

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                        | NEW ASSIGNMENT          |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|-------------------------|---------------------|-------------------------|---------------------|------------|-------|------------|----------------|---------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                   | ASSIGNMENT              |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                                    |                         |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>John Usher</td> <td>09/22/2013</td> </tr> <tr> <td>Steven W. Goldstein</td> <td>09/22/2013</td> </tr> </tbody> </table>                                                                                                                                           |                         | Name          | Execution Date          | John Usher          | 09/22/2013              | Steven W. Goldstein | 09/22/2013 |       |            |                |         |              |       |
| Name                                                                                                                                                                                                                                                                                                                                                                    | Execution Date          |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| John Usher                                                                                                                                                                                                                                                                                                                                                              | 09/22/2013              |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| Steven W. Goldstein                                                                                                                                                                                                                                                                                                                                                     | 09/22/2013              |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                                    |                         |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| <table border="1"> <tr> <td>Name:</td> <td>Personics Holdings Inc.</td> </tr> <tr> <td>Street Address:</td> <td>4800 N. Federal Highway</td> </tr> <tr> <td>Internal Address:</td> <td>Suite A205</td> </tr> <tr> <td>City:</td> <td>Boca Raton</td> </tr> <tr> <td>State/Country:</td> <td>FLORIDA</td> </tr> <tr> <td>Postal Code:</td> <td>33431</td> </tr> </table> |                         | Name:         | Personics Holdings Inc. | Street Address:     | 4800 N. Federal Highway | Internal Address:   | Suite A205 | City: | Boca Raton | State/Country: | FLORIDA | Postal Code: | 33431 |
| Name:                                                                                                                                                                                                                                                                                                                                                                   | Personics Holdings Inc. |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| Street Address:                                                                                                                                                                                                                                                                                                                                                         | 4800 N. Federal Highway |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| Internal Address:                                                                                                                                                                                                                                                                                                                                                       | Suite A205              |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| City:                                                                                                                                                                                                                                                                                                                                                                   | Boca Raton              |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| State/Country:                                                                                                                                                                                                                                                                                                                                                          | FLORIDA                 |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                            | 33431                   |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                               |                         |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13979005</td> </tr> </tbody> </table>                                                                                                                                                                                               |                         | Property Type | Number                  | Application Number: | 13979005                |                     |            |       |            |                |         |              |       |
| Property Type                                                                                                                                                                                                                                                                                                                                                           | Number                  |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| Application Number:                                                                                                                                                                                                                                                                                                                                                     | 13979005                |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                                     |                         |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| Fax Number: 6104070701<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i><br>Phone: 610-407-0700<br>Email: ephelan@ratnerprestia.com<br>Correspondent Name: RatnerPrestia<br>Address Line 1: 1235 Westlakes Drive, Suite 301<br>Address Line 4: Berwyn, PENNSYLVANIA 19312                                                         |                         |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                 | PRS-172US               |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                      | Deborah M. Grove        |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| Signature:                                                                                                                                                                                                                                                                                                                                                              | /DMG/                   |               |                         |                     |                         |                     |            |       |            |                |         |              |       |
| Date:                                                                                                                                                                                                                                                                                                                                                                   | 09/23/2013              |               |                         |                     |                         |                     |            |       |            |                |         |              |       |

OP \$40.00 13979005

Total Attachments: 4

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**ASSIGNMENT - Patent Application**Docket Number: **PRS-172US**

Whereas, the Assignor, comprising the following named inventors:

|                             |                      |                               |
|-----------------------------|----------------------|-------------------------------|
| ASSIGNOR(s)/<br>INVENTOR(s) | 1. <b>John Usher</b> | 2. <b>Steven W. Goldstein</b> |
|                             | 3.                   | 4.                            |
|                             | 5.                   | 6.                            |

made an invention entitled: **SOUND LEVEL DOSEAGE SYSTEM FOR VEHICLES**

for which an application for Letters Patent of the United States:

(Select one of the following):

- ☐ is executed concurrently herewith  
☒ was filed in the U.S. Patent and Trademark Office on July 10, 2013,  
as U.S. Patent Application Serial No.: 13/979,005

ASSIGNEE  
(Full Name and Address)**Personics Holdings Inc.  
4800 N. Federal Highway  
Suite A205  
Boca Raton, FL 33431  
United States**

is desirous of acquiring the entire interest in and to said invention and the Letters Patent to be obtained therefor,

Now, therefore, in consideration of the payment by Assignee to Assignor of a sum corresponding to One Dollar (\$1.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, Assignor, intending to be legally bound, hereby sells, assigns and transfers to Assignee, its successors and assigns, the full and exclusive right, title and interest in and to said invention, all applications for Letters Patent for said invention, including all divisions, continuations, and continuations-in-part thereof, all rights to claim priority based thereon, and all Letters Patent, including reissues, to be obtained therefor, including any and all foreign patent rights in this invention corresponding thereto.

Assignor hereby warrants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Assignment.

Assignor agrees it shall be legally bound, upon request of the Assignee or its successors or assigns or a legal representative thereof, to supply all information and evidence of which the Assignor has knowledge or possession, relating to the making and practice of said invention, to testify in any legal proceeding relating thereto, to execute all instruments proper to patent the invention in the United States of America and foreign countries in the name of the Assignee, and to execute all instruments proper to carry out the intent of this instrument.

