

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT2591154

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>UMA SHANKAR BHARTIA</td><td>09/09/2013</td></tr><tr><td>GOPU BALA SHOW REDDY</td><td>09/09/2013</td></tr></tbody></table>	Name	Execution Date	UMA SHANKAR BHARTIA	09/09/2013	GOPU BALA SHOW REDDY	09/09/2013					
Name	Execution Date										
UMA SHANKAR BHARTIA	09/09/2013										
GOPU BALA SHOW REDDY	09/09/2013										
RECEIVING PARTY DATA											
<table border="1"><tr><td>Name:</td><td>INDIA GLYCOLS LIMITED</td></tr><tr><td>Street Address:</td><td>A-1, INDUSTRIAL AREA, BAZPUR ROAD</td></tr><tr><td>City:</td><td>UDHAM SINGH NAGAR</td></tr><tr><td>State/Country:</td><td>INDIA</td></tr><tr><td>Postal Code:</td><td>244713</td></tr></table>	Name:	INDIA GLYCOLS LIMITED	Street Address:	A-1, INDUSTRIAL AREA, BAZPUR ROAD	City:	UDHAM SINGH NAGAR	State/Country:	INDIA	Postal Code:	244713	
Name:	INDIA GLYCOLS LIMITED										
Street Address:	A-1, INDUSTRIAL AREA, BAZPUR ROAD										
City:	UDHAM SINGH NAGAR										
State/Country:	INDIA										
Postal Code:	244713										
PROPERTY NUMBERS Total: 1											
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>13979972</td></tr></tbody></table>	Property Type	Number	Application Number:	13979972							
Property Type	Number										
Application Number:	13979972										
CORRESPONDENCE DATA											
Fax Number: (407)796-5065											
Phone: 407-841-2330											
Email: sleonard@addmg.com											
<i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>											
Correspondent Name: JACK G. ABID											
Address Line 1: 255 S. ORANGE AVE.											
Address Line 2: STE. 1401											
Address Line 4: ORLANDO, FLORIDA 32801											
ATTORNEY DOCKET NUMBER:	0120118										
NAME OF SUBMITTER:	JACK G. ABID										
Signature:	/JACK G. ABID/										
Date:	10/25/2013										
Total Attachments: 2 source=0120118_Assignment#page1.tif source=0120118_Assignment#page2.tif											

OP \$40.00 13979972

A S S I G N M E N T

WHEREAS, Uma Shankar BHARTIA of New Delhi, India; and Gopu Bala Show REDDY, of Noida, India hereinafter referred to as **ASSIGNORS**, have made certain improvements or inventions in SINGLE STAGE LUTEIN ESTER EXTRACTION FROM TAGETES SPECIES-MARIGOLD FLOWER MEAL, for which **ASSIGNORS** have executed an application for United States Letters Patent filed on July 16, 2013, 2009 in the United States Patent and Trademark Office and assigned Serial No. 13/979,972; and filed herewith in the United States Patent and Trademark Office; and

WHEREAS, **INDIA GLYCOLS LIMITED**, a corporation of India, hereinafter referred to as **ASSIGNEE**, is desirous of acquiring the same;

NOW THEREFORE, This Indenture Witnesseth: That for good and valuable consideration, receipt whereof is hereby acknowledged, said **ASSIGNORS** do hereby sell, assign and transfer to said **ASSIGNEE**, its successors and assigns, all right, title and interest in and to said United States Patent application, the invention or inventions therein shown and described and any improvements on said inventions heretofore or hereafter made, any divisions or continuations of said application, and all patents, United States and foreign, to be granted upon any such application or for the invention or inventions thereof, and any reissues, continuations or extensions of said patents; and said **ASSIGNORS** do hereby authorize and request the Commissioner of Patents to issue all patents on said United States Patent applications or for the invention or inventions hereof, in accordance with this assignment.

And said **ASSIGNORS** for said consideration hereby covenants and agrees that said **ASSIGNORS** are the owners of the full title herein conveyed and have the right to convey the same, and agrees that said **ASSIGNORS** will communicate to said **ASSIGNEE** any facts known to said **ASSIGNORS** respecting said invention or inventions, and testify in any legal proceedings when called upon by said **ASSIGNEE**, sign all lawful papers deemed by said **ASSIGNEE** as expedient to vest in it the legal title herein sought to be conveyed or for the filing and prosecution of all applications and patents, United States and foreign, and otherwise aid said **ASSIGNEE**, its successors and assigns, in obtaining full patent protection on said invention and enforcing proper protection under said patents, but in every instance at the **ASSIGNEE'S** expense.

In Witness Whereof, I have hereunto set my hand and seal this _____ day of _____.

Date

① Uma Shankar BHARTIA

In Witness Whereof, I have hereunto set my hand and seal this 09 day of 09-

09/09/2013
Date

Gopu Bala Show REDDY