

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2592711

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                          | NEW ASSIGNMENT                 |               |                       |                         |                  |                     |            |                      |            |              |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|-----------------------|-------------------------|------------------|---------------------|------------|----------------------|------------|--------------|------------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                     | ASSIGNMENT                     |               |                       |                         |                  |                     |            |                      |            |              |            |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                      |                                |               |                       |                         |                  |                     |            |                      |            |              |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>RANDY EUGENE ARMBRUSTER</td> <td>10/25/2013</td> </tr> <tr> <td>CHRISTOPHER M. MUIR</td> <td>10/25/2013</td> </tr> <tr> <td>JAMES ALAN KATERBERG</td> <td>10/25/2013</td> </tr> </tbody> </table>   |                                | Name          | Execution Date        | RANDY EUGENE ARMBRUSTER | 10/25/2013       | CHRISTOPHER M. MUIR | 10/25/2013 | JAMES ALAN KATERBERG | 10/25/2013 |              |            |
| Name                                                                                                                                                                                                                                                                                                      | Execution Date                 |               |                       |                         |                  |                     |            |                      |            |              |            |
| RANDY EUGENE ARMBRUSTER                                                                                                                                                                                                                                                                                   | 10/25/2013                     |               |                       |                         |                  |                     |            |                      |            |              |            |
| CHRISTOPHER M. MUIR                                                                                                                                                                                                                                                                                       | 10/25/2013                     |               |                       |                         |                  |                     |            |                      |            |              |            |
| JAMES ALAN KATERBERG                                                                                                                                                                                                                                                                                      | 10/25/2013                     |               |                       |                         |                  |                     |            |                      |            |              |            |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                      |                                |               |                       |                         |                  |                     |            |                      |            |              |            |
| <table border="1"> <tr> <td>Name:</td> <td>Eastman Kodak Company</td> </tr> <tr> <td>Street Address:</td> <td>343 State Street</td> </tr> <tr> <td>City:</td> <td>Rochester</td> </tr> <tr> <td>State/Country:</td> <td>NEW YORK</td> </tr> <tr> <td>Postal Code:</td> <td>14650-2201</td> </tr> </table> |                                | Name:         | Eastman Kodak Company | Street Address:         | 343 State Street | City:               | Rochester  | State/Country:       | NEW YORK   | Postal Code: | 14650-2201 |
| Name:                                                                                                                                                                                                                                                                                                     | Eastman Kodak Company          |               |                       |                         |                  |                     |            |                      |            |              |            |
| Street Address:                                                                                                                                                                                                                                                                                           | 343 State Street               |               |                       |                         |                  |                     |            |                      |            |              |            |
| City:                                                                                                                                                                                                                                                                                                     | Rochester                      |               |                       |                         |                  |                     |            |                      |            |              |            |
| State/Country:                                                                                                                                                                                                                                                                                            | NEW YORK                       |               |                       |                         |                  |                     |            |                      |            |              |            |
| Postal Code:                                                                                                                                                                                                                                                                                              | 14650-2201                     |               |                       |                         |                  |                     |            |                      |            |              |            |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                 |                                |               |                       |                         |                  |                     |            |                      |            |              |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>14063331</td> </tr> </tbody> </table>                                                                                                                                 |                                | Property Type | Number                | Application Number:     | 14063331         |                     |            |                      |            |              |            |
| Property Type                                                                                                                                                                                                                                                                                             | Number                         |               |                       |                         |                  |                     |            |                      |            |              |            |
| Application Number:                                                                                                                                                                                                                                                                                       | 14063331                       |               |                       |                         |                  |                     |            |                      |            |              |            |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                       |                                |               |                       |                         |                  |                     |            |                      |            |              |            |
| Fax Number:                                                                                                                                                                                                                                                                                               | (585)588-7413                  |               |                       |                         |                  |                     |            |                      |            |              |            |
| Phone:                                                                                                                                                                                                                                                                                                    | 585-477-4656                   |               |                       |                         |                  |                     |            |                      |            |              |            |
| Email:                                                                                                                                                                                                                                                                                                    | us-patent@kodak.com            |               |                       |                         |                  |                     |            |                      |            |              |            |
| <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>                                                                                                                                                                                                                    |                                |               |                       |                         |                  |                     |            |                      |            |              |            |
| Correspondent Name:                                                                                                                                                                                                                                                                                       | EASTMAN KODAK COMPANY          |               |                       |                         |                  |                     |            |                      |            |              |            |
| Address Line 1:                                                                                                                                                                                                                                                                                           | 343 STATE STREET               |               |                       |                         |                  |                     |            |                      |            |              |            |
| Address Line 2:                                                                                                                                                                                                                                                                                           | PATENT LEGAL STAFF             |               |                       |                         |                  |                     |            |                      |            |              |            |
| Address Line 4:                                                                                                                                                                                                                                                                                           | ROCHESTER, NEW YORK 14650-2201 |               |                       |                         |                  |                     |            |                      |            |              |            |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                   | K001656US01/A-S                |               |                       |                         |                  |                     |            |                      |            |              |            |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                        | ROBIN DEPOINT                  |               |                       |                         |                  |                     |            |                      |            |              |            |
| Signature:                                                                                                                                                                                                                                                                                                | /Robin DePoint/                |               |                       |                         |                  |                     |            |                      |            |              |            |