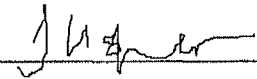
If the invention requires a biological deposit, Assignor also grants to Assignee such control over any deposit made by Assignor as may be necessary to the validity of the patent rights assigned herein.

**ASSIGNMENT - Patent Application**Docket Number: **PRS-172US**

Assignor authorizes Assignor's attorney to insert at the end hereof, the serial number and filing date of the aforesaid application for United States Letters Patent and/or the Attorney Docket or file designation for this application if not identified above.

If the Assignor includes more than one individual, these obligations shall apply to these individuals both individually and collectively.

In witness whereof, this Assignment is executed on the day indicated below.

| Typed or Printed Name  | Signature                                                                         | Date          |
|------------------------|-----------------------------------------------------------------------------------|---------------|
| 1. John Usher          |  | 22-SEPT- 2013 |
|                        | * Witness to Assignor #1                                                          |               |
| 2. Steven W. Goldstein |                                                                                   |               |
|                        | * Witness to Assignor #2                                                          |               |
| 3.                     |                                                                                   |               |
|                        | * Witness to Assignor #3                                                          |               |
| 4.                     |                                                                                   |               |
|                        | * Witness to Assignor #4                                                          |               |
| 5.                     |                                                                                   |               |
|                        | * Witness to Assignor #5                                                          |               |
| 6.                     |                                                                                   |               |
|                        | * Witness to Assignor #6                                                          |               |

SIGNATURE

Application for United States Letters Patent:

Serial No.: 13/979,005Filed: July 10, 2013Attorney Docket Number: **PRS-172US**Total Number of Assignment Pages 2

\* Witness signature recommended, mandatory for some countries

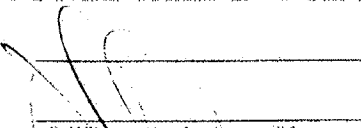
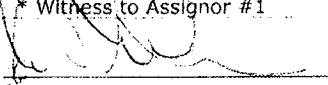
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>ASSIGNMENT - Patent Application</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              | Docket Number: <b>PRS-172US</b> |
| Whereas, the Assignor, comprising the following named inventors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |                                 |
| ASSIGNOR(s)/<br>INVENTOR(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. <b>John Usher</b>                                                                                                                         | 2. <b>Steven W. Goldstein</b>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3.                                                                                                                                           | 4.                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5.                                                                                                                                           | 6.                              |
| made an invention entitled: <b><u>SOUND LEVEL DOSEAGE SYSTEM FOR VEHICLES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              |                                 |
| for which an application for Letters Patent of the United States:<br><i>(Select one of the following):</i><br><input type="checkbox"/> is executed concurrently herewith<br><input checked="" type="checkbox"/> was filed in the U.S. Patent and Trademark Office on <u>July 10, 2013</u> ,<br>as U.S. Patent Application Serial No.: <u>13/979,005</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                                 |
| ASSIGNEE<br>(Full Name and Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Personics Holdings Inc.</b><br><b>4800 N. Federal Highway</b><br><b>Suite A205</b><br><b>Boca Raton, FL 33431</b><br><b>United States</b> |                                 |
| is desirous of acquiring the entire interest in and to said invention and the Letters Patent to be obtained therefor,<br><br>Now, therefore, in consideration of the payment by Assignee to Assignor of a sum corresponding to One Dollar (\$1.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, Assignor, intending to be legally bound, hereby sells, assigns and transfers to Assignee, its successors and assigns, the full and exclusive right, title and interest in and to said invention, all applications for Letters Patent for said invention, including all divisions, continuations, and continuations-in-part thereof, all rights to claim priority based thereon, and all Letters Patent, including reissues, to be obtained therefor, including any and all foreign patent rights in this invention corresponding thereto.<br><br>Assignor hereby warrants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Assignment.<br><br>Assignor agrees it shall be legally bound, upon request of the Assignee or its successors or assigns or a legal representative thereof, to supply all information and evidence of which the Assignor has knowledge or possession, relating to the making and practice of said invention, to testify in any legal proceeding relating thereto, to execute all instruments proper to patent the invention in the United States of America and foreign countries in the name of the Assignee, and to execute all instruments proper to carry out the intent of this instrument.<br><br>If the invention requires a biological deposit, Assignor also grants to Assignee such control over any deposit made by Assignor as may be necessary to the validity of the patent rights assigned herein. |                                                                                                                                              |                                 |

**ASSIGNMENT - Patent Application**Docket Number: **PRS-172US**

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| Typed or Printed Name  | Signature                                                                          | Date          |
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| 1. John Usher          |  |               |
|                        | * Witness to Assignor #1                                                           |               |
| 2. Steven W. Goldstein |  | July 22, 2013 |
|                        | * Witness to Assignor #2                                                           |               |
| 3.                     |                                                                                    |               |
|                        | * Witness to Assignor #3                                                           |               |
| 4.                     |                                                                                    |               |
|                        | * Witness to Assignor #4                                                           |               |
| 5.                     |                                                                                    |               |
|                        | * Witness to Assignor #5                                                           |               |
| 6.                     |                                                                                    |               |
|                        | * Witness to Assignor #6                                                           |               |

SIGNATURE

Application for United States Letters Patent:

Serial No.: 13/979,005Filed: July 10, 2013Attorney Docket Number: PRS-172USTotal Number of Assignment Pages 2

\* Witness signature recommended, mandatory for some countries