application No. 61/622,981, filed April 11, 2012;

WHEREAS, we are the joint inventors of the Invention;

WHEREAS, the University of Southern California, (ASSIGNEE) is a corporation organized and existing under the laws of California having a place of business at USC Stevens Center for Innovation, 1150 South Olive Street, Suite 2300, Los Angeles, California 90015;

WHEREAS. ASSIGNEE desires to acquire the entire right, title and interest in and to the Invention and Application and to all patents based on the Application;

NOW, THEREFORE, for valuable consideration, the receipt and legal sufficiency of which ASSIGNORS acknowledge. ASSIGNORS have and hereby do assign and transfer to ASSIGNEE, its successors and assigns, the entire right, title and interest in and to:

- 1. The Invention;
- 2. The Application:
- All applications based on or claiming priority from the Application, including all divisionals and continuations ("Application Family");
- 4. All patents which may be granted on the Invention. Application and Application Family by the United States of America, its territories and possessions, and by all foreign countries, including all priority rights and all reissues thereof ("Patents"); and
- 5. The right to suc for past infringement of the Invention, Application, Earnily and Patents.

ASSIGNORS agree, at the request of ASSIGNEE, to sign any and all papers reasonably needed to file and prosecute the Application and Application Family, to obtain the Patents, and to perfect and vest in ASSIGNEE the entire right, title and interest in the Invention, Application, Application Family and Patents. ASSIGNORS also agree to provide assistance that is reasonably needed to prepare and prosecute the Application and Application Family.

ASSIGNORS authorize and empower ASSIGNEE, its successors and assigns, to apply for and obtain, in its own name, the Application, Application Family and Patents before competent International Authorities, including the World Intellectual Property Organization and

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PATENT REEL: 030843 FRAME: 0389

in any and all foreign countries in vobtained.	which applications for patents can be a	nade or patents
Dated: Zuly 1yth 2013	Am	
	Name: MURALI ANNAVA Address: 535 South Curson Los Angeles, California 900	Avenue, Apt. 1E
I certify that I am over the age of in my presence.	18 and that the individual named abo	ve signed this document
SANGWON LEE	- W	July 14,201
(Print) Name	Signature of Witness	Date
430 S Fuller AVE.	APT 76	
Los Angeles, CA	•	
Witness Address (Print or Type)		
Dated: July 14, 2013	Name: SANGWON LEE Address: 123 South Figuero Los Angeles, California 900	· · · · · · · · · · · · · · · · · · ·
I certify that I am over the age of in my presence.	8 and that the individual named about	ve signed this document
MURALL DWWAVARAM	Am	Fully Mizors
(Print) Name	Signature of Witness	Date
412, 38000 AVE		

SOUTH PASADEMA

CA-9/09≈ Witness Address (Print or Type)

RECORDED: 07/19/2013