PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | | | NEW ASSIGNMENT | | | |
|--|--------------------------|--------------------|--|----------------|--|--|
| NATURE OF CONVEYANCE: | | | ASSIGNMENT | | | |
| CONVEYING PARTY DATA | | | | | | |
| | | Ν | lame | Execution Date | | |
| ANTHONY D. MINERVINI 12/28/2012 | | | | | | |
| RECEIVING PARTY DATA | | | | | | |
| Name: | KNOWLES ELECTRONICS, LLC | | | | | |
| Street Address: | 1151 MAPLEWOOD DRIVE | | | | | |
| City: | ITASCA | | | | | |
| State/Country: | ILLINOIS | | | | | |
| Postal Code: | 60143 | | | | | |
| PROPERTY NUMBERS Total: 2 | | | | | | |
| Property Type | | | Number | | | |
| Application Number: 13 | | 13732 ⁻ | 732120 | | | |
| Application Number: 138 | | 13838 | | | | |
| CORRESPONDENCE DATA | | | | | | |
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| Correspondence will be sent via US Mail when the email attempt is unsuccessful. • Correspondent Name: SUGHRUE MION, PLLC Address Line 1: 2100 PENNSYLVANIA AVENUE NW | | | | | | |
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| Address Line 4: WASHINGTON, DISTRICT OF COLUMBIA 20037 | | | | | | |
| NAME OF SUBMITTER: | | | MATTHEW MORRIS | | | |
| Signature: | | | /Matthew Morris/ | | | |
| Date: | | | 10/31/2013 | | | |
| | | | This document serves as an Oath/Declaration (37 CFR 1.63). | | | |
| Total Attachments: 1 source=A200758_Assignment and Declaration#page1.tif | | | | | | |

ASSIGNMENT WITH DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

Whereas, I, the undersigned inventor hereinafter called assignor, have invented certain improvements described in the application identified below; and

Whereas, Knowles Electronics, LLC of 1151 Maplewood Drive, Itasca, Illinois, 60143, United States, (assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I, the above named assignor, hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including all divisions, and continuations thereof, and all Letters Patent of the United States that may be granted thereon, and all reissues thereof, including the right to claim priority under 35 USC 119, and I request the Director of the U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

(Legalization not required for recording but is prima facie evidence of execution under 35 USC 261)

As the below named inventor, I hereby declare that:

This assignment with declaration is directed to:

ation is 🛛 🗹 The attached application, or

United States Application or PCT International Application Number _________

The application is entitled:

SURFACE MOUNT SILICON CONDENSER MICROPHONE PACKAGE

The above identified application was made or was authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I have reviewed and understand the contents of the application for which this assignment with declaration is being submitted.

I am aware of the duty to disclose to the Office all information known to me to be material to patentability as defined in 37 CFR 1.56.

I hereby acknowledge that any willful false statement made in this assignment with declaration is punishable under 18 USC 1001 by fine or imprisonment of not more than five (5) years, or both.

| NAME OF SOLE OR FIRST INVENTOR: | | | | | |
|--|----------------------------------|--|--|--|--|
| Given Name | | | | | |
| (first and middle [if any]) Anthony D. | Family Name or Surname MINERVINI | | | | |
| Inventor's signature My Mini | Date 12/28/2012 | | | | |
| Residence: Palos Hills, IL | | | | | |
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