

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2608268

| SUBMISSION TYPE:  | NEW ASSIGNMENT                |               |                               |                     |                  |             |            |                |             |              |       |
|---|-------------------------------|---------------|-------------------------------|---------------------|------------------|-------------|------------|----------------|-------------|--------------|-------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT                    |               |                               |                     |                  |             |            |                |             |              |       |
| CONVEYING PARTY DATA  |                               |               |                               |                     |                  |             |            |                |             |              |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>JACK W KAUFMAN</td> <td>12/06/2011</td> </tr> <tr> <td>JAMES BROWN</td> <td>12/09/2011</td> </tr> </tbody> </table>   |                               | Name          | Execution Date                | JACK W KAUFMAN      | 12/06/2011       | JAMES BROWN | 12/09/2011 |                |             |              |       |
| Name  | Execution Date                |               |                               |                     |                  |             |            |                |             |              |       |
| JACK W KAUFMAN  | 12/06/2011                    |               |                               |                     |                  |             |            |                |             |              |       |
| JAMES BROWN   | 12/09/2011                    |               |                               |                     |                  |             |            |                |             |              |       |
| RECEIVING PARTY DATA  |                               |               |                               |                     |                  |             |            |                |             |              |       |
| <table border="1"> <tr> <td>Name:</td> <td>BIOMED PACKAGING SYSTEMS INC.</td> </tr> <tr> <td>Street Address:</td> <td>100 PEARL STREET</td> </tr> <tr> <td>City:</td> <td>NORWALK</td> </tr> <tr> <td>State/Country:</td> <td>CONNECTICUT</td> </tr> <tr> <td>Postal Code:</td> <td>06850</td> </tr> </table>                                     |                               | Name:         | BIOMED PACKAGING SYSTEMS INC. | Street Address:     | 100 PEARL STREET | City:       | NORWALK    | State/Country: | CONNECTICUT | Postal Code: | 06850 |
| Name:   | BIOMED PACKAGING SYSTEMS INC. |               |                               |                     |                  |             |            |                |             |              |       |
| Street Address:   | 100 PEARL STREET              |               |                               |                     |                  |             |            |                |             |              |       |
| City:   | NORWALK                       |               |                               |                     |                  |             |            |                |             |              |       |
| State/Country:  | CONNECTICUT                   |               |                               |                     |                  |             |            |                |             |              |       |
| Postal Code:  | 06850                         |               |                               |                     |                  |             |            |                |             |              |       |
| PROPERTY NUMBERS Total: 1   |                               |               |                               |                     |                  |             |            |                |             |              |       |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>14068905</td> </tr> </tbody> </table>   |                               | Property Type | Number                        | Application Number: | 14068905         |             |            |                |             |              |       |
| Property Type   | Number                        |               |                               |                     |                  |             |            |                |             |              |       |
| Application Number:   | 14068905                      |               |                               |                     |                  |             |            |                |             |              |       |
| CORRESPONDENCE DATA   |                               |               |                               |                     |                  |             |            |                |             |              |       |
| <p>Fax Number: (914)723-4301</p> <p>Email: JHART@LSLLP.COM</p> <p><i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i></p> <p>Correspondent Name: ANDREW F. YOUNG, ESQ.</p> <p>Address Line 1: LACKENBACH SIEGEL LLP</p> <p>Address Line 2: ONE CHASE ROAD</p> <p>Address Line 4: SCARSDALE, NEW YORK 10583</p> |                               |               |                               |                     |                  |             |            |                |             |              |       |
| ATTORNEY DOCKET NUMBER:   | KAUJA.P019                    |               |                               |                     |                  |             |            |                |             |              |       |
| NAME OF SUBMITTER:  | ANDREW F. YOUNG               |               |                               |                     |                  |             |            |                |             |              |       |
| Signature:  | /AFY/                         |               |                               |                     |                  |             |            |                |             |              |       |
| Date:   | 11/08/2013                    |               |                               |                     |                  |             |            |                |             |              |       |

Total Attachments: 4

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**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

