PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
|-----------------------|----------------|--|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT | | |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------|----------------|
| John W. Griffin | 05/13/2013 |
| Craig A. Provost | 05/14/2013 |
| Robert A. Wilson | 05/23/2013 |

RECEIVING PARTY DATA

| Name: | ShaveLogic, Inc. |
|-------------------|------------------|
| Street Address: | 8066 Park Lane |
| Internal Address: | Suite 809 |
| City: | Dallas |
| State/Country: | TEXAS |
| Postal Code: | 75231 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 13802546 |

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 7816406526

Email: silia@leberpatentlaw.com

Correspondent Name: Vasilia Kelly

Address Line 1: 2682 N.W. Shields Drive
Address Line 2: Leber Patent Law P.C.
Address Line 4: Bend, OREGON 97701

| ATTORNEY DOCKET NUMBER: | 000017-001US1 | | |
|-------------------------|-----------------|--|--|
| NAME OF SUBMITTER: | Vasilia Kelly | | |
| Signature: | /Vasilia Kelly/ | | |

502474295 REEL: 031096 FRAME: 0681

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| Date: | 08/28/2013 | | |
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| Total Attachments: 9 | | | |
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PATENT REEL: 031096 FRAME: 0682

Attorney Docket No.: 000017-010US1, SL001

ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, Robert A. Wilson, of Dallas, TX, Craig A. Provost, of Providence, RI, and John W. Griffin, of Moultonboro, NH, assign to ShaveLogic, Inc., a Texas corporation having a place of business at 8066 Park Lane, Suite 809, Dallas, TX 75231, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements which are the subject of and described and/or claimed in a provisional application for United States Patent, entitled "MAGNETIC ATTACHMENT FOR SHAVING CARTRIDGE," filed on March 13, 2013, and assigned U.S. Serial Number 13/802,546; this assignment including said application, any and all United States and foreign patents, utility patents and models, continuations, continuations-in-part, divisionals, reexaminations, reissues, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and this assignment also including, without limitation, any claims (known or unknown, suspected or unsuspected) of any nature that we have or may have against any party for infringement of any of the patents and patent applications listed herein, and the right to sue for past infringement and to recover and retain damages and profits in respect thereof; and

We authorize the Assignee to apply in all countries in our names or in its own name for patents, utility models, design registrations, and like rights of exclusion and for inventors' certificates for said inventions and improvements; and

We hereby covenant and agree that we will communicate to the Assignee or nominees all facts known to us pertaining to said inventions and improvements, and we agree for ourselves and our respective heirs, legal representatives, and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, reissues, Preliminary Statements, and other lawful documents, testify in all legal proceedings, make all rightful oaths and declarations, and in general perform or cause to be performed all lawful acts necessary or proper to aid the Assignee or nominees in obtaining, maintaining, and enforcing all lawful patent protection for the inventions and improvements in the United States and in foreign countries; and

We hereby covenant that we have the full right to convey the entire right, title, and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

| | | my hand and seal at, |
|---------------------------|---------------------|---|
| this day of _ | | , 20 |
| | | |
| | lobert A. Wilson | |
| | | |
| State of | : | |
| | : ss. | |
| County of | | |
| | | |
| Before me this | day of | , 20, personally appeared |
| | | rson whose name is subscribed to the foregoing Assignment |
| | | same as her/his free act and deed for the purposes therein |
| | | Notary Public |
| | | · |
| | | My Commission Expires: |
| | | |
| | | |
| | | |
| | | |
| | | my hand and seal at, |
| this day of | | , 20 |
| | | |
| | Craig A. Provost | |
| C | adig 71. 1 10 v 05t | |
| State of | | |
| State 01 | | |
| | : SS. | |
| County of | : | |
| | | |
| Before me this | | |
| and acknowledged that she | | |
| | o me to be the per | son whose name is subscribed to the foregoing Assignment same as her/his free act and deed for the purposes therein |
| and acknowledged that she | o me to be the per | rson whose name is subscribed to the foregoing Assignment same as her/his free act and deed for the purposes therein Notary Public |
| and acknowledged that she | o me to be the per | son whose name is subscribed to the foregoing Assignment same as her/his free act and deed for the purposes therein |

Page 2 of 3

| IN WITNESS WHEREOF, I hereto set my hand and seal at |
|--|
| this 13 day of 91119 , 20/3 |
| John B. Huff |
| John W. Griffin |
| State of ACS: |
| County of Sold in St. |
| Before me this 136 day of 20 13, personally appeared John W. Griffin known to me to be the person whose name is subscribed to the foregoing Assignment and |
| acknowledged that she/he executed the same as her/his free act and deed for the purposes therein |
| contained. |
| Notary Public |
| My Commission Expires: HUI ZHONG YU |
| Notary Public |
| Commonwealth of Massachusetts My Commission Exp. April 14, 2017 |

ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, Robert A. Wilson, of Dallas, TX, Craig A. Provost, of Providence, RI, and John W. Griffin, of Moultonboro, NH, assign to ShaveLogic, Inc., a Texas corporation having a place of business at 8066 Park Lane, Suite 809, Dallas, TX 75231, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements which are the subject of and described and/or claimed in a provisional application for United States Patent, entitled "MAGNETIC ATTACHMENT FOR SHAVING CARTRIDGE," filed on March 13, 2013, and assigned U.S. Serial Number 13/802,546; this assignment including said application, any and all United States and foreign patents, utility patents and models, continuations, continuations-in-part, divisionals, reexaminations, reissues, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and this assignment also including, without limitation, any claims (known or unknown, suspected or unsuspected) of any nature that we have or may have against any party for infringement of any of the patents and patent applications listed herein, and the right to sue for past infringement and to recover and retain damages and profits in respect thereof; and

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We hereby covenant that we have the full right to convey the entire right, title, and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

| | IN WITNESS WHEREOF, | hereto set n | ry hand and seal at, |
|---------------------------|--|----------------------------|---|
| this | day of | | , 20 |
| | | | |
| | Robert / | A. Wilson | |
| | | | |
| State c | ıf | | |
| ~~~~ | | 3 88. | |
| Count | y of | | |
| | Before me this | day of | , 20, personally appeared |
| | A. Wilson known to me t knowledged that she/he ex | o be the pers | on whose name is subscribed to the foregoing Assignment une as her/his free act and deed for the purposes therein |
| | | | Notary Public |
| | | | My Commission Expires: |
| this | | viag | ny hand and seal at SWORCIGN BOUR |
| | or Rhode Island | | |
| Count | y of Providence | ∵ss. ∴ | |
| Craig and ac contai | knowledged that she/he ex | be the personecuted the sa | |

Page 2 of 3

JANEL WALKER

NOTARY PUBLIC

STATE OF RYODE ISLAND

MY COMMISSION EXPIRES JUNE 17, 2013

| IN WITNESS WHER | EOF, I hereto set my hand and | d seal at | , |
|----------------------------|---|-------------------------|----------------------------|
| this day of | , 20 | | |
| Jol | nn W. Griffin | | |
| State of | ; | | |
| | : SS. | | |
| County of | : | | |
| Before me this | day of | , 20 | , personally appeared |
| John W. Griffin known to r | ne to be the person whose na executed the same as her/his f | me is subscribed to the | e foregoing Assignment and |
| | Notary Pu | ıblic | |
| | My Comr | mission Expires: | |

Attorney Docket No.: 000017-010US1, SL001

ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, Robert A. Wilson, of Dallas, TX, Craig A. Provost, of Providence, RI, and John W. Griffin, of Moultonboro, NH, assign to ShaveLogic, Inc., a Texas corporation having a place of business at 8066 Park Lane, Suite 809, Dallas, TX 75231, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements which are the subject of and described and/or claimed in a provisional application for United States Patent, entitled "MAGNETIC ATTACHMENT FOR SHAVING CARTRIDGE," filed on March 13, 2013, and assigned U.S. Serial Number 13/802,546; this assignment including said application, any and all United States and foreign patents, utility patents and models, continuations, continuations-in-part, divisionals, reexaminations, reissues, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and this assignment also including, without limitation, any claims (known or unknown, suspected or unsuspected) of any nature that we have or may have against any party for infringement of any of the patents and patent applications listed herein, and the right to sue for past infringement and to recover and retain damages and profits in respect thereof; and

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We hereby covenant that we have the full right to convey the entire right, title, and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

| In W | TTNESS WHEREOF, | I hereto set n | my hand and seal at |
|---|--|--|---|
| this 23 | day ofM | Ay | , 20 /3 |
| | 1/1 | | • |
| *************************************** | Robert | A. Wilson | |
| | | 2 to 11 tt 2001 | |
| State of | TEXAS | : | |
| County of | TEXAS OAUS | : ss. : | |
| and acknowl contained. | John E. Gallagher, Commission Expire 05-21-2017 | In a line of the set o | |
| *************************************** | ···· | | |
| | Craig / | A. Provost | |
| State of | | * | |
| ···· | | : ss. | |
| County of | | : | |
| Befo Craig A. Pro and acknowl contained. | ore me this vost known to me t edged that she/he e | day of _ to be the persexecuted the s | , 20, personally appeared son whose name is subscribed to the foregoing Assignment same as her/his free act and deed for the purposes therein |
| | | | Notary Public |
| | | | My Commission Expires: |

Page 2 of 3

| IN WITN | ess Whereo | F, I hereto set my | v hand and seal a | ŧ | |
|-------------------|-------------|--------------------|-------------------|------------------|---|
| this | day of | | , 20 | | |
| | | | | | |
| | John | W. Griffin | | | |
| State of | | : | | | |
| | | : 88. | | | |
| County of | | ; | | | |
| Before m | ne this | day of | | , 20 | personally appeared |
| John W. Griffin F | cnown to me | to be the person | whose name is s | ubscribed to the | foregoing Assignment and purposes therein |
| | | | Notary Public | | |
| | | | My Commission | Expires: | |