### 502436598 07/29/2013

### PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date
Barton Guthrie	09/19/2007
Alan M. Shih	06/12/2007
Phillip C. Shum	06/13/2007
Marcus W. Dillavou	06/13/2007

#### **RECEIVING PARTY DATA**

Name:	UAB Research Foundation	
Street Address:	1120G Administration Building	
Internal Address:	1530 3rd Avenue South	
City:	Birmingham	
State/Country:	ALABAMA	
Postal Code:	35294	

#### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12600805

### **CORRESPONDENCE DATA**

**Fax Number**: 6784209301

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 678-420-9300

Email: romaina@ballardspahr.com

Correspondent Name: Ballard Spahr LLP
Address Line 1: 999 Peachtree Street

Address Line 2: Suite 1000

Address Line 4: Atlanta, GEORGIA 30309

ATTORNEY DOCKET NUMBER:	21085.0167U2
NAME OF SUBMITTER:	Charley F. Brown
	PATENT

502436598 REEL: 030892 FRAME: 0638

OP \$40.00 12600805

Signature:	/Charley F. Brown #52,658/
Date:	07/29/2013
Total Attachments: 5 source=21085_0167U2_ Executed_Assignments source=21085_0167U2_ Executed_Assignments source=21085_0167U2_ Executed_Assignments source=21085_0167U2_ Executed_Assignments source=21085_0167U2_ Executed_Assignments	nent#page2.tif nent#page3.tif nent#page4.tif

PATENT REEL: 030892 FRAME: 0639

#### ASSIGNMENT

WHEREAS, we, BARTON GUTHRIE of 2106 Flowerwood Drive, Birmingham,
Alabama 35244, ALAN M. SHIH of 109 Southview Drive, Birmingham, Alabama 35244, PHILLIP
SHUM of 2927 Highland Ave S, Apt 12, Birmingham, Alabama 35205, and MARCUS W.

DILLAVOU of 2006 Inverness Cliffs, Birmingham, Alabama 35242, have invented new and useful improvements in "VIRTUAL INTERACTIVE PRESENCE SYSTEMS AND METHODS" for which a United States Utility Patent Application was filed on May 18, 2007, and assigned Application No. 60/930,874; and

WHEREAS, the UAB RESEARCH FOUNDATION, whose post-office address is 1120G Administration Building, 1530 3<sup>rd</sup> Avenue South, Birmingham, AL 35294-0111, U.S.A., is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, BARTON GUTHRIE, ALAN M. SHIH, PHILLIP C. SHUM and MARCUS W. PHILLIP C. SHUM AND MARC

594230

PATENT REEL: 030892 FRAME: 0640

AND, we hereby bind ourselves, our heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid, its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

We also authorize counsel for THE UAB RESEARCH FOUNDATION to enter above the filing date and application number of the application when they become available.

	IN WITNESS WHEI	CEOF, I have execu	ated this Assignment this day	
of	Sytemla	, 200 <u></u> 7.		
	·		Rodelle	(L.S.)
			BARTON GUTHRIE	,

State of

 $\underline{\phantom{a}}$ , 200 $\underline{7}$ , before me, a Notary Public, came BARTON GUTHRIE, to me known and known to be the individual described in and who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her free act and deed.

My Commission Expires: MY COMMISSION EXPIRES: MBr 3, 2009

BONDED THRU NOTARY FUHLK UNDERWRITERS

## ATTORNEY DOCKET NO. 21085.0167U1 PAGE 3 of 5

IN WI	TNESS WHEREOF, I have exec	cuted this Assignment this <u>W</u> day
of JUX	<u>/E</u>	
	×.	ALAN M. SHIH
State of	Alabama	•••
County of	JEFFERSON_	
came ALAN I	M. SHIH, to me known and know	, 200_7, before me, a Notary Public, on to be the individual described in and who executed owledged the same to be his/her free act and deed.
Faren	J. Luce	
Notary Public  My Commission	ou Exdices: abbalta ababalta obter: 2000 2001 Exdices: bran 3, 2009 2011 Exdices: bran especial outsing year	WA COMMISSION

# ATTORNEY DOCKET NO. 21085.0167U1 PAGE 4 of 5

	IN W	TNESS WHEREOF, I	have executed thi	s Assignment this _	137H day	
of	June	, 200	2.	1 dhe	, <u> </u>	27 A S
			<del>ги</del> Ри	HAP CASHUM		(L.S.)
State	eof	Alabama	<del></del>			
Com	nty of	JE/LERSON	<i>F.</i>			
came the f	e RHHH7H	s 13th day of 3 C. SHUM, to me know assignment, and he/she d	n and known to b	the individual des	cribed in and	who executed
K	ر خ <u>د                                    </u>	D. Sager				
Му	Commissi	on Expires: 6007'6 4814 's	ed liel "Olyba eist Comwibeion Exeme Wa eirit elylk Geve	AW		

# ATTORNEY DOCKET NO. 21085.0167U1 PAGE 5 of 5

IN WITNESS	S WHEREOF, I have exec	uted this Assig	nment this 13	day
of <u>June</u>	, 200 <u>_7</u> -			
		MARCUS	W.BILLAVOU	(L.S.)
State of <u>A</u>	Labama	~		
County of JE	HERSON			
came MARCUS W.	day of JUNE DILLAVOU, to me known g assignment, and he/she d	and known to	200 <u>7</u> , before me, be the individual o ged the same to be	described in and who
Kasu J.	Singer			
Notary Public	NOVARY FUBLIC STATE OF ALABAM MY COMMISSION EXPIRES: M: BONDED THRU NOTARY PUBLIC UND	r 3, 2009		
My Commission Expi	ires:			
	-			

594230

**RECORDED: 07/29/2013** 

PATENT REEL: 030892 FRAME: 0644