# 502567578 11/13/2013

## PATENT ASSIGNMENT COVER SHEET

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| NATURE OF CONVEYANCE: | ASSIGNMENT     |

## **CONVEYING PARTY DATA**

| Name            | Execution Date |
|-----------------|----------------|
| JUSTIN S. CISAR | 08/27/2013     |
| CHERYL A. GRICE | 08/27/2013     |
| TODD K. JONES   | 08/27/2013     |
| DONG-HUI WANG   | 08/27/2013     |
| OLIVIA WEBER    | 08/27/2013     |

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#### **PROPERTY NUMBERS Total: 1**

| Property Type | Number    |
|---------------|-----------|
| PCT Number:   | US1331907 |

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|-------------------------|---------------|
| NAME OF SUBMITTER:      | CHAD E. DAVIS |
|                         |               |

PATENT REEL: 031592 FRAME: 0927

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| Signature:   | /Chad E. Davis/ |
|--|-----------------|
| Date:  | 11/13/2013      |
| Total Attachments: 8 source=ABT-002PC Assignment#page1.tif source=ABT-002PC Assignment#page2.tif source=ABT-002PC Assignment#page3.tif source=ABT-002PC Assignment#page4.tif source=ABT-002PC Assignment#page5.tif source=ABT-002PC Assignment#page6.tif source=ABT-002PC Assignment#page7.tif source=ABT-002PC Assignment#page8.tif |                 |

PATENT REEL: 031592 FRAME: 0928

## ASSIGNMENT BY INVENTORS

THIS ASSIGNMENT, made by Justin S. Cisar; Cheryl A. Grice; Todd K. Jones; Dong-Hui Wang; Olivia Weber (hereinafter referred to as Assignors), residing at 13409 Tiverton Road, San Diego, California 92130, UNITED STATES OF AMERICA; 924 Springwood Lane, Encinitas, California 92024, UNITED STATES OF AMERICA; 546 Marview Drive, Solana Beach, California 92075, UNITED STATES OF AMERICA; 7855 Camino Glorita, San Diego, California 92122, UNITED STATES OF AMERICA; 4365 Montalvo Street, Apt. 7, San Diego, California 92107, UNITED STATES OF AMERICA; respectively;

WHEREAS, Assignors have invented certain new and useful improvements in CARBAMATE COMPOUNDS AND OF MAKING AND USING SAME, set forth in an Application for Letters Patent, already filed on March 15, 2013 as International Patent Application No. PCT/US13/31907; and

WHEREAS, Abide Therapeutics, a corporation having its principal place of business at 3545 John Hopkins Ct., Suite 250, San Diego, CA 92009 (hereinafter referred to as Assignee), is desirous of acquiring the entire right, title and interest in and to said inventions and said Application for Letters Patent and in and to any Letters Patent to be obtained therefore and thereon.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and sufficient consideration, the receipt of which is hereby acknowledged, Assignors have sold, assigned, transferred and set over, and by these presents do sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to the above-mentioned inventions and Application for Letters Patent, and in and to any and all direct and indirect divisions, continuations and continuations-in-part of said application, and any and all Letters Patent in the United States and all foreign countries which may be granted therefore and thereon, and reissues, reexaminations and extensions of said Letters Patent, and all rights under the International Convention for the Protection of Industrial Property, the same to be held and enjoyed by Assignee, for its own use and benefit and the use and benefit of its successors,

ABT-002PC

legal representatives and assigns, to the full end of the term or terms for which Letters Patent may be granted and/or extended, as fully and entirely as the same would have been held and enjoyed by Assignors, had this sale and assignment not been made.

AND for the same consideration, Assignors hereby represent and warrant to Assignee, its successors, legal representatives and assigns, that, at the time of execution and delivery of these presents, except for any rights, titles and/or interests that have arisen to Assignee under law or that have already been transferred to Assignee, Assignors are the sole and lawful owners of the entire right, title and interest in and to their inventions recited in said Application for Letters Patent above-mentioned, and that the same are unencumbered and that Assignors have good and full right and lawful authority to sell and convey the same in the manner herein set forth.

