## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

## **CONVEYING PARTY DATA**

| Name             | Execution Date |
|------------------|----------------|
| Richard FENRICH  | 03/24/2005     |
| Nicholas SALERNO | 03/24/2005     |
| Jeremy HUTCHINS  | 03/15/2005     |
| Michael PEDIGO   | 03/24/2005     |
| Carl GAEBE       | 03/21/2005     |

#### **RECEIVING PARTY DATA**

| Name:           | IDENTIFICATION INTERNATIONAL, INC. |  |
|-----------------|------------------------------------|--|
| Street Address: | 1872 PRATT DRIVE, SUITE 1800       |  |
| City:           | BLACKSBURG                         |  |
| State/Country:  | VIRGINIA                           |  |
| Postal Code:    | 24060                              |  |

## PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 13963985 |

## **CORRESPONDENCE DATA**

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| ATTORNEY DOCKET NUMBER: | 015075-0423984       |  |
|-------------------------|----------------------|--|
| NAME OF SUBMITTER:      | D. Benjamin Esplin   |  |
| Signature:              | /D. Benjamin Esplin/ |  |

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| Date:  | 08/09/2013 |
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## ASSIGNMENT OF PATENT APPLICATION

WHEREAS I (We), Richard FENRICH of 2344 Mt. Tabor Road, Blacksburg, VA 24060, Nicholas SALERNO of 308 Buckingham Place, Blacksburg, VA 24060, Jeremy HUTCHINS of 13634 Bent Tree Circle #201, Centreville, VA 20121, Michael PEDIGO of 4861 State Park Road, Dublin, VA 24084 and Carl GAEBE of 211 Talheim Circle, Blacksburg, VA 24060 have made a certain new and useful invention as set forth in an application for United States Letters Patent for an invention entitled LOW POWER FINGERPRINT CAPTURE SYSTEM, APPARATUS, AND METHOD,

Serial No. 11/030,327, filed January 7, 2005;

AND WHEREAS IDENTIFICATION INTERNATIONAL, INC., of 1872 Pratt Drive, Suite 1800, Blacksburg, VA 24060, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States which may be obtained therefor;

NOW, THEREFORE, for \$10.00 and other good and valuable consideration in hand, receipt of which is hereby acknowledged, I (We) do hereby sell, assign, transfer and set over unto IDENTIFICATION INTERNATIONAL, INC., its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

I (We) request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said IDENTIFICATION INTERNATIONAL, INC., its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby;

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रागर का प्रमाणकार करते वर्ष । जस एक प्रमाणका क्षाप्रका <mark>क</mark>्षणका कुल्ला का समुद्र केल क्षाप्रकार राष्ट्रिका । एक

entropy on progressing the state of the configuration of

PATENT REEL: 030982 FRAME: 0558 I (We) hereby covenant that I have full rights to convey the entire interest herein assigned and have not executed, and will not execute, any agreement in conflict herewith, and I also agree to execute all papers in connection with the application and any continuing, divisional, continuation—in—part, reissue or re—examination applications thereof and in connection with any interference which may be declared involving this application or any continuing or divisional application thereof;

AND I (We) hereby grant the firm of STEVENS, DAVIS, MILLER & MOSHER, L.L.P. the power to insert on this assignment any further identification which may be necessary or desirable to comply with the rules of the United States Patent and Trademark Office for recordation of this assignment.

| the fules of the United States I atent and I | rademark Office for recordation of this assignment. |
|--|---|
| 3/24/05                                      | (1) (1) July  |
| Date:  | Richard FENRICH                                     |
| 3/24/05                                      | (2) Micholas Saleens                                |
| Date /                                       | Nicholas SALERNO                                    |
| 3/15/65                                      | (3) Kun & Gill                                      |
| Date /                                       | Jeromy HUTCHINS                                     |
| 3-24-05                                      | (4) Mirland I object                                |
| Date   | Michael PEDIGO                                      |
| $\frac{2/21/05}{\text{Date}}$                | (5) Carl QAEBE                                      |
| Daté '                                       | CandAche  |
| WITNESS:                                     | 0140  |
| (1) Michel Roljo (4                          | 4) 10 46  |
| 3-24-05                                      | 3/24/05   |
| Date   | Date  |
| (2) NIU                                      | (5) Chrissy Hanol                                   |
| 3/24/65                                      | 3/2/06  |
| Date   | Date  |
| (3) Toll Chale                               |   |
| 3/15/05                                      |   |
| Date   |   |

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**RECORDED: 08/09/2013**