# PATENT ASSIGNMENT COVER SHEET

# Electronic Version v1.1 Stylesheet Version v1.2

## EPAS ID: PAT2596740

| 502551158                                |                    |   | PATENT<br>REEL: 031515 FRAME: 0385                                  |  |  |
|--|--------------------|---|---|--|--|
| Signature:                               |                    | /Jessica Rose/  | /Jessica Rose/  |  |  |
| NAME OF SUBMITTER:                       |                    | JESSICA ROSE  | JESSICA ROSE  |  |  |
| ATTORNEY DOCKET NUMBER:                  |                    | 122348-178928   |   |  |  |
| Address Line 4:                          |                    | TLAND, OREGON 97204   |   |  |  |
| Address Line 1:                          |                    | SW 5TH AVE., SUITE 1900   |   |  |  |
| Correspondence will a Correspondent Name |                    | <i>Mail when the email attempt is unsuccess</i><br>WABE, WILLIAMSON & WYATT, P.C. | ilul.   |  |  |
| Email:                                   |                    | @schwabe.com  | <i>₩</i> .1   |  |  |
| Phone:                                   |                    | 229981  |   |  |  |
| Fax Number:                              |                    | )796-2900   |   |  |  |
| CORRESPONDENCE                           | E DATA             |   |   |  |  |
| Application Number: 2938                 |                    | 29383423  |   |  |  |
| Property T                               | уре                | Number  |   |  |  |
|  | ]                  |   |   |  |  |
| Postal Code:                             | 97218              |   |   |  |  |
| State/Country:                           | OREGON             |   |   |  |  |
| City:                                    | PORTLAND           |   |   |  |  |
| Street Address:                          | 8033 NE HOLMAN ST. |   |   |  |  |
| Name:                                    | COAST CUTLERY CO.  |   |   |  |  |
|  |                    |   |   |  |  |
| L  |                    |   |   |  |  |
| DAVID C. BRANDS                          |                    |   | 12/21/2010  |  |  |
| DAVID C. BRANDS                          |                    | Name  | 01/14/2011  |  |  |
| CONVEYING PARTY                          |                    | Nama  | Execution Date  |  |  |
|  |                    |   | Reel 025653 Frame 0030. Assignor(s) hereby confirms the ASSIGNMENT. |  |  |
| NATURE OF CONVEYANCE:                    |                    | -   | Corrective Assignment to correct the ASSIGNEE NAME FROM COAST       |  |  |
| SUBMISSION TYPE:                         |                    |   | CORRECTIVE ASSIGNMENT   |  |  |

| Date:  | 10/30/2013 |  |  |  |
|--|------------|--|--|--|
| Total Attachments: 5<br>source=D005_CorrectiveAssignment_122348-178298#page1.tif<br>source=D005_CorrectiveAssignment_122348-178298#page2.tif<br>source=D005_CorrectiveAssignment_122348-178298#page3.tif<br>source=D005_CorrectiveAssignment_122348-178298#page4.tif<br>source=D005_CorrectiveAssignment_122348-178298#page5.tif |            |  |  |  |

Attorney-Docket No. 122348-178298 IPN: D005

# ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged that the undersigned,

ASSIGNOR(S): David C. Brands David D Lewin

hereby sell, assign, and transfer to

ASSIGNEE:

INEE: Coast Cutlery Company Co. 8033 NE Holman St. Portland, OR 97218 
 10-17-13

 Initials
 Date

 2420103

 Initials
 Date

and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that has been executed by the undersigned prior hereto or concurrently herewith on the dates indicated below and is entitled:

## MINIATURE LANTERN

(thereby authorize and request the attorneys associated with Customer Number 25943 to insert on the designated lines below, the filing date and application number of said application when known.)

U.S. Application No: 29/383,423 Date of Filing: January 18, 2011

and in and to said application and all nonprovisional applications, divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions, that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all original patents, reissued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all nonprovisional applications,

## PATENT REEL: 031515 FRAME: 0387

#### Attorney-Docket No. 122348-178298 IPN: D005

divisional applications, continuation applications, continued prosecut on applications, continuation-in-part applications, substitute applications, renewal applications, release applications, reexaminations, extensions and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of atturney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history there *i*; and generally assist said Assignee, its successors, assigns, or representatives in securing an imaintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, is successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Inventor: Please sign and date below:

<u>Unafu</u>

Date

David D. Lewin

### Attorney-Docket No. 122348-178298 IPN: 0005

divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

### Inventor: Please sign and date below:

Date

David C. Brands

Date

David D. Lewin Charles the Internet of the R19-2

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## PATENT REEL: 031515 FRAME: 0389

PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:  |                       | NEW ASSIGNMENT |                   |            |  |  |
|---|-----------------------|----------------|-------------------|------------|--|--|
| NATURE OF CONVEYANCE:   |                       | ASSIGNMENT     |                   |            |  |  |
| CONVEYING PARTY DATA  |                       |                |                   |            |  |  |
| Nar   |                       |                | ne Execution Date |            |  |  |
| David C. Brands   |                       |                |                   | 01/14/2011 |  |  |
| David D. Lewin  |                       |                |                   | 12/21/2010 |  |  |
| RECEIVING PARTY DATA  |                       |                |                   |            |  |  |
| Name:   | Coast Cutlery Company |                |                   |            |  |  |
| Street Address:   | 8033 NE Holman St.    |                |                   |            |  |  |
| City: F   | Portland              |                |                   |            |  |  |
| State/Country:  | OREGON                |                |                   |            |  |  |
| Postal Code:  | 97218                 |                |                   |            |  |  |
| PROPERTY NUMBERS Total: 1 Property Type Number  |                       |                |                   |            |  |  |
| Application Number:   | :                     | 29383423       |                   |            |  |  |
| CORRESPONDENCE DATA         Fax Number:       (503)796-2900         Correspondence will be sent via US Mail when the fax attempt is unsuccessful.         Phone:       (503) 222-9981         Email:       alee@schwabe.com         Correspondent Name:       Schwabe, Williamson & Wyatt, P.C.         Address Line 1:       1211 SW Fifth Avenue, Suite 1600         Address Line 4:       Portland, OREGON 97204 |                       |                |                   |            |  |  |
| ATTORNEY DOCKET NUMBER:   |                       | ł:             | 122348-178298     |            |  |  |
| NAME OF SUBMITTER:  |                       | Aileen Lee     |                   |            |  |  |

| Signature:  | /Aileen Lee/                     |  |  |  |  |
|---|----------------------------------|--|--|--|--|
| Date:   | 01/18/2011                       |  |  |  |  |
| Total Attachments: 3<br>source=D005_assignment_01_18_11#page1.tif<br>source=D005_assignment_01_18_11#page2.tif<br>source=D005_assignment_01_18_11#page3.tif |                                  |  |  |  |  |
| RECEIPT INFORMATION   |                                  |  |  |  |  |
|   | PAT1436141<br>01/18/2011<br>\$40 |  |  |  |  |