To: Commissioner of Patents and Trademarks: Please record the attached original document or copy:

1. Name of conveying party:

(A) **Jack W. Kaufman**

(B) **James Brown**

Additional names? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: **BIOMED PACKAGING SYSTEMS INC.**

Street Address: **100 Pearl Street**

City: **Norwalk** State: **CT** ZIP: **06850**

Country: **USA**

3. Nature of conveyance:

☒ Assignment ☐ Merger

☐ Security Agreement ☐ Change of Name

☐ Other \_\_\_\_\_

Execution Date: **12/06/2011; 12/09/2011**

Additional names & addresses attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s): **14/068,905** Attorney Docket No.: **KAUJA.P019**

If this document is being filed together with a new application, execution date of application is: \_\_\_\_\_

Patent Serial No.(s):

Filing Date:

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence should be mailed: Address associated with **Customer**  
No.: **28752**

Name: **Andrew F. Young, Esq.**

Internal Address: **Lackebach Siegel, LLP**

Street Address: **One Chase Road**

City: **Scarsdale** State: **NY** ZIP: **10583**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41): **\$40.00**

☒ Enclosed **CREDIT CARD**

☐ Authorized charge to Deposit Acct No 10-0100  
(Lackebach Siegel, LLP)

8. ☒ Charge any additional fees in connection with  
this submission to our Deposit Account No. **10-0100**

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Andrew F. Young, Esq.**

Name of Person Signing

Signature

**November 7, 2013**

Date

Total number of pages including cover sheet, attachments, and document: **3**

Attorney Docket No. KAUJA.P012

## ASSIGNMENT

In consideration of good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, the undersigned inventors:

| Name                             | Address   |
|----------------------------------|---|
| Inventor (1):<br>Jack W. Kaufman | residing at: 2340 Fox Hills Drive, Apt. 404<br>Los Angeles, CA 90064<br>Citizenship: U.S. |
| Inventor (2):<br>James Brown     | Residing at: 690 Bedford Road<br>Armonk, New York 10504<br>Citizenship: U.S.              |

declare that they are citizens of the country indicated above and with residences as listed above,

Hereby sell, assign and transfer to **Biomed Packaging Systems Inc.**, a corporation of the State of Connecticut, Country of United States, hereafter called the "Assignee," having a place of business at: 100 Pearl Street, Norwalk, Connecticut 06850.

To its successors, assigns and legal representatives, the entire right, title and interest for the United States and worldwide, in and to any and all improvements which are described and claimed in the

\_\_\_\_\_ attached specification executed on \_\_\_\_\_  
☒ specification Serial No. 13/306,681, filed November 29, 2011,  
 \_\_\_\_\_ U.S. Letters Patent No. \_\_\_\_\_; issued \_\_\_\_\_,

entitled: **DISPENSING APPLICATOR FOR FLUIDS**

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States or worldwide on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States or worldwide on said improvements;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and \_\_\_\_\_



PATENT

REEL: 031567 FRAME: 0529

## Attorney Docket No. KAUJA.P012

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

The undersigned further declare that all statements made herein of their own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

DATE: \_\_\_\_\_

\_\_\_\_\_  
James Brown (L.S.)

DATE: 12/9/2011

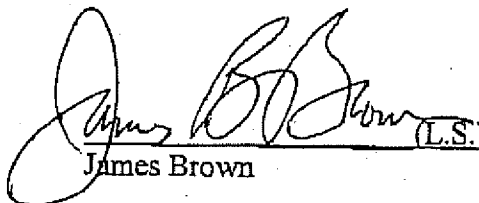
Janet P Kaufman  
Janet Kaufman, Executrix  
of the Estate of Jack W. Kaufman (L.S.)

Attorney Docket No. KAUJA.P012

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

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DATE: 12-6-11

  
James Brown (L.S.)

DATE: \_\_\_\_\_

\_\_\_\_\_  
(L.S.)  
Janet Kaufman, Executrix  
of the Estate of Jack W. Kaufman