

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

| | |
|--|----------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | CHANGE OF NAME |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| Contact Marketing Solutions, LLC | 11/03/2010 |
| RECEIVING PARTY DATA | |
| Name: | CMS Holdings, LLC |
| Street Address: | 30 Main Street |
| City: | Danbury |
| State/Country: | CONNECTICUT |
| Postal Code: | 06810 |
| PROPERTY NUMBERS Total: 7 | |
| Property Type | Number |
| Patent Number: | 5989595 |
| Patent Number: | 6242011 |
| Patent Number: | RE41109 |
| Patent Number: | 8012511 |
| Patent Number: | 8361938 |
| Patent Number: | 8298998 |
| Application Number: | 13182481 |
| CORRESPONDENCE DATA | |
| Fax Number: | |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | |
| Phone: | 3029846336 |
| Email: | mfreeman@mccarter.com |
| Correspondent Name: | Mark E Freeman |
| Address Line 1: | 405 N. King St., 8th Floor |
| Address Line 2: | McCarter & English LLP |
| Address Line 4: | Wilmington, DELAWARE 19801 |

| | |
|---|--|
| ATTORNEY DOCKET NUMBER: | 119985-00002 |
| NAME OF SUBMITTER: | Mark E Freeman |
| Signature: | /markfreeman/ |
| Date: | 08/13/2013 |
| | This document serves as an Oath/Declaration (37 CFR 1.63). |
| Total Attachments: 2 source=LLC_Holdings_name-change#page1.tif source=LLC_Holdings_name-change#page2.tif | |



SECRETARY OF THE STATE OF CONNECTICUT

MAILING ADDRESS: COMMERCIAL RECORDING DIVISION, CONNECTICUT SECRETARY OF THE STATE, P.O. BOX 150470, HARTFORD, CT 06115-0470

DELIVERY ADDRESS: COMMERCIAL RECORDING DIVISION, CONNECTICUT SECRETARY OF THE STATE, 30 TRINITY STREET, HARTFORD, CT 06108

PHONE: 860-509-8003

WEBSITE: www.concord-sols.ct.gov

ARTICLES OF AMENDMENT Limited Liability Company-DOMESTIC

C.G.S. §§34-109; 34-122

USE INK. COMPLETE ALL SECTIONS. PRINT OR TYPE. ATTACH 8 1/2 X 11 SH: FILING #0004275565 PG 01 OF 01 VOL B-01467
FILED 11/09/2010 08:30 AM PAGE 00448

FILING PARTY (CONFIRMATION WILL BE SENT TO THIS ADDRESS):

SECRETARY OF THE STATE
CONNECTICUT SECRETARY OF THE STATE

NAME: Francois G. Pennarola, Esq.
ADDRESS: Chipman Mazzucco Land & Pennarola, LLC
30 Main Street
CITY: Danbury
STATE: CT ZIP: 06810

OF THE STATE*

1. NAME OF LIMITED LIABILITY COMPANY - **REQUIRED**: (MUST MATCH OUR CURRENT RECORDS EXACTLY WITH DESIGNATION SUCH AS L.L.C., LLC, ETC.)

Contact Marketing Solutions, LLC

2. THE LIMITED LIABILITY COMPANY'S ARTICLE OF ORGANIZATION ARE (CHECK A, B, C OR D) - **REQUIRED**:

☒ A. AMENDED, NAME ONLY: CMS Holdings, LLC

(SPECIFY NEW NAME. MUST INCLUDE BUSINESS DESIGNATION SUCH AS: L.L.C., LLC, ETC.)

☐ B. AMENDED: ANY AMENDMENTS TO THE ARTICLES OF ORGANIZATION.

☐ C. AMENDED AND RESTATED: PROVIDE THE TEXT OF EACH AMENDMENT FOLLOWED BY A COMPLETE RESTATEMENT OF THE LIMITED LIABILITY COMPANY'S ARTICLES OF ORGANIZATION.

☐ D. RESTATED: INTEGRATION OF ALL PREVIOUS AMENDMENTS TO THE ARTICLES OF ORGANIZATION INTO ONE DOCUMENT.

3. FULL TEXT OF EACH AMENDMENT / RESTATEMENT - **REQUIRED**: (NOTE: IF YOU ARE AMENDING THE BUSINESS NAME ONLY, COMPLETE SECTION 2A AND YOU MAY LEAVE THIS SECTION BLANK.)

4. EXECUTION - **REQUIRED**: (SUBJECT TO PENALTY OF FALSE STATEMENT)

DATED THIS 3rd DAY OF November, 2010

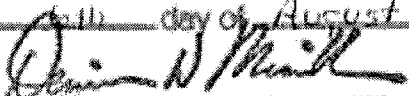
| NAME OF SIGNATORY (print/type) | CAPACITY/TITLE OF SIGNATORY | SIGNATURE |
|-----------------------------------|-----------------------------|-----------|
| James R. Burns | Manager | |

STATE OF CONNECTICUT
OFFICE OF THE SECRETARY OF THE STATE } SS. HARTFORD

I hereby certify that this is a true copy of record
in this Office

In Testimony whereof, I have hereunto set my hand
and affixed the Seal of said State, at Hartford.

this 11th day of August A.D. 2013



SECRETARY OF THE STATE KPV