502484240 09/05/2013

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Dean A. Ulbrich	06/24/2013
David R. Wooten Jr.	07/18/2013

RECEIVING PARTY DATA

Name:	Monsanto Technology, LLC
Street Address:	800 North Lindbergh Blvd.
City:	St. Louis
State/Country:	MISSOURI
Postal Code:	63167

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13914467

CORRESPONDENCE DATA

Fax Number: 2142590910

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

chris.mccoy@dentons.com Email:

Robert E. Hanson Correspondent Name: Address Line 1: 7800 Sears Tower Address Line 4: Chicago, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:	11000023-7475/ASGR994US	
NAME OF SUBMITTER:	Robert E. Hanson	
Signature:	/Robert E. Hanson/	
Date:	09/05/2013	

Total Attachments: 4

source=ASGR994US_ExAgn#page1.tif source=ASGR994US_ExAgn#page2.tif source=ASGR994US_ExAgn#page3.tif source=ASGR994US_ExAgn#page4.tif

> **PATENT REEL: 031144 FRAME: 0570**

502484240

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to MONSANTO TECHNOLOGY LLC. (the "Assignee"), having a place of business at 800 North Lindbergh, St. Louis, MO 63167, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 13/914,467 which has been filed on June 10, 2013 and is entitled "SOYBEAN VARIETY A1037452", which claims benefit to such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

PATENT REEL: 031144 FRAME: 0571

TO BE BINDING on the heirs, ass and extend to the successors, assigns and r	igns, representatives and successors of the undersigned nominees of the Assignee.
i i i i i i i i i i i i i i i i i i i	
Signature: Oun a. 416-1	Date: June 14, 2013
Name: Dean A. Ulbrich	
STATE OF Allians	
COUNTY OF Chrotian	
BEFORE ME, the undersigned	witness, on this 24th day of June, 2013
the foregoing instrument and acknowledge	wn to me to be the person whose name is subscribed to ed to me that he/she executed the same of his/her own
free wilkfor the purposes and consideration	n therein expressed.
PAMELA M GILMORE NOTARY PUBLIC	Panela M. Gilmore
MY COMMISSION EXPRESS	lotary or Consular Officer
[SEAK]	
militaria de	
Signature: Name: David R. Wooten, Jr.	Date;
radio. David R. Woolch, 31,	
STATE OF	
COUNTY OF	
BEFORE ME, the undersigned personally appeared David P. Wooten	witness, on this day of, 2013 Jr., known to me to be the person whose name is
subscribed to the foregoing instrument and	acknowledged to me that he/she executed the same of
his/her own free will for the purposes and	consideration therein expressed.
N	lotary or Consular Officer
[SEAL]	

Dentons US LLP 2000 McKinney Avenue, Suite 1900 Dallas, Texas 75201

80331223\V-1

REEL: 031144 FRAME: 0572

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to MONSANTO TECHNOLOGY LLC. (the "Assignee"), having a place of business at 800 North Lindbergh, St. Louis, MO 63167, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 13/914,467 which has been filed on June 10, 2013 and is entitled "SOYBEAN VARIETY A1037452", which claims benefit to such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

PATENT

REEL: 031144 FRAME: 0573

and extend to the successors, assigns and nominees of the Assignee. Signature: Date: Name: Dean A. Ulbrich STATE OF COUNTY OF BEFORE ME, the undersigned witness, on this __ day of personally appeared Dean A. Ulbrich, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed. Notary or Consular Officer [SEAL] Signature: Line STATE OF Nothing COUNTY OF NEW COS BEFORE ME, the undersigned witness, on this 18 day of personally appeared David R. Wooten, Jr., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed. Notary or Consular Officer LAURIE A BAK NOTARY PUBLIC STATE OF DELAWARE My Commission Expires June 18, 2015

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned

Dentons US LLP 2000 McKinney Avenue, Suite 1900 Dallas, Texas 75201

80331223\V-1

PATENT

REEL: 031144 FRAME: 0574