# 502553351 10/31/2013

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT2598959

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |
|                       |                |

#### **CONVEYING PARTY DATA**

| Name         | Execution Date |
|--------------|----------------|
| RAMIN GHODSI | 10/21/2013     |

### RECEIVING PARTY DATA

| Name:           | MICRON TECHNOLOGY, INC. |  |
|-----------------|-------------------------|--|
| Street Address: | 8000 SOUTH FEDERAL WAY  |  |
| City:           | BOISE                   |  |
| State/Country:  | IDAHO                   |  |
| Postal Code:    | 83716-9632              |  |

## PROPERTY NUMBERS Total: 1

| Property Type       | Number   |  |
|---------------------|----------|--|
| Application Number: | 14068574 |  |

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| ATTORNEY DOCKET NUMBER: | 1005.0020001[13-015500US] |  |
|-------------------------|---------------------------|--|
| NAME OF SUBMITTER:      | BJORN A. JOHNSON          |  |
| Signature:              | /Bjorn A. Johnson//       |  |
| Date:                   | 10/31/2013                |  |

Total Attachments: 2 source=00272364#page1.tif source=00272364#page2.tif OF \$40.00 140

PATENT REEL: 031521 FRAME: 0980

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: |   | Docket No. 1005.0020001        |  |
|-----------------------|---|--------------------------------|--|
|                       | Ramin Ghodsi                                | Disclosure No. 2013-0155.00/US |  |
| Filed:                | Concurrently herewith                       |                                |  |
| For:                  | MEMORY SYSTEM DATA MANAGEMENT               |                                |  |
|                       |   | ASSIGNMENT                     |  |
|                       | Enclosed for recording Previously, recorded |                                |  |

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned does hereby:

SELL, ASSIGN, AND TRANSFER TO Micron Technology, Inc. (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "MEMORY SYSTEM DATA MANAGEMENT"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

AUTHORIZE AND REQUEST the issuing authority to issue and an all United States and foreign patents granted on such improvements to the Assignee;

Rev. 01/13

Reel:

ASSIGNMENT

Asserment Atomey Docket No.: 1005.0020001[2013-0155.00/US]

Serial No.: Not Yet Assigned Filing Date: Concurrently Herewith

WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

|   | 10/21/2013                                  |
|---|---|
| Ramin Ghodsi                            | Date: // // / / / / / / / / / / / / / / / / |
| STATE OF CALIFORNIA                     |   |
| COUNTY OF JANA CLACO                    |   |
| on Oct 21, 2013                         | before me, <u>Suzannie</u> A. MCHus         |
| *************************************** | (insert name and title of the officer)      |

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

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**RECORDED: 10/31/2013**