### PATENT ASSIGNMENT

## Electronic Version v1.1

Stylesheet Version v1.1

|  | : NEW ASSIGNMENT  |  |                |  |
|--|---|--|----------------|--|
| NATURE OF CONVEY   | ANCE:   | ASSIGNMENT   | ASSIGNMENT     |  |
| CONVEYING PARTY  | DATA  | , <u>, , , , , , , , , , , , , , , , , , </u>  |                |  |
|  |   | Name   | Execution Date |  |
| KEVIN R. ANDERSON  |   | 08/09/2013   |                |  |
| CHRISTOPHER F. JOHNSON   |   | 07/19/2013   |                |  |
| ANDREW C. JOHNSON  |   | 07/19/2013   |                |  |
| MICHAEL R. KOGER   |   |  | 07/12/2013     |  |
| RECEIVING PARTY D  | ATA   |  |                |  |
| Name:  | DIACOR, INC   | <u> </u>   |                |  |
|  |   | R LAKE BLVD.   |                |  |
| Internal Address:  | SUITE 26  |  |                |  |
| City:  |   |  |                |  |
| State/Country:   |   |  |                |  |
| Postal Code:   | 84119   |  |                |  |
| PROPERTY NUMBER  |   | Nun  | nber           |  |
| Application Number:  |   |  |                |  |
|  | DATA  |  |                |  |
| CORRESPONDENCE   |   |  |                |  |
| Fax Number:  | 801-532<br>ckohler@<br>TRASKE<br>230 SOL<br>SUITE 3   | <i>Mail when the fax attempt is unsucces</i><br>-1922<br>@traskbritt.com<br>BRITT<br>JTH 500 EAST                                | ssful.         |  |
| Fax Number:<br><i>Correspondence will be</i><br>Phone:<br>Email:<br>Correspondent Name:<br>Address Line 1:<br>Address Line 2:                    | e sent via US (<br>801-532<br>ckohler@<br>TRASKE<br>230 SOL<br>SUITE 3<br>SALT LA             | <i>Mail when the fax attempt is unsucces</i><br>-1922<br>@traskbritt.com<br>BRITT<br>JTH 500 EAST<br>00                          | ssful.         |  |
| Fax Number:<br><i>Correspondence will be</i><br>Phone:<br>Email:<br>Correspondent Name:<br>Address Line 1:<br>Address Line 2:<br>Address Line 4: | e sent via US (<br>801-532-<br>ckohler@<br>TRASKE<br>230 SOL<br>SUITE 3<br>SALT LA<br>NUMBER: | <i>Mail when the fax attempt is unsucces</i><br>-1922<br>Dtraskbritt.com<br>BRITT<br>JTH 500 EAST<br>.00<br>AKE CITY, UTAH 84102 | ssful.         |  |

# REEL: 031352 FRAME: 0057

| Signature:  | /J. Jeffrey Gunn/  |
|---|--|
| Date:   | 10/04/2013   |
| Total Attachments: 12<br>source=Oct-04-13-Assign-Anderson1235-00<br>source=Oct-04-13-Assign-Anderson1235-00<br>source=Oct-04-13-Assign-Anderson1235-00<br>source=Oct-04-13-Assign-Anderson1235-00<br>source=Oct-04-13-Assign-Johnson-1235-00<br>source=Oct-04-13-Assign-Johnson-1235-00<br>source=Oct-04-13-Assign-Johnson-1235-00<br>source=Oct-04-13-Assign-Johnson-1235-00<br>source=Oct-04-13-Assign-Koger-1235-007#<br>source=Oct-04-13-Assign-Koger-1235-007#<br>source=Oct-04-13-Assign-Koger-1235-007#<br>source=Oct-04-13-Assign-Koger-1235-007# | 07#page2.tif<br>07#page3.tif<br>07#page4.tif<br>07#page1.tif<br>07#page2.tif<br>07#page3.tif<br>07#page4.tif<br>tpage1.tif<br>tpage1.tif<br>tpage2.tif |

#### ASSIGNMENT

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Diacor, Inc. ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 2550 Decker Lake Blvd., Suite 26 West Valley City, UT 84119, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 13/489,114, filed on June 5, 2012, entitled PATIENT TRANSFER BOARD, TRANSFER ASSEMBLY, AND A METHOD OF MANUFACTURING A TRANSFER BOARD, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

**ASSIGNORS:** 

Kevin R. Andersoh Residing at: 2063 Michigan Ave., Salt Lake City, Utah 84108

| Date | Aug | 9 | 2013 |
|------|-----|---|------|
|      |     |   |      |

Date \_\_\_\_\_

Date

| Christopher F. Johnson                                 |  |
|--|--|
| Residing at: 2061 South 50 West, Bountiful, Utah 84010 |  |

