502546639 10/25/2013

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT2592171

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
RUSSELL THOMAS	10/11/2013
JAMES WALTHERS	10/14/2013

RECEIVING PARTY DATA

Name:	TYSON FOODS, INC.	
Street Address:	2200 DON TYSON PARKWAY	
City:	SPRINGDALE	
State/Country:	ARKANSAS	
Postal Code:	72762-6999	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14063827

CORRESPONDENCE DATA

Fax Number: (314)480-1505 Phone: 314-480-1500

Email: michelle.cotton@huschblackwell.com Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name: HUSCH BLACKWELL LLP 190 CARONDELET PLAZA

Address Line 2: SUITE 600

Address Line 4: ST. LOUIS, MISSOURI 63105

ATTORNEY DOCKET NUMBER:	717119.507
NAME OF SUBMITTER:	MARK E. STALLION
Signature:	/Mark E. Stallion/
Date:	10/25/2013

Total Attachments: 3

Address Line 1:

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PATENT

REEL: 031482 FRAME: 0160

ASSIGNMENT

WHEREAS, Russell Thomas, a resident of Fayetteville, Arkansas; and James Walthers, a resident of Farmington, Arkansas, (hereinafter referred to as "Assignors"), are the inventors of a certain new and useful invention relating to a METHOD AND APPARATUS FOR SHREDDING MEAT for which Assignors are about to make application for Letters Patent in the United States; and for which application for Letters Patent has been made as U.S. Patent Application No. 13/294,461 that was filed on November 11, 2011, and for which an application for Letters Patent is about to be made in the United States; and

WHEREAS, Assignors are the owners and in full possession of the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor anywhere in the world; and

WHEREAS, Tyson Foods, Inc., a corporation duly organized under the laws of the State of Delaware, (hereinafter referred to as "Assignee"), having its principal office and place of business at 2200 Don Tyson Parkway, Springdale, AR 72762-6999, USA, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor; and

NOW, THEREFORE, for and in consideration of the sum of One Dollar (U.S. \$1.00) and other valuable considerations to Assignors paid by said Assignee, receipt and sufficiency of which is hereby acknowledged, Assignors do hereby sell, assign and transfer unto said Assignee, the entire right, title and interest in and to said invention and improvements thereto, and in and to any and all patent applications, including provisional and non-provisional patent applications, Letters Patent, both United States and foreign, that may be granted therefor, together with any

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PATENT REEL: 031482 FRAME: 0161

and all continuations, divisions, or reissues, and Assignors do hereby authorize and request the United States Commissioner of Patents and Trademarks to issue in accordance with this Assignment any and all Letters Patent that may be granted, either on said application or otherwise for said invention to Tyson Foods, Inc. as the Assignee of the entire right, title and interest in and to the same, for the sole use and benefit of Tyson Foods, Inc., its successors or assigns.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: 10/13/13

Russell Thomas

STATE OF Whasas) ss. COUNTY OF Workington)

On this // day of October, 2013, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Russell Thomas to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written,

Notary Public

My Commission Expires:

Feb. 27, 2003

Beatha Leann Jetton Notary Public - Comme 1230206 My Commission Expires Feb 27

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal. Dated: 10/14/13 STATE OF an Kansas) COUNTY OF history () ss. On this 14 day of October, 2013, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared James Walthers to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed. In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written. **Notary Public** My Commission Expires: $\partial/\partial 7/\partial 3$ Beatha Leann Jetton Arbanses - Washington County Notery Public - Commø 12392099 My Commission Expires Feb 27, 2028

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RECORDED: 10/25/2013