

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2607781

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                     | CORRECTIVE ASSIGNMENT                                                                                                                                                             |               |                                     |                     |                       |                |            |                     |            |              |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|---------------------|-----------------------|----------------|------------|---------------------|------------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                | Corrective Assignment to correct the ASSIGNOR: DELAGRANGE DON ALD P previously recorded on Reel 031554 Frame 0241. Assignor(s) hereby confirms the ASSIGNOR: DELAGRANGE DONALD P. |               |                                     |                     |                       |                |            |                     |            |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                   |               |                                     |                     |                       |                |            |                     |            |              |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>RAUL M PAREDES</td> <td>04/11/2012</td> </tr> <tr> <td>EDWARD A GRANT</td> <td>04/11/2012</td> </tr> <tr> <td>DONALD P DELAGRANGE</td> <td>04/11/2012</td> </tr> </tbody> </table>                             |                                                                                                                                                                                   | Name          | Execution Date                      | RAUL M PAREDES      | 04/11/2012            | EDWARD A GRANT | 04/11/2012 | DONALD P DELAGRANGE | 04/11/2012 |              |       |
| Name                                                                                                                                                                                                                                                                                                                 | Execution Date                                                                                                                                                                    |               |                                     |                     |                       |                |            |                     |            |              |       |
| RAUL M PAREDES                                                                                                                                                                                                                                                                                                       | 04/11/2012                                                                                                                                                                        |               |                                     |                     |                       |                |            |                     |            |              |       |
| EDWARD A GRANT                                                                                                                                                                                                                                                                                                       | 04/11/2012                                                                                                                                                                        |               |                                     |                     |                       |                |            |                     |            |              |       |
| DONALD P DELAGRANGE                                                                                                                                                                                                                                                                                                  | 04/11/2012                                                                                                                                                                        |               |                                     |                     |                       |                |            |                     |            |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                   |               |                                     |                     |                       |                |            |                     |            |              |       |
| <table border="1"> <tr> <td>Name:</td> <td>OWENS-BROCKWAY GLASS CONTAINER INC.</td> </tr> <tr> <td>Street Address:</td> <td>ONE MICHAEL OWENS WAY</td> </tr> <tr> <td>City:</td> <td>PERRYSBURG</td> </tr> <tr> <td>State/Country:</td> <td>OHIO</td> </tr> <tr> <td>Postal Code:</td> <td>43551</td> </tr> </table> |                                                                                                                                                                                   | Name:         | OWENS-BROCKWAY GLASS CONTAINER INC. | Street Address:     | ONE MICHAEL OWENS WAY | City:          | PERRYSBURG | State/Country:      | OHIO       | Postal Code: | 43551 |
| Name:                                                                                                                                                                                                                                                                                                                | OWENS-BROCKWAY GLASS CONTAINER INC.                                                                                                                                               |               |                                     |                     |                       |                |            |                     |            |              |       |
| Street Address:                                                                                                                                                                                                                                                                                                      | ONE MICHAEL OWENS WAY                                                                                                                                                             |               |                                     |                     |                       |                |            |                     |            |              |       |
| City:                                                                                                                                                                                                                                                                                                                | PERRYSBURG                                                                                                                                                                        |               |                                     |                     |                       |                |            |                     |            |              |       |
| State/Country:                                                                                                                                                                                                                                                                                                       | OHIO                                                                                                                                                                              |               |                                     |                     |                       |                |            |                     |            |              |       |
| Postal Code:                                                                                                                                                                                                                                                                                                         | 43551                                                                                                                                                                             |               |                                     |                     |                       |                |            |                     |            |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                   |               |                                     |                     |                       |                |            |                     |            |              |       |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>29471616</td> </tr> </tbody> </table>                                                                                                                                            |                                                                                                                                                                                   | Property Type | Number                              | Application Number: | 29471616              |                |            |                     |            |              |       |
| Property Type                                                                                                                                                                                                                                                                                                        | Number                                                                                                                                                                            |               |                                     |                     |                       |                |            |                     |            |              |       |
| Application Number:                                                                                                                                                                                                                                                                                                  | 29471616                                                                                                                                                                          |               |                                     |                     |                       |                |            |                     |            |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                   |               |                                     |                     |                       |                |            |                     |            |              |       |
| Fax Number:<br>Email: AMY.BELL@O-I.COM<br><i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i><br>Correspondent Name: SUSAN L. SMITH<br>Address Line 1: ONE MICHAEL OWENS WAY<br>Address Line 4: PERRYSBURG, OHIO 43551                                                            |                                                                                                                                                                                   |               |                                     |                     |                       |                |            |                     |            |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                              | 02027-02                                                                                                                                                                          |               |                                     |                     |                       |                |            |                     |            |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                   | SUSAN L. SMITH                                                                                                                                                                    |               |                                     |                     |                       |                |            |                     |            |              |       |
| Signature:                                                                                                                                                                                                                                                                                                           | /susanlsmith/                                                                                                                                                                     |               |                                     |                     |                       |                |            |                     |            |              |       |