Date:

10/28/2013

Total Attachments: 2

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## ASSIGNMENT

For good and valuable consideration received, including salary or payment for the making of inventions, or employee benefits, I/we do hereby assign to Eastman Kodak Company, a New Jersey corporation having a principal place of business in Rochester, New York, its successors and assigns, the entire right, title and interest, including priority rights, in and to all of my/our inventions and improvements disclosed in an application for patent for:

### COLOR-TO-COLOR CORRECTION IN A PRINTING SYSTEM

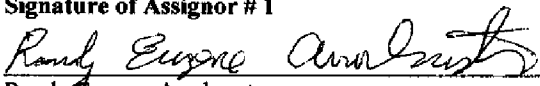
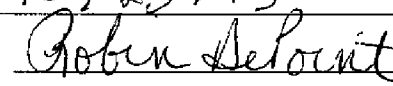
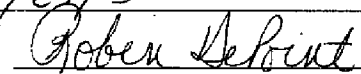
which is [check one]

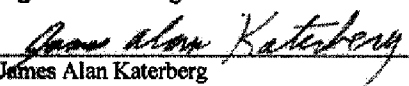
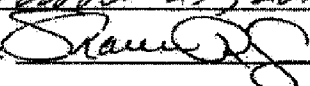
- ☒ a non-provisional application for patent executed on the date(s) shown below by:  
☐ a provisional application for patent by:  
☐ an international application for patent by:

|                                       |                |
|---------------------------------------|----------------|
| Assignor # 1: Randy Eugene Armbruster | Date: 10/25/13 |
| Assignor # 2: Christopher M. Muir     | Date: 10/25/13 |
| Assignor # 3: James Alan Katerberg    | Date: 10/25/13 |

and [check one] ☒ about to be filed ☐ already filed as

in the United States Patent and Trademark Office, together with said application, and any corresponding or counterpart provisional or non-provisional application, and any divisional, continuation, substitute, reissue, re-examination application thereof, and any applications, including international applications, corresponding or being a counterpart thereto in whole or in part in the United States and all other countries. I/We do hereby acknowledge that I/we were subject to an obligation of assignment to Eastman Kodak Company with respect to the entire right, title and interest in and to said inventions at the time the inventions were made. I/We also do hereby assign to Eastman Kodak Company the entire right, title and interest in and to Letters Patent and similar protective rights granted on any of these applications, as well as the right to claim any applicable priority rights arising from any of these applications under the terms of any applicable conventions, treaties, statutes or regulations. I/We agree that any of these applications, at Eastman Kodak Company's sole discretion, may be filed and issued in the name of Eastman Kodak Company or its designee. I/We agree to execute such documents which in the judgment of Eastman Kodak Company may be necessary to obtain any such patents and similar protective rights and to maintain the title thereto in Eastman Kodak Company or its designee. I/We further agree that, upon request, but without out-of-pocket expense to myself/ourselves, I/we shall furnish to Eastman Kodak Company or its designee any data, information, exhibits, memoranda, or other evidence in my/our possession relating to any of said inventions or improvements and shall testify in any ex parte or inter partes legal or administrative proceedings relating thereto. I/We authorize and request issuance of all Letters Patent and similar protective rights that may be granted on any of these applications, to the extent that and in such manner as such issuance shall be requested by Eastman Kodak Company or its designee. This document shall be governed, construed and interpreted in all respects in accordance with the laws of the State of New York, U.S.A.

|                                                                                                                                                                                                                                                                       |                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Signature of Assignor # 1</b><br><br>Randy Eugene Armbruster<br>Date: 10/25/13<br>Witnessed:  | Witness Address, if other than<br>Eastman Kodak Company, Rochester, NY 14650<br>_____<br>_____<br>_____ |
| <b>Signature of Assignor # 2</b><br><br>Christopher M. Muir<br>Date: 10/25/13<br>Witnessed:      | Witness Address, if other than<br>Eastman Kodak Company, Rochester, NY 14650<br>_____<br>_____<br>_____ |

|                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Signature of Assignor # 3</b><br><br>James Alan Katerberg<br>Date: <u>October 25, 2013</u><br>Witnessed:  | <b>Witness Address, if other than</b><br>Eastman Kodak Company, Rochester, NY 14650<br><b>Eastman Kodak Company</b><br><b>3000 Research Blvd.</b><br><b>Dayton, OH 45420</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|