

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                 | NEW ASSIGNMENT                      |               |                                     |                     |                        |                 |            |                |            |               |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|-------------------------------------|---------------------|------------------------|-----------------|------------|----------------|------------|---------------|------------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                            | ASSIGNMENT                          |               |                                     |                     |                        |                 |            |                |            |               |            |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                             |                                     |               |                                     |                     |                        |                 |            |                |            |               |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Eung San Cho</td> <td>08/26/2013</td> </tr> <tr> <td>Andrew N. Sawle</td> <td>09/02/2013</td> </tr> <tr> <td>Mark Pavier</td> <td>09/02/2013</td> </tr> <tr> <td>Daniel Cutler</td> <td>09/02/2013</td> </tr> </tbody> </table>                            |                                     | Name          | Execution Date                      | Eung San Cho        | 08/26/2013             | Andrew N. Sawle | 09/02/2013 | Mark Pavier    | 09/02/2013 | Daniel Cutler | 09/02/2013 |
| Name                                                                                                                                                                                                                                                                                                                                                             | Execution Date                      |               |                                     |                     |                        |                 |            |                |            |               |            |
| Eung San Cho                                                                                                                                                                                                                                                                                                                                                     | 08/26/2013                          |               |                                     |                     |                        |                 |            |                |            |               |            |
| Andrew N. Sawle                                                                                                                                                                                                                                                                                                                                                  | 09/02/2013                          |               |                                     |                     |                        |                 |            |                |            |               |            |
| Mark Pavier                                                                                                                                                                                                                                                                                                                                                      | 09/02/2013                          |               |                                     |                     |                        |                 |            |                |            |               |            |
| Daniel Cutler                                                                                                                                                                                                                                                                                                                                                    | 09/02/2013                          |               |                                     |                     |                        |                 |            |                |            |               |            |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                             |                                     |               |                                     |                     |                        |                 |            |                |            |               |            |
| <table border="1"> <tr> <td>Name:</td> <td>International Rectifier Corporation</td> </tr> <tr> <td>Street Address:</td> <td>101 N. Sepulveda Blvd.</td> </tr> <tr> <td>City:</td> <td>El Segundo</td> </tr> <tr> <td>State/Country:</td> <td>CALIFORNIA</td> </tr> <tr> <td>Postal Code:</td> <td>90245</td> </tr> </table>                                      |                                     | Name:         | International Rectifier Corporation | Street Address:     | 101 N. Sepulveda Blvd. | City:           | El Segundo | State/Country: | CALIFORNIA | Postal Code:  | 90245      |
| Name:                                                                                                                                                                                                                                                                                                                                                            | International Rectifier Corporation |               |                                     |                     |                        |                 |            |                |            |               |            |
| Street Address:                                                                                                                                                                                                                                                                                                                                                  | 101 N. Sepulveda Blvd.              |               |                                     |                     |                        |                 |            |                |            |               |            |
| City:                                                                                                                                                                                                                                                                                                                                                            | El Segundo                          |               |                                     |                     |                        |                 |            |                |            |               |            |
| State/Country:                                                                                                                                                                                                                                                                                                                                                   | CALIFORNIA                          |               |                                     |                     |                        |                 |            |                |            |               |            |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                     | 90245                               |               |                                     |                     |                        |                 |            |                |            |               |            |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                        |                                     |               |                                     |                     |                        |                 |            |                |            |               |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>14021661</td> </tr> </tbody> </table>                                                                                                                                                                                        |                                     | Property Type | Number                              | Application Number: | 14021661               |                 |            |                |            |               |            |
| Property Type                                                                                                                                                                                                                                                                                                                                                    | Number                              |               |                                     |                     |                        |                 |            |                |            |               |            |
| Application Number:                                                                                                                                                                                                                                                                                                                                              | 14021661                            |               |                                     |                     |                        |                 |            |                |            |               |            |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                              |                                     |               |                                     |                     |                        |                 |            |                |            |               |            |
| <p>Fax Number: 9492821002<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 949-282-1000<br/>       Email: docketing@farjami.com<br/>       Correspondent Name: Michael Farjami<br/>       Address Line 1: 26522 La Alameda Ave., Suite 360<br/>       Address Line 4: Mission Viejo, CALIFORNIA 92691</p> |                                     |               |                                     |                     |                        |                 |            |                |            |               |            |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                          | 0400712                             |               |                                     |                     |                        |                 |            |                |            |               |            |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                               | Michael Farjami                     |               |                                     |                     |                        |                 |            |                |            |               |            |
| Signature:                                                                                                                                                                                                                                                                                                                                                       | /MF/                                |               |                                     |                     |                        |                 |            |                |            |               |            |

Date:

09/09/2013

**Total Attachments: 3**

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**ASSIGNMENT**

WHEREAS, I/WE:

| INVENTOR NAME   | INVENTOR RESIDENCE ADDRESS |
|-----------------|----------------------------|
| Eung San Cho    | Torrance, CA               |
| Andrew N. Sawle | East Grinstead, UK         |
| Mark Pavier     | Felbridge, UK              |
| Daniel Cutler   | Betchworth, UK             |

have invented certain new and useful improvements disclosed in an application for United States Letters Patent titled "SEMICONDUCTOR PACKAGE INCLUDING CONDUCTIVE CARRIER COUPLED POWER SWITCHES" filed herewith, or filed on 9/9/2013, Serial No. 14/021,661, and identified by Docket No. 0400712 in the offices of FARJAMI & FARJAMI LLP;

AND WHEREAS INTERNATIONAL RECTIFIER CORPORATION., a Delaware corporation (hereinafter, together with any successors, legal representatives and assigns thereof, called "Assignee"), wants to acquire the entire right, title, and interest in and to said improvements and application:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I/WE have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to Assignee the entire right, title, and interest in and to said improvements, and said application and all divisions, substitutions, continuations and continuations-in-part thereof, and all United States Letters Patents which may be granted thereon and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor(s) certificates, and the like), heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all extensions, renewals, and reissues thereof) granted for said improvements in any foreign countries; and I/WE hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to Assignee in accordance with the terms of this assignment.

Each of the undersigned hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said Letters Patents to Assignee.

Each of the undersigned hereby authorizes the attorneys of record in said application to insert in this assignment the filing date and serial number of said application when officially known.

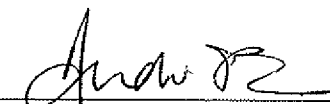
Each of the undersigned warrants himself/herself to be the owner of the entire right, title and interest in said invention or improvements and to have the full right to make this assignment, and further warrants that there are no outstanding prior assignments, licenses, or other encumbrances on the interest herein assigned, and will not execute any agreement in conflict herewith;

AND I/WE HEREBY further covenant and agree that I/WE will communicate to Assignee any facts known to me/us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuations-in-part, re-examination, extension, substitute and reissue applications, make all rightful oaths, and generally do everything possible to aid Assignee to obtain and enforce proper patent protection for said improvements in all countries.

I hereunto set my hand this 26 day of August, 2013

  
EUNG SAN CHO

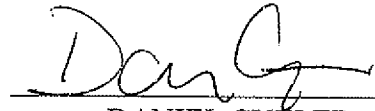
I hereunto set my hand this 2nd day of September, 2013

  
ANDREW N. SAWLE

I hereunto set my hand this 2nd day of September, 2013.

  
MARK PAVIER

I hereunto set my hand this 2nd day of September, 2013.

  
\_\_\_\_\_  
DANIEL CUTLER