### 502468951 08/23/2013

# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name              | Execution Date |
|-------------------|----------------|
| Robert E. Stewart | 08/21/2013     |

# RECEIVING PARTY DATA

| Name:           | Alpha Stamping Company |  |  |
|-----------------|------------------------|--|--|
| Street Address: | 33375 Glendale Avenue  |  |  |
| City:           | Livonia                |  |  |
| State/Country:  | MICHIGAN               |  |  |
| Postal Code:    | 48150-1657             |  |  |

# PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 29464972 |

#### **CORRESPONDENCE DATA**

Fax Number: 2486893500

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Address Line 4: Troy, MICHIGAN 48084

| ATTORNEY DOCKET NUMBER: | 2504.3025.001              |  |
|-------------------------|----------------------------|--|
| NAME OF SUBMITTER:      | Steven B. Walmsley         |  |
| Signature:              | /Steven B. Walmsley 48021/ |  |
| Date:                   | 08/23/2013                 |  |

#### Total Attachments: 3

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> PATENT REEL: 031067 FRAME: 0409

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### ASSIGNMENT

WHEREAS, I, Robert E. Stewart, 24487 Toddy Lane Drive, Farmington Hills, Michigan 48335, hereinafter referred to as ASSIGNOR, have invented certain improvements in an invention entitled RETAINER, for which an application for a United States Patent was filed on Aug. 20, 2013 in the United States Patent & Trademark Office (USPTO) and thereafter received a USPTO Serial Number of 29/464, 972;

AND WHEREAS, Alpha Stamping Company, hereinafter referred to as ASSIGNEE, a corporation organized and existing under the laws of the State of Michigan and having a place of business at 33375 Glendale Avenue, Livonia, Michigan 48150-1657, is desirous of acquiring the entire right, title and interest in and to said invention as described in said application including all patentable subject matter disclosed in said application;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, I, as ASSIGNOR and by these presents, do hereby sell, assign, transfer, convey, and set over unto ASSIGNEE, its successors, assigns, or designees for the territory of the United States of America and all foreign countries, the entire and exclusive right, title and interest, including all priority rights in all countries and under any International Convention(s) associated with each of said foreign countries, in and to (A) said invention as described in said application, including all patentable subject matter disclosed in said application, (B) said application, (C) any United States Patent(s), including any reissue or re-examination of said any United States Patent(s), that may be granted in pursuance of said application, (D) any divisional, continuation, or continuation-in-part application(s) of said application including all patentable subject matter disclosed therein, (E) any foreign patent application(s) that may be filed on said invention, or based on said application, in organizations or countries foreign to the United States, and (F) any foreign patent(s) granted on said any foreign patent application(s).

I, as ASSIGNOR, hereby authorize ASSIGNEE and its legal representatives to apply for foreign patents on said invention, or based on said application, in ASSIGNEE'S own name or through its successors, assigns, designees, legal representatives, subsidiaries, or related companies, under any International Convention(s) or otherwise, and to enter the filing

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date and said USPTO Serial Number of said application for United States Patent in the

appropriate spaces above when known.

I, as ASSIGNOR, hereby agree, without any additional consideration, to execute all

papers, including those required for said application(s) or said patent(s), to give any

requested testimony, and to perform any other proper acts as ASSIGNEE or its successors,

assigns, designees, or legal representatives may deem necessary to secure to ASSIGNEE or

its successors, assigns, or designees the rights herein assigned and to acquire, hold, enforce,

convey and uphold validity of any of said patent(s).

I, as ASSIGNOR, hereby represent and warrant that I have not granted any rights,

titles, or interests inconsistent with the right, title, and interest granted herein.

I, as ASSIGNOR, hereby authorize and request the Commissioner for Patents in the

USPTO to issue any of said United States Patents to ASSIGNEE of the entire right, title, and

interest in and to any of said United States Patents for the sole use and behoof of ASSIGNEE.

I, as ASSIGNOR, hereby authorize and request the Commissioner for Patents (or the

equivalent) in any organizations or countries foreign to the United States to issue any said

foreign patent(s) to ASSIGNEE of the entire right, title, and interest in and to any of said

foreign patent(s) for the sole use and behoof of ASSIGNEE.

This ASSIGNMENT is governed and is to be construed and enforced in accordance

with the laws of the State of Michigan. The invalidity or unenforceability of any provision of

this ASSIGNMENT will be construed as if such provision were omitted. The parties agree

that there are no representations, warranties, collateral assignments, or conditions affecting

this ASSIGNMENT other than expressed in this ASSIGNMENT. The provisions of this

ASSIGNMENT are for the benefit of and are binding on the parties and their respective heirs,

executors, administrators, and assigns.

- Page 2 of 3 -

PATENT REEL: 031067 FRAME: 0411

|                         | IN WITNESS WHE         | REOF, I hav | ve hereunto set my            | hands and affixed my seal(s)                              |  |  |
|-------------------------|------------------------|-------------|-------------------------------|-----------------------------------------------------------|--|--|
| this 21                 |                        | House       | , <u>Z</u> Ó()                |                                                           |  |  |
| (date)                  |                        | (month)     | (year                         | )                                                         |  |  |
|                         | /                      |             |                               |                                                           |  |  |
|                         |                        |             | $\langle \rangle_{-}$         | (SEAL/SIGNATURE)                                          |  |  |
|                         | Robert E               | . Stewart   |                               | •                                                         |  |  |
|                         |                        | r (         |                               |                                                           |  |  |
| STATE OF                | 5m                     | whige       | ~`                            |                                                           |  |  |
| 0010100100              | ) (My                  | ine         |                               |                                                           |  |  |
| COUNTY OF               | )                      | 1 6         | august                        | 2012 1 6                                                  |  |  |
| ** / *                  | On this $2/2^{4}$      | day of      | <u> </u>                      | , 2013, before                                            |  |  |
|                         |                        |             |                               | art who is personally known                               |  |  |
|                         | -                      |             |                               | foregoing instrument, and                                 |  |  |
|                         | <u> </u>               |             | ed the said instrum           | ent as his free and voluntary                             |  |  |
| act for the use         | s and purposes therein | set forth.  | _                             |                                                           |  |  |
|                         |                        |             |                               | 10  h.                                                    |  |  |
|                         |                        |             | Jones                         | R. Husine                                                 |  |  |
| Notary Public Signature |                        |             |                               |                                                           |  |  |
|                         |                        | M;          | y commission expir            | es: $\frac{\partial^{-}//-/\partial^{-}}{\partial x^{-}}$ |  |  |
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| Reising Ething          | ton P.C.               |             | IANICET                       | ↑ \$16~44~~a a~                                           |  |  |
| P. O. Box 4390          |                        |             | Notary Public                 | O NEWSOME<br>, State of Michigen                          |  |  |
| Troy, MI 48099          | 9-4390                 |             | Ornicial County My Commission | y of Wayne<br>Expires Feb. 11, 2018<br>Ity of             |  |  |
|                         |                        |             | Acting in the Cour            | ity of curps                                              |  |  |

**RECORDED: 08/23/2013**