

## PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Mitch Johnson</td> <td>08/19/2013</td> </tr> <tr> <td>Frank Clegg</td> <td>08/19/2013</td> </tr> </tbody> </table>		Name	Execution Date	Mitch Johnson	08/19/2013	Frank Clegg	08/19/2013				
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<table border="1"> <tr> <td>Name:</td> <td>Lifetime Products, Inc.</td> </tr> <tr> <td>Street Address:</td> <td>Freeport Center Building D-11</td> </tr> <tr> <td>City:</td> <td>Clearfield</td> </tr> <tr> <td>State/Country:</td> <td>UTAH</td> </tr> <tr> <td>Postal Code:</td> <td>84016</td> </tr> </table>		Name:	Lifetime Products, Inc.	Street Address:	Freeport Center Building D-11	City:	Clearfield	State/Country:	UTAH	Postal Code:	84016
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PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>29455544</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	29455544						
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CORRESPONDENCE DATA											
Fax Number: <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> Email: kpeterson@mabr.com Correspondent Name: Richard C. Gilmore Address Line 1: 201 South Main Street, Suite 600 Address Line 4: Salt Lake City, UTAH 84111											
ATTORNEY DOCKET NUMBER:	L10006.10628US01										
NAME OF SUBMITTER:	RICHARD C. GILMORE										
Signature:	/Richard C. Gilmore/										
Date:	08/23/2013										
Total Attachments: 4 source=L1006.10628US01 Signed Assignment#page1.tif source=L1006.10628US01 Signed Assignment#page2.tif source=L1006.10628US01 Signed Assignment#page3.tif source=L1006.10628US01 Signed Assignment#page4.tif											

OP \$40.00 29455544

WHEN RECORDED RETURN TO:

PATENT APPLICATION  
Docket No: L1006.10628US01

Maschoff Brennan Laycock  
Gilmore Israelsen & Wright  
1389 Center Drive, Suite 300  
Park City, Utah 84098

### ASSIGNMENT

We, Mitch Johnson, 8234 South 2600 East, South Weber, Utah 84405 and Frank Clegg, 1472 Green Road, Fruit Heights, Utah 84037, have invented a method and apparatus entitled TABLE TOP, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application which:

- ☐ is executed concurrently herewith for filing in the United States Patent and Trademark Office and has been assigned Application Serial No \_\_\_\_\_, with a filing date of \_\_\_\_\_.
- ☒ was previously filed in the United States Patent and Trademark Office on May 21, 2013 as Patent Application Serial No. 29/455,544.

The Assignee, Lifetime Products, Inc., a corporation of the State of Utah, having a principal place of business at Freeport Center Building D-11, Clearfield, Utah 84016, desires to secure the entire right, title and interest in said invention and said application.

Therefore, for good and valuable consideration, the receipt, sufficiency and adequacy of which is hereby acknowledged, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention and in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, or reissues, reexaminations or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and Foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such application.

Serial No.: 29/455,544  
Filed: May 21, 2013

Our Ref. No.: L1006.10628US01

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and behalf of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.


Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

Serial No.: 29/455,544  
Filed: May 21, 2013

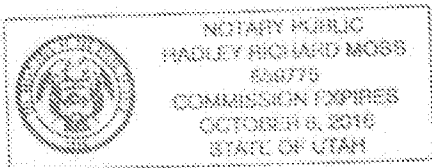
Our Ref. No.: L1006.10628US01

DATED this 19 day of August, 2013.

  
Mitch Johnson

STATE OF UTAH            )  
                                  : ss.  
COUNTY OF Davis    )

On 19 August 2013, before me personally appeared Mitch Johnson, known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.



  
NOTARY PUBLIC  
Residing at Kaysville, UT

My Commission Expires:

10/8/16

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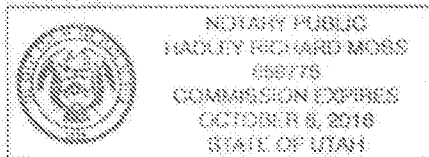
Our Ref. No.: L1006.10628US01


DATED this 19 day of August, 2013.

  
Frank Clegg

STATE OF UTAH                    )  
  ; ss.  
COUNTY OF Davis            )

On 19 August 2013, before me personally appeared Frank Clegg, known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.



  
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