Date:

11/08/2013

**Total Attachments: 5**

source=02027Assignments#page1.tif

source=02027Assignments#page2.tif

source=02027Assignments#page3.tif

source=NOTICE#page1.tif

source=NOTICE#page2.tif

ASSIGNMENT

WHEREAS, I, **Raul M. Paredes**, 295 N. Ridge, Perrysburg, OH 43551, U.S.A., together with **Edward A. Grant and Donald P. Delagrange** have invented an improvement in a "Container Finish".

WHEREAS, I, have executed an Application for United States Patent based thereon, on the 11 day of April, 2012; and

WHEREAS, **Owens-Brockway Glass Container Inc.**, a corporation of Delaware, of One Michael Owens Way, Perrysburg, Ohio 43551-2999, U.S.A., is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for One Dollar (\$1.00) and other valuable considerations, receipt of all of which is hereby acknowledged, I have agreed to and do hereby sell, assign, and transfer unto said corporation my entire right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said application and any and all patents (including extensions thereof) of any country, which have been or may be granted on said invention or any part thereof, or on said application or any divisional, continuing, renewal, reissue, or other patent application, based in whole or in part thereon, or based upon said invention.

TO BE HELD AND ENJOYED by said corporation, its successors and assigns, to the full ends of the respective terms for which said patents or any of them have been or may be granted, as fully and entirely as the same would have been held and enjoyed by me had no sale and assignment of said interest been made;

AND I hereby covenant and agree for myself, my heirs, and my legal representatives, to assist my said assignee in the prosecution of said application and in any interference which may arise involving said invention, and, upon request, to execute without further consideration all necessary and desirable divisional, continuing, renewal, reissue, or other applications for patents in any country, that might be deemed necessary by said assignee fully to secure to said assignee its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them. Further, I hereby authorize the above-mentioned assignee to insert in this instrument the identifying serial number and filing date of my said application when received.

AND I do hereby authorize and request the Commissioner of Patents of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 11 day of April, 2012.

  
Raul M. Paredes

STATE OF OHIO           )  
                                  ) ss:  
COUNTY OF WOOD       )

On this 11<sup>th</sup> day of April, 2012, before me, a Notary Public, personally appeared the above-named **Raul M. Paredes**, personally known to me and known by me to be the one who executed the foregoing instrument and subscribed the same in my presence, and acknowledged the same to be his free act and deed.

SEAL

  
AMY M. BELL  
Notary Public, State of Ohio  
My Commission Expires May 12, 2015

ASSIGNMENT

WHEREAS, I, **Edward A. Grant**, 132 Chantilly Rue W., Northwood, OH 43619, U.S.A., together with **Raul M. Paredes and Donald P. Delagrange** have invented an improvement in a "Container Finish".

*April* WHEREAS, I, have executed an Application for United States Patent based thereon, on the 11<sup>th</sup> day of April, 2012; and

WHEREAS, **Owens-Brockway Glass Container Inc.**, a corporation of Delaware, of One Michael Owens Way, Perrysburg, Ohio 43551-2999, U.S.A., is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for One Dollar (\$1.00) and other valuable considerations, receipt of all of which is hereby acknowledged, I have agreed to and do hereby sell, assign, and transfer unto said corporation my entire right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said application and any and all patents (including extensions thereof) of any country, which have been or may be granted on said invention or any part thereof, or on said application or any divisional, continuing, renewal, reissue, or other patent application, based in whole or in part thereon, or based upon said invention.

TO BE HELD AND ENJOYED by said corporation, its successors and assigns, to the full ends of the respective terms for which said patents or any of them have been or may be granted, as fully and entirely as the same would have been held and enjoyed by me had no sale and assignment of said interest been made;

AND I hereby covenant and agree for myself, my heirs, and my legal representatives, to assist my said assignee in the prosecution of said application and in any interference which may arise involving said invention, and, upon request, to execute without further consideration all necessary and desirable divisional, continuing, renewal, reissue, or other applications for patents in any country, that might be deemed necessary by said assignee fully to secure to said assignee its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them. Further, I hereby authorize the above-mentioned assignee to insert in this instrument the identifying serial number and filing date of my said application when received.

