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### RECORDATION FORM COVER SHEET

Our Ref.: SCS-550-1513

## **PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):				
David Thomas MANVILLE 5	and the same and the same and				
2 Trevor Nigel MUDGE 6	1) Name: The Regents of the University of Michigan				
<del></del>	Street Address: 1600 Huron Parkway, 2nd Floor				
3 7 4 8	City: Ann Arbor				
4 8					
_	State/Country: Michigan Zip: 48109				
Additional name/s of conveying party/ies attached?					
·	2) Name				
Assignment	Street Address:				
Security Assignment	City:				
Other	State/Country: Zip:				
'	'				
Execution Date: May 29, 2012 & June 4, 2012	Additional name/s & address/es attached?   Yes   No				
4. Application number(s) or patent number(s): This	s assignment is being filed together with a new application.				
A. Patent Application No(s).	B. Patent No(s).				
(1) 13/459,386	(1)				
(2)	(2)				
(3)	(3)				
Additional numbers at	tached Yes No				
5. Name and address of party to whom correspondence	6. Total number of applications & patents involved:				
concerning document should be mailed:	AMADEMI, in a proper pr				
	7. Total fee (37 CFR 3.41) \$ 40.00				
Name: Stanley C. Spooner	⊠ Enclosed				
The state of the s	Authorized to be charged to deposit account #14-1140				
Internal Address:					
**************************************	8. The Commissioner is hereby authorized to charge any				
Street Address: Nixon & Vanderhye P.C.	deficiency in the fee(s) filed, or asserted to be filed, or which				
901 North Glebe Road	should have been filed herewith (or with any paper thereafter				
11th Ploor	filed in this application by this firm) to our Account No.				
City: Arlington State: VA Zip: 22203	14-1140.				
City. Allington State. VA 219. 22205	17-1170.				
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9. Statements and signature.					
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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
of the Original document.					
Stanley C. Spooner	July 11, 2012				
	mature Date				
Reg. No. 27,393	, Date				
Total number of pages including original cover sheet, attachments, and document: [4]					
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Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

OCS-2016454

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REEL: 031505 FRAME: 0485

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United States and Foreign (Joint)

Case:

#### ASSIGNMENT AND AGREEMENT

FOR VALUE RECEIVED, and to perfect the ownership of the Regents as established under Regents Bylaw 3.10 of the University of Michigan, we, David Thomas Manville and Trevor Nigel Mudge, both of Ann Arbor, Michigan, hereby sell, assign and transfer to The Regents of the University of Michigan, a not-for-profit organization duly organized and existing under the laws of the State of Michigan as assignee, and its successors, assigns and legal representatives, our entire right, title and interest for the patent application having a Serial Number of 13/459,386 and a filing date of April 30, 2012 and any application claiming priority thereto; any continuation, continuation-in-part, divisional, re-examination, reissue or prolongation thereof; and all the rights and privileges under any United States Letters Patent and all foreign Letters Patent that may be granted therefor, including the inventions described therein. We hereby grant permission for the attorney of record to insert the filing information into this agreement.

We request that any and all United States and foreign patents for the inventions be issued to the assignee, its successors, assigns and legal representatives, or to such nominees as it may designate.

We agree that, when requested, we will sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for the inventions in any and all countries, and for vesting title thereto in the assignee, its successors, assigns and legal representatives or nominees.

We authorize and empower the assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for the inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be

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required in any country for any purpose and more particularly in proof of the right of the assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

Signed:					
*** **********************************	David Thomas Manville				
Signed:		2005			
	Trevor Nigel Mudge				
STATE OF		)			
COUNTY O	F	) ss. )			
On this	day of	, 20	, personally appeared before me, David		
Thomas Man	<u>ville,</u> to me known to	be the pe	ersons who executed the above instrument and		
acknowledge	d that he executed the	e same fo	r the uses and purposes therein mentioned.		
		•	Notary Public My Commission Expires:		
STATE OF		) ) ss.	•		
COUNTY O	F	)			
On this 44	h day of June	, 20	/_2_personally appeared before me, Trevor		
Nigel Mudge	, to me known to be t	the persor	as who executed the above instrument and		
acknowledge	d that he executed the	e same fo	r the uses and purposes therein mentioned.		
			Notary Public My Commission Expires:		

DENISE M. DUPRIE

NOTARY PUBLIC, STATE OF M.

COUNTY OF LIVINGSTON

MY COMMISSION EXPRES ON 8, 2018

ACTING IN COUNTY OF WASHTENAW

## Page 2 of 2

required in any country for any purpose and more particularly in proof of the right of the assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

6:-	) //			
Signed	David Th	omas Manvi	lle	, , , , , , , , , , , , , , , , , , ,
Signed:	Trevor Ni	gel Mudge	<del>and a polymor</del>	
STATE OF			)	
COUNTY OF			) ss. )	
On this 29	_day of	MAY	, 20	12, personally appeared before me, David
				rsons who executed the above instrument and
acknowledged	that he ex	ecuted the sa	ame for	the uses and purposes therein mentioned.
				Notary Public My Commission Expires: Witness 4
STATE OF			)	4.111000
COUNTY OF			) ss. )	Wtness #2
On this	_day of		, 20	, personally appeared before me, Trevor
<u>Nigel Mudge,</u>	to me knov	wn to be the	person	s who executed the above instrument and
				the uses and purposes therein mentioned.
				Notary Public My Commission Expires:

PATENT REEL: 031505 FRAME: 0488