AND for the same consideration, Assignors hereby covenant and agree to and with Assignee, its successors, legal representatives and assigns, that Assignors will sign all papers and documents, take all lawful oaths and do all acts necessary or required to be done for the procurement, maintenance, enforcement and defense of any Letters Patent and Applications for Letters Patent for said inventions, without charge to Assignee, its successors, legal representatives and assigns, whenever counsel of Assignee, or counsel of its successors, legal representatives and assigns, shall advise: that any proceeding in connection with said inventions, or said Application for Letters Patent, or any proceeding in connection with any Letters Patent or applications for Letters Patent for said inventions in any country, including but not limited to interference proceedings, is lawful and desirable; or, that any division, continuation or continuation-in-part of any application for Letters Patent, or any reissue, reexamination or extension of any Letters Patent, to be obtained thereon, is lawful and desirable.

**AND** Assignors hereby request the Commissioner for Patents and Trademarks to issue said Letters Patent of the United States to Assignee, as Assignee of said inventions and the Letters Patent to be issued thereon, for the sole use and benefit of Assignee, its successors, legal representatives and assigns.

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ABT-002PC

**AND** Assignors hereby grant the following individuals the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document:

## GOODWIN PROCTER LLP

All practitioners at Customer Number 051414

**AND** Assignors acknowledge an obligation of assignment of this invention to Assignee at the time the invention was made.

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PATENT REEL: 031592 FRAME: 0931

Justin S. Cisar

| Date: 8-27-            | -13   |
|------------------------|---|
| United States of Ameri | , · · ·   |
| State of               | CALIFORNIA ) ss.:   |
| County of              | SAN DIFTON  |
| personally came        | day of August, 2013, before me Justin S. Cisar, to me known to be the individual xecuted the foregoing instrument, and acknowledged execution |
| of the same.           | CAN PARSONS   |
|                        | Notary Public   |

GAIL E PARSONS
Commission # 1913046
Notary Public - California
San Diego County
My Comm Expires Nov 12, 2014

|                         |                                | CL2 0 1/2                         |             |
|-------------------------|--------------------------------|-----------------------------------|-------------|
|                         |                                | Cheryl A.                         | Grice       |
| Date: 8.27.             | /3                             |                                   |             |
| United States of Americ |                                |                                   |             |
| State of                | CALIFORNIA ) ss.:              |                                   |             |
| County of               | SAN DIEGO )                    |                                   |             |
| personally came         | day of August Cheryl A. Grice  | , <u>2013</u><br>, to me known to |             |
| described in and who ex | secuted the foregoing instrume | nt, and acknowledged              | d execution |

of the same.

CAU PARSON O Notary Public

GAIL E. PARSONS
Commission # 1913046
Notary Public - California
San Diego County
My Comm. Expires Nov 12, 2014

|                                     |                                       | Toda K Drew   |                      |
|-------------------------------------|---------------------------------------|---------------|----------------------|
|                                     |                                       | Todd K. Jones |                      |
| Date: 8.27.                         | 13                                    |               |                      |
| United States of Amer               | ica )                                 |               |                      |
| State of                            | CALIFORNIA ) SS                       | 5.:           |                      |
| County of                           | SAN DIEGO )                           |               |                      |
| On this 27 th                       | day of AUGUST                         | , 2013        | , before me          |
| personally came                     | Todd K. Jones , to me known to be the |               | to be the individual |
| described in and who e of the same. | executed the foregoing inst           |               |                      |
|                                     |                                       | CAN PAGE      | :8018                |
|                                     |                                       | Notary Public |                      |

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GAIL E. PARSONS
Commission # 1913046
Notary Public - California
San Diego County
My Comm. Expires Nov 12, 2014



AUGUST 27, 2013 Date:

United States of America )
State of CALIFORNIA ) ss.:
County of SAN DIEGO

On this 27th day of AUGUST, 2013, before me personally came Dong-Hui Wang, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution

of the same.

GAIL E. PARSONS Commission # 1913046 Notary Public - California San Diego County My Comm. Expires Nov 12, 2014

Au Horson

Olivia Weber

Date:

United States of America )
State of CALIFORNIA ) ss.:
County of SAN DIEGO

On this 27th day of August, 2013, before me personally came Olivia Weber, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution

of the same.

Notary Public

GAIL E. PARSONS Commission # 1913046 Notary Public - California San Diego County My Comm. Expires Nov 12, 2014

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**PATENT** REEL: 031592 FRAME: 0936

**RECORDED: 11/13/2013**