AND I do hereby authorize and request the Commissioner of Patents of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 11 day of APRIL, 2012.

*Edward A. Grant*  
Edward A. Grant

STATE OF OHIO            )  
                                  ) ss:  
COUNTY OF WOOD        )

On this 11<sup>th</sup> day of April, 2012, before me, a Notary Public, personally appeared the above-named **Edward A. Grant**, personally known to me and known by me to be the one who executed the foregoing instrument and subscribed the same in my presence, and acknowledged the same to be his free act and deed.

SEAL

*Amy M. Bell*  
AMY M. BELL

Notary Public, State of Ohio  
My Commission Expires May 12, 2015

ASSIGNMENT

WHEREAS, I, **Donald P. Delagrance** 3091 Dean Road, Lambertville, MI 48144, U.S.A., together with **Raul M. Paredes and Edward A. Grant** have invented an improvement in a "Container Finish".

WHEREAS, I, have executed an Application for United States Patent based thereon, on the 11<sup>th</sup> day of April, 2012; and

WHEREAS, **Owens-Brockway Glass Container Inc.**, a corporation of Delaware, of One Michael Owens Way, Perrysburg, Ohio 43551-2999, U.S.A., is desirous of acquiring certain rights thereunder;

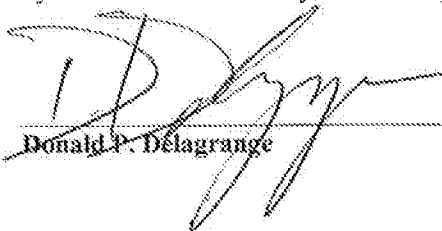
NOW, THEREFORE, for One Dollar (\$1.00) and other valuable considerations, receipt of all of which is hereby acknowledged, I have agreed to and do hereby sell, assign, and transfer unto said corporation my entire right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said application and any and all patents (including extensions thereof) of any country, which have been or may be granted on said invention or any part thereof, or on said application or any divisional, continuing, renewal, reissue, or other patent application, based in whole or in part thereon, or based upon said invention.

TO BE HELD AND ENJOYED by said corporation, its successors and assigns, to the full ends of the respective terms for which said patents or any of them have been or may be granted, as fully and entirely as the same would have been held and enjoyed by me had no sale and assignment of said interest been made;

AND I hereby covenant and agree for myself, my heirs, and my legal representatives, to assist my said assignee in the prosecution of said application and in any interference which may arise involving said invention, and, upon request, to execute without further consideration all necessary and desirable divisional, continuing, renewal, reissue, or other applications for patents in any country, that might be deemed necessary by said assignee fully to secure to said assignee its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them. Further, I hereby authorize the above-mentioned assignee to insert in this instrument the identifying serial number and filing date of my said application when received.

AND I do hereby authorize and request the Commissioner of Patents of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said corporation.

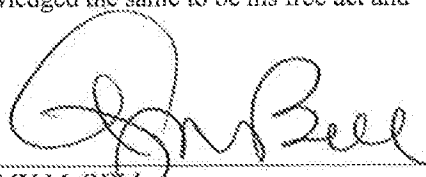
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 11 day of April, 2012.

  
Donald P. Delagrance

STATE OF OHIO           )  
                                  ) ss:  
COUNTY OF WOOD       )

On this 11 day of April, 2012, before me, a Notary Public, personally appeared the above-named **Donald P. Delagrance**, personally known to me and known by me to be the one who executed the foregoing instrument and subscribed the same in my presence, and acknowledged the same to be his free act and deed.

SEAL

  
AMY M. BELL  
Notary Public, State of Ohio  
My Commission Expires May 12, 2015



United States Patent and Trademark Office

[Home](#) | [Site Index](#) | [Search](#) | [Guides](#) | [Contacts](#) | [eBusiness](#) | [eBiz alerts](#) | [News](#) | [Help](#)*Electronic Patent Assignment System***Confirmation Receipt**

Your assignment has been received by the USPTO.  
The coversheet of the assignment is displayed below:

**PATENT ASSIGNMENT COVER SHEET**

Electronic Version v1.1

Stylesheet Version v1.2

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                | NEW ASSIGNMENT                      |               |                                     |                     |                       |                |            |                      |            |              |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|-------------------------------------|---------------------|-----------------------|----------------|------------|----------------------|------------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                           | ASSIGNMENT                          |               |                                     |                     |                       |                |            |                      |            |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                            |                                     |               |                                     |                     |                       |                |            |                      |            |              |       |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>RAUL M PAREDES</td><td>04/11/2012</td></tr><tr><td>EDWARD A GRANT</td><td>04/11/2012</td></tr><tr><td>DON ALD P DELAGRANGE</td><td>04/11/2012</td></tr></tbody></table>                            |                                     | Name          | Execution Date                      | RAUL M PAREDES      | 04/11/2012            | EDWARD A GRANT | 04/11/2012 | DON ALD P DELAGRANGE | 04/11/2012 |              |       |
| Name                                                                                                                                                                                                                                                                                            | Execution Date                      |               |                                     |                     |                       |                |            |                      |            |              |       |
| RAUL M PAREDES                                                                                                                                                                                                                                                                                  | 04/11/2012                          |               |                                     |                     |                       |                |            |                      |            |              |       |
| EDWARD A GRANT                                                                                                                                                                                                                                                                                  | 04/11/2012                          |               |                                     |                     |                       |                |            |                      |            |              |       |
| DON ALD P DELAGRANGE                                                                                                                                                                                                                                                                            | 04/11/2012                          |               |                                     |                     |                       |                |            |                      |            |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                            |                                     |               |                                     |                     |                       |                |            |                      |            |              |       |
| <table border="1"><tr><td>Name:</td><td>OWENS-BROCKWAY GLASS CONTAINER INC.</td></tr><tr><td>Street Address:</td><td>ONE MICHAEL OWENS WAY</td></tr><tr><td>City:</td><td>PERRYSBURG</td></tr><tr><td>State/Country:</td><td>OHIO</td></tr><tr><td>Postal Code:</td><td>43551</td></tr></table> |                                     | Name:         | OWENS-BROCKWAY GLASS CONTAINER INC. | Street Address:     | ONE MICHAEL OWENS WAY | City:          | PERRYSBURG | State/Country:       | OHIO       | Postal Code: | 43551 |
| Name:                                                                                                                                                                                                                                                                                           | OWENS-BROCKWAY GLASS CONTAINER INC. |               |                                     |                     |                       |                |            |                      |            |              |       |
| Street Address:                                                                                                                                                                                                                                                                                 | ONE MICHAEL OWENS WAY               |               |                                     |                     |                       |                |            |                      |            |              |       |
| City:                                                                                                                                                                                                                                                                                           | PERRYSBURG                          |               |                                     |                     |                       |                |            |                      |            |              |       |
| State/Country:                                                                                                                                                                                                                                                                                  | OHIO                                |               |                                     |                     |                       |                |            |                      |            |              |       |
| Postal Code:                                                                                                                                                                                                                                                                                    | 43551                               |               |                                     |                     |                       |                |            |                      |            |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                       |                                     |               |                                     |                     |                       |                |            |                      |            |              |       |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>29471616</td></tr></tbody></table>                                                                                                                                    |                                     | Property Type | Number                              | Application Number: | 29471616              |                |            |                      |            |              |       |
| Property Type                                                                                                                                                                                                                                                                                   | Number                              |               |                                     |                     |                       |                |            |                      |            |              |       |
| Application Number:                                                                                                                                                                                                                                                                             | 29471616                            |               |                                     |                     |                       |                |            |                      |            |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                             |                                     |               |                                     |                     |                       |                |            |                      |            |              |       |

|                                                                                                                                     |                |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Fax Number:                                                                                                                         |                |
| Email: amy.bell@o-l.com                                                                                                             |                |
| <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>                                              |                |
| Correspondent Name: SUSAN L. SMITH                                                                                                  |                |
| Address Line 1: ONE MICHAEL OWENS WAY                                                                                               |                |
| Address Line 4: PERRYSBURG, OHIO 43551                                                                                              |                |
| ATTORNEY DOCKET<br>NUMBER:                                                                                                          | 02027-02       |
| NAME OF SUBMITTER:                                                                                                                  | SUSAN L. SMITH |
| Signature:                                                                                                                          | /susanlsmith/  |
| Date:                                                                                                                               | 11/06/2013     |
| Total Attachments: 3<br>source=02027Assignments#page1.tif<br>source=02027Assignments#page2.tif<br>source=02027Assignments#page3.tif |                |
| RECEIPT INFORMATION                                                                                                                 |                |
| EPAS ID: PAT2605405                                                                                                                 |                |
| Receipt Date: 11/06/2013                                                                                                            |                |
| Fee Amount: \$40                                                                                                                    |                |

[Return to home page](#)

[HOME](#) | [INDEX](#) | [SEARCH](#) | [eBUSINESS](#) | [CONTACT US](#) | [PRIVACY STATEMENT](#)