Andrew C. Johnson Residing at:

Date \_\_\_\_\_

Michael R. Koger Residing at: 10693 Nucla Street, Commerce City, Colorado 80022 COUNTY OF Salt Lake ) STATE OF 4Tay )

On this  $\underline{q^{1/9}}$  day of  $\underline{l_{4A457}}$ , 2013, before me personally appeared, Kevin R. Anderson, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Mublic in and for said County and State Jose H Sanchez Notary Public State of Utah Commission Expires April 18, 2016 Commission # 855319 )

My Commission Expires:

18 2016 AN

COUNTY OF ) : ss. STATE OF )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared, Christopher F. Johnson to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

| COUNTY OF | )     |
|-----------|-------|
|           | : SS. |
| STATE OF  | )     |

On this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared, Andrew C. Johnson, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

My Commission Expires:

COUNTY OF ) : ss. STATE OF )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared, Michael R. Koger to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

#### ASSIGNMENT

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Diacor, Inc. ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 2550 Decker Lake Blvd., Suite 26 West Valley City, UT 84119, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 13/489,114, filed on June 5, 2012, entitled PATIENT TRANSFER BOARD, TRANSFER ASSEMBLY, AND A METHOD OF MANUFACTURING A TRANSFER BOARD, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

**ASSIGNORS:** 

Date Kevin R. Anderson Residing at: 2063 Michigan Ave., Salt Lake City, Utah 84108 Christopher F. Johnson Residing at: 2061 South 50 West, Bountiful, Utah 84010

he film

Andrew C. Johnson Residing at: 951 No Fox Hollow Dr., NSL, UT 84054

Date <u>July 19, 2013</u>

Date July 19, 2013

Date Michael R. Koger Residing at: 10693 Nucla Street, Commerce City, Colorado 80022

| COUNTY OF | )     |
|-----------|-------|
|           | : ss. |
| STATE OF  | )     |

On this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared, Kevin R. Anderson, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

My Commission Expires:

COUNTY OF DAVIS, STATE OF Wah

On this <u>19</u> day of <u>19</u>, 2013, before me personally appeared, Christopher F. Johnson to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

A L. Auggatt

Notary Public in and for said County and State

| E Chargest Constant States and States and a state of the | a Subara a static st |
|--|---|
| OFTHER   | CARROLL HOGGATT   |
| (1782BA  | Notary Public, State of Utah )  |
| 《國金爾問  | Commission # 603101   |
| ( Strates)   | My Commission Expires   |
| EKSh States  | November 21, 2014   |
|  |   |

COUNTY OF DATIS, STATE OF War : ss.

On this  $\frac{19}{10}$  day of  $\frac{19}{100}$ , 2013, before me personally appeared, Andrew C. Johnson, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

My Commission Expires:

COUNTY OF ) : ss. STATE OF )



On this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared, Michael R. Koger to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

#### ASSIGNMENT

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Diacor, Inc. ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 2550 Decker Lake Blvd., Suite 26 West Valley City, UT 84119, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 13/489,114, filed on June 5, 2012, entitled PATIENT TRANSFER BOARD, TRANSFER ASSEMBLY, AND A METHOD OF MANUFACTURING A TRANSFER BOARD, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

**WARRANT AND COVENANT** that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:

Kevin R. Anderson Residing at: 2063 Michigan Ave., Salt Lake City, Utah 84108

Christopher F. Johnson Residing at: 2061 South 50 West, Bountiful, Utah 84010

Andrew C. Johnson Residing at:

Michael R. Koger

Residing at: 10693 Nucla Street, Commerce City, Colorado 80022

Data

Date

Date \_\_\_\_\_

Date <u>7-12-13</u>

Date \_\_\_\_\_

| COUNTY OF | )             |
|-----------|---------------|
|           | : <b>S</b> S. |
| STATE OF  | )             |

On this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared, Kevin R. Anderson, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

My Commission Expires:

COUNTY OF ) : ss. STATE OF )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared, Christopher F. Johnson to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

My Commission Expires:

| COUNTY OF | )     |
|-----------|-------|
|           | : SS. |
| STATE OF  | )     |

On this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared, Andrew C. Johnson, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

My Commission Expires:

COUNTY OF ) : **ss**. STATE OF )

On this  $\frac{12}{2}$  day of  $\frac{12}{2}$ , 2013, before me personally appeared, Michael R. Koger to me known to be the person whose name is subscribed to the foregoing instrument, and Nedged to me that he/she executed the same.

LISA M. **ICCULLOUGH** pinmission Expires: 12.2014

Notary Public in and for said County and State Adams Co Calorado

**RECORDED: 10/